

WEST AMWELL TOWNSHIP COMMITTEE MEETING
May 17, 2023 – 7:30 p.m.
Agenda

1. CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

This meeting is called pursuant to the provisions of the Open Public Meetings Act with notice included in the Resolution faxed to the Hunterdon County Democrat and Trenton Times on January 11, 2023, posted on the bulletin board in the Municipal Building on that date and has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. FLAG SALUTE

3. AGENDA REVIEW BY TOWNSHIP CLERK

4. ANNOUNCEMENTS

- Proclamation: Emergency Medical Services Week 5/21/23 – 5/27/23
- Proclamation: National Public Works Week 5/21/23 – 5/27/23
- The Municipal Offices will be CLOSED: Monday, 5/29/23 – Memorial Day
- Primary Election Day: Tuesday, 6/6/23 – Polls are Open 6 AM – 8 PM
- West Amwell Rec'd \$1194.14 from Statewide Ins., for the 2022 Safety Grant
- Kindly Turn Cell Phones Off During the Meeting

5. PRESENTATION OF MINUTES

May 3, 2023 – Regular & Closed Session

6. OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA *(Limited to 15 minutes)*

7. UNFINISHED BUSINESS

8. RESOLUTIONS

- A. Resolution #53-2023 – Amending Resolution #91-2022: Salary Adj. P. Williamson
- B. Resolution #54-2023 – Salary Adjustment: Recycling Depot Manager T. Carom
- C. Resolution #55-2023 – Title Change/Salary Adj. Acting Road Sup. C. Gabel
- D. Resolution #56-2023 – Securing NJDOT Grant Funding for Road Resurfacing Projects

9. INTRODUCTION/PUBLIC HEARING ON ORDINANCES

Public Hearing: Ordinance 03, 2023 – AN ORDINANCE FOR THE CALENDAR YEAR 2023 TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 2-45.14)

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| 1. Read by Title | 2. Public Hearing | 3. Action on Ordinance |
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10. NEW BUSINESS/OTHER

11. ADMINISTRATIVE

- A. Treasurer
- B. Tax Collector
- C. Construction
- D. Zoning Office

12. **STANDING COMMITTEE REPORTS – (Limited to 5 Minutes Each)**
A. Open Space C. Ag Advisory
B. Environmental D. Finance Committee
13. **OPEN TO THE PUBLIC – (Limited to 15 minutes)**
14. **OTHER**
15. **CORRESPONDENCE**
A. NJ League of Municipalities
B. United States
C. State of New Jersey
D. Hunterdon County
 1. Email from Cty. Chamber of Commerce: 5/10/23, re: “State of the County”
 2. Notification of Public Hearings, re: Sale of Cty. Property (B:46 L:32 Clinton Twp.)
E. West Amwell Township
 1. Letter dated 5/1/23 from Matrix Eng., re: Biennial Groundwater Cert. – B:5 L:20
F. Other Municipalities
 1. Resolution from Readington Twp., re: Mitigating Invasive Species
 2. Notification from East Amwell Twp., re: MP Re-exam Public Hearing
G. Miscellaneous
16. **ADJOURNMENT**
c: Trenton Times (fax) Democrat (fax) Website (e-mail)