

WEST AMWELL TOWNSHIP COMMITTEE MEETING
June 7, 2023 – 7:30 p.m.
Agenda

1. CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

This special meeting is called pursuant to the provisions of the Open Public Meetings Act with notice provided to the Hunterdon County Democrat on May 18, 2023. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. FLAG SALUTE

3. AGENDA REVIEW BY TOWNSHIP CLERK

4. ANNOUNCEMENTS

- Summer Hours Start: Monday July 3rd (Mon. – Thurs. 8 AM – 5 PM: Closed Fridays)
- The Municipal Offices will be CLOSED: Tuesday, 7/4/23 – Fourth of July Holiday
- Kindly Turn Cell Phones Off During the Meeting

5. PRESENTATION OF MINUTES

May 17, 2023 – Regular & Special Closed Session

6. OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA *(Limited to 15 minutes)*

7. UNFINISHED BUSINESS

8. RESOLUTIONS

- A. Resolution #58-2023 – Appointing Risk Mgmt. Consultant – Barclay Insurance
- B. Resolution #59-2023 – Plenary Retail Con. License Renewal: Ringoes Liquors

9. INTRODUCTION/PUBLIC HEARING ON ORDINANCES

2023 Municipal Budget – Public Hearing on Adoption/Approval of Resolution #60-2023

Introduction: Ordinance 04, 2023 – BOND ORDINANCE PROVIDING FOR VARIOUS 2023 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (THE “TOWNSHIP”); APPROPRIATING \$270,000 THEREFOR (INCLUDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION) AND AUTHORIZING THE ISSUANCE OF \$79,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

- 1. Read by Title
- 2. Introduction
- 3. Set Public Hearing

10. NEW BUSINESS/OTHER

- 1. Discussion Item: Possible Truck Ordinance
- 2. Acknowledgment: Cassidy L. Hunt – Junior Firefighter
- 3. Approval: Application for Firemen’s Association Membership – Porter C. Little

11. ADMINISTRATIVE

- A. Treasurer – Bill Lists: 5/23/23 and 5/30/23
- B. Tax Collector – Monthly Report: April 2023
- C. Court Report
- D. Police Report

12. REPORTS BY DEPARTMENT HEADS – *(Limited to 15 Minutes)*

- 13. STANDING COMMITTEE REPORTS – (Limited to 5 Minutes Each)**
A. Open Space C. Ag Advisory
B. Environmental D. Finance Committee
- 14. OPEN TO THE PUBLIC – (Limited to 15 minutes)**
- 15. OTHER**
- 16. CORRESPONDENCE**
A. NJ League of Municipalities
 1. Daily Update dated 5/16/23: DCA Lead Paint Grants
B. United States
C. State of New Jersey
D. Hunterdon County
 1. Cty. Report dated 5/26/23: State of the Cty. Address
E. West Amwell Township
 1. Email dated 5/11/23 from S. Holcombe, re: Softball Game
 2. Letter dated 5/26/23 from AKRF, Inc., re: Herbicides on PSE&G Right-of-Ways
 3. Emails dated 6/1/23 & 6/2/23 from K. Adams, re: Music Mt. Blvd. Blocked
F. Other Municipalities
G. Miscellaneous
- 17. ADJOURNMENT**
c: Trenton Times (fax) Democrat (fax) Website (e-mail)