

**WEST AMWELL TOWNSHIP COMMITTEE MEETING**  
**September 21, 2022 – 7:30 p.m.**  
**Agenda**

**1. CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

This meeting is called pursuant to the provisions of the Open Public Meetings Act with notice included in the Resolution faxed to the Hunterdon County Democrat and Trenton Times on January 13, 2022, posted on the bulletin board in the Municipal Building on that date and has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**2. FLAG SALUTE**

**3. AGENDA REVIEW BY TOWNSHIP CLERK**

**4. ANNOUNCEMENTS**

- Kindly Turn Cell Phones Off During the Meeting
- Tax Sale Date is 11/22/22 at 10:00 AM

**5. SPECIAL PRESENTATION**

**6. PRESENTATION OF MINUTES**

September 7, 2022 – Regular & Closed Session

**7. OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA** *(Limited to 15 minutes)*

**8. RESOLUTIONS**

- A. #85-2022: Authorizing the Release of Merit Solar Site Imp. Bond (FP0023964)
- B. #88-2022: Hiring of New Township Tax Assessor

**9. INTRODUCTION/PUBLIC HEARING ON ORDINANCES**

Introduction: Ordinance 07, 2022 – BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE 05, 2022 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE ON MAY 18, 2022, TO INCREASE THE APPROPRIATION THEREIN BY \$100,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$95,238 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF

- |                  |                 |                            |
|------------------|-----------------|----------------------------|
| 1. Read by Title | 2. Introduction | 3. Set Public Hearing Date |
|------------------|-----------------|----------------------------|

**10. UNFINISHED BUSINESS**

Discussion: New Law Requiring Increased Liability Ins. for Bus. Owners/Rental Unit Owners

**11. NEW BUSINESS/OTHER**

**12. SPECIAL PRESENTATION(S)**

- A. Reports by Department Heads *(Limited to 15 Minutes)*

**13. STANDING COMMITTEE REPORTS**

- |                         |                             |
|-------------------------|-----------------------------|
| A. <u>Open Space</u>    | C. <u>Ag Advisory</u>       |
| B. <u>Environmental</u> | D. <u>Finance Committee</u> |

**14. OPEN TO THE PUBLIC**

**15. ADMINISTRATIVE**

- A. Treasurer
- B. Tax Collector
- C. Construction
- D. Zoning Office
- E. Court Report – Monthly Report: Aug. 2022
- F. Police Report – Monthly Report: Aug. 2022
- G. Recycling

**16. OTHER**

- A. Resolution #89-2022: Closed Session – Personnel/Contracts/Litigation/Affordable Housing

**17. CORRESPONDENCE**

- A. NJ League of Municipalities
  - 1. Daily Update 9/14/22: State Health Comm. Approves 2023 Rate Increase (23%)
- B. United States
- C. State of New Jersey
- D. Hunterdon County
- E. West Amwell Township
- F. Other Municipalities
- G. Miscellaneous
  - 1. Email dated 9/9/22, re: Comcast – Legislative Conference 9/23/22

**18. ADJOURNMENT**

c: Trenton Times (fax)    Democrat (fax)    Website (e-mail)