# TOWNSHIP OF WEST AMWELL COUNTY OF HUNTERDON

# TOWNSHIP COMMITTEE MEETING 2020 MUNICIPAL BUDGET, BOND ORDINANCE 5-2020 AND SALARY ORDINANCE 6-2020 CHANGE OF PUBLIC HEARING LOCATION

15

**PUBLIC NOTICE** is hereby given that the Township Committee of the Township of West Amwell will hold the following meetings:

Township Committee Meeting previously scheduled to be held at 7:30 P.M., Wednesday, April 15, 2020 at the Municipal Building, 150 Rocktown Lambertville Road, Lambertville, NJ will now be held <u>online</u> at 7:30 P.M., Wednesday, April 15, 2020 at **Zoom** - <a href="https://zoom.us/j/172195162">https://zoom.us/j/172195162</a>. Formal action will be taken.

**NOTICE** had been given on March 18, 2020 that the 2020 Municipal Budget, Bond Ordinance 5-2020 and Salary Ordinance 6-2020 were introduced by the Committee of the Township of West Amwell, County of Hunterdon, and scheduled for public hearing and adoption on April 15, 2020.

A hearing on the Municipal Budget, Bond Ordinance 5-20202 and Salary Ordinance 6-2020 originally to be held at the West Amwell Township Municipal Building on April 15, 2020 at 7:30PM will now be held online at 7:30 P.M., Wednesday, April 15, 2020 at **Zoom** - <a href="https://zoom.us/j/172195162">https://zoom.us/j/172195162</a>, at which time and place objections to the Budget, Ordinance 5-2020 and/or Ordinance 6-2020 may be presented by the taxpayers or other interested persons.

Copies of the 2020 Municipal Budget, Bond Ordinance 5-2020 and Ordinance 6-2020 are available online at <a href="https://www.westamwelltwp.org">www.westamwelltwp.org</a> For additional information contact the Township Clerk, Maria Andrews, at <a href="mailto:clerk@westamwelltwp.org">clerk@westamwelltwp.org</a> or by calling 609-397-2054 ext. 10 during the hours of 8:30 AM to 3:30 PM.

Additional Information:

# Scheduled Zoom meeting.

Topic: TWP COMM April 15 2020

Time: Apr 15, 2020 at 7:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/172195162

Meeting ID: 172 195 162

Find your local number: https://zoom.us/u/aeAt9ypOHy

By Order of the Township Committee. Maria Andres, RMC Municipal Clerk

# WEST AMWELL TOWNSHIP COMMITTEE MEETING

# **April 15, 2020 – 7:30 PM**

Agenda – Zoom Meeting https://zoom.us/j/172195162

# 1. CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

This meeting is called pursuant to the provisions of the Open Public Meetings Act with notice included in the Resolution faxed to the Hunterdon County Democrat and Trenton Times on January 13, 2020, posted on the bulletin board in the Municipal Building on said date and has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

# 2. AGENDA REVIEW BY TOWNSHIP CLERK

# 3. ANNOUNCEMENTS

- Special Election: May 12, 2020 (per Gov. Murphy) VOTE BY MAIL ONLY
- Primary Election Moved to July 7, 2020 per Governor Murphy

# 4. PRESENTATION OF MINUTES

March 4, 2020 March 18, 2020

# 5. OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA (limited to 15 minutes)

# 6. SPECIAL PRESENTATION(S)

A. Proclamation – Thanking Those on the Frontlines of COVID-19

# 7. INTRODUCTION/PUBLIC HEARING ON ORDINANCES

Public Hearing: 2020 Municipal Budget

Public Hearing: Ordinance 05, 2020: BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS BY AND IN THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$155,800 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$148,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREFOR

- Read by Title
- 2. Public Hearing
- 3. Action on Ordinance

Public Hearing: Ordinance 06, 2020: AN ORDINANCE TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF WEST AMWELL, COUNTY OF HUNTERDON, STATE OF NEW JERSEY

- Read by Title
  - 2. Public Hearing
- 3. Action on Ordinance

# 8 UNFINISHED BUSINESS

- A. Updates
  - 1) PennEast Status Email from M. Spille: 3/31/20

# 9. NEW BUSINESS/OTHER

- A. Acknowledgement: Letter of Resignation from C. Rose Construction Official
- B. Approval: Resolution #49-2020: Salary & Wages for 2020
- C: Approval: Resolution #50-2020: Hiring Philip Rosso as Construction Official
- D. Approval: Resolution #51-2020: Authorizing Cooperative Purchasing Contracts
- E. Approval: Resolution #52-2020: Appointing Emergency Mgmt. Council Members

# 10. OPEN TO THE PUBLIC

# 11. ADMINISTRATIVE

- A. Treasurer Bill List
- B. Police Report Monthly Reports: February & March

# 12. CORRESPONDENCE

- A. NJ League of Municipalities
  - 1. All Daily Updates on Gov. Murphy's Executive Orders (3/15/20 4/10/20)
- B. United States
  - 1. FEMA: 4/8/20 Upcoming Webinars
- C. State of New Jersey
  - 1. All Media Releases/Executive Orders from Gov. Murphy (3/15/20 4/10/20)
  - 2. All Guidance Memos from DCA, re: COVID-19/Gov. EO's (3/15/20 4/10/20)
  - 3. Local Finance Notice: 2020-09: FEMA Funding, re: COVID-19
  - 4. Local Finance Notice: 2020-07: Guidance on Budgets/Tax Bills, re: COVID-19
  - 5. Letter dated 4/6/20 from NJDEP, re: Public Hearings on Annual Fee Report
  - 6. Letter dated 4/13/20 from NJDOT, re: New Grant App'l Deadlines
- D. Hunterdon County
  - 1. Press Release from Freeholders 3/16/20, re: State of Emergency
  - 2. Emails from B. Myhre, re: Reiterating all of Murphy's EO (3/15/20 4/10/20)
  - 3. Hunterdon County Morning Reports, re: COVID-19 (3/15/20 4/10/20)
  - 4. Hun. Ctv. Cham. of Comm., re: Small Bus. Emerg. Assistance Grants 4/3/20
- E. West Amwell Township
  - 1. Email dated 4/4/20 from M. Jensen, re: Speeding on Linvale Harbourton Road
  - 2. Email dated 3/24/20 from Lt. Skillman, re: Mutual Aid Agreements/PD
  - 3. Email dated 3/13/20 from J. Devine, re: 118 Skillman Street
- F. Other Municipalities
  - 1. East Amwell Twp. Ord's: #20-04, #20-05 and #20-07
- G. Miscellaneous
  - 1. Email 4/4/20 from T. Weaver of Comcast, re: Cell Tower Leasehold Interests

# 13. ADJOURNMENT

c: Trenton Times (fax) Democrat (fax) Website (e-mail)

# WEST AMWELL TOWNSHIP COMMITTEE MEETING March 4, 2020 – 7:30 p.m.

# CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The regularly scheduled meeting of the West Amwell Township Committee was called to order at 7:30 PM. Present were Mayor James Cally, Deputy Mayor Stephen Bergenfeld and Committeeman Gary Hoyer along with Township Clerk Maria Andrews.

Mayor Cally announced that this meeting is called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was faxed to the Hunterdon County Democrat and Trenton Times on January 13, 2020, was posted on the bulletin board in the Municipal Building on said date and has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Township Clerk.

### **FLAG SALUTE**

Mayor Cally led those in attendance in the pledge to the nation's flag.

# **AGENDA REVIEW BY TOWNSHIP CLERK**

Township Clerk Andrews noted the approval of Resolution #47-2020: Appointment of a Fund Commissioner for Statewide Insurance will be added under New Business.

### **ANNOUNCEMENTS**

- Dog Licenses Were Due 1/31/20: Late Fees Now Apply
- The Twp. Received a \$300 Safety Award Check from Statewide Insurance
- Special Election is <u>TUESDAY</u>, MARCH 31, 2020
- SHRHS Has Changed Their School Board Meeting Dates
- Please Come to the Table if You Wish to Address the Committee
- Kindly Turn Cell Phones Off During the Meeting

# PRESENTATION OF MINUTES

A motion by Bergenfeld, seconded by Hoyer to approve the Township Committee's 2/19/20 Open Session minutes with no revisions noted was unanimously approved by voice vote.

A motion by Hoyer, seconded by Bergenfeld to approve the Township Committee's 2/19/20 Closed Session minutes with no revisions noted was unanimously approved by voice vote.

# OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA

Mayor Cally opened the floor to public comment. Seeing no members of the public come forward, Mayor Cally closed the floor to public comment.

### SPECIAL PRESENTATIONS

# Reports by Department Heads

Recycling Coordinator Ryan Rollero gave his annual recycling report highlighting the following details:

- Asia closed the door on the US and now we are trying to find markets to sell our recyclables
- 2. Most of West Amwell's garbage goes to Morrisville, PA
- 3. Only 1 & 2 plastics will be recycled in the world today
- 4. "Wishful" recycling includes things like pizza boxes, Amazon mailers with bubble wrap, and plastic film, bags and toys

Coordinator Rollero gave the following statistics on the Township's solid waste and recycling:

- 1. In 2019-2020 the number of trash permits sold was 326
- 2. Each household averages 28 lbs. of trash per week
- 3. Covanta incinerator ceased in March 2019 and Republic Services took over
- 4. Total cost of solid waste removal was \$33,500 in 2019
- 5. In 2019 there was 155 tons of single stream recycling
- 6. Each household averages 16 lbs. of recycling per week
- 7. Total cost for recycling was \$25,000 in 2019

Coordinator Rollero indicated he would like to hold 2 or 3 clean-up days this year and also requested permission to auction off the old garbage truck. He explained it needs \$3000 in repairs to be road-worthy and another \$3000 in body work and noted even with all of the repairs he still won't be able to haul solid waste with it.

There was some discussion on the metals that can be recycled and how they can be picked up for free with the Township getting credit for the tonnage.

Coordinator Rollero suggested a "pay as you throw" program which has been implemented in Readington Township. He explained the Township pays for the garbage service through a contract and the residents pay for the tipping fees which equates to \$30 per month for each household in Readington.

It was noted for the record that the Committee supported the clean-up days and took no issue with the garbage truck being auctioned off.

CFO Tom Carro came forward and went over the details of the proposed Bond Ordinance. He explained the funds will be used for a upgrading the court recording system, a folding machine for the Township offices and vehicles for the police and DPW departments. CFO Carro noted the ordinance will be on the 3/18/20 agenda for introduction.

# STANDING COMMITTEE REPORTS

<u>Environmental</u> – Mike Spille, Chairman of the Environmental Committee (EC) came forward and informed the Township Committee that the EC would like to start their own Facebook page which would serve as a supplement to the Township's website. He explained he would have sole access. Mayor Cally commented that he would like Attorney Campbell to weigh in on this prior to any Facebook page being created.

Mr. Spille also commented on the EC wanting to act as a liaison to residents who have any environmental questions or concerns regarding NJDEP issues or septic system applications. He explained the EC would help them navigate through the process. Committeeman Bergenfeld remarked that he understands the intentions of the current EC are good, but expressed concerns if the Committee was to change in the future.

It was noted the Township Committee requested Mr. Spille reach out to Attorney Campbell on both of these matters to determine whether or not there are any legal liability issues.

Mr. Spille also provided an update on PennEast noting they filed a new application on 1/30/20 splitting the project into 2 phases: Phase 1 which encompasses all of the work in PA and Phase 2 which encompasses all of the work in NJ. He remarked the problem is that Phase 1 and 2 are actually intertwined and commented that he believes the project is fundamentally "dead in the water right now." Additionally he noted that FERC cannot do anything because the jurisdiction is now with the appeals court.

# **UNFINISHED BUSINESS**

# **School Facilities**

Mayor Cally noted the new school board meeting dates are 3/16/20 and 4/27/20.

# **Police Contract**

Mayor Cally noted Attorney Campbell is working on finalizing the draft contract.

### **NEW BUSINESS/OTHER**

# Resolution #41-2020: Establishing Guidelines for Township Historic Preservation Committee

It was noted for the record that Historic Preservation Committee Chair Linda Weber was present at the meeting.

### **TOWNSHIP OF WEST AMWELL Resolution #41-2020**

WHEREAS, the Township of West Amwell has a rich history and cultural heritage that contributes to a sense of community and shared identity; and,

**WHEREAS**, the historic buildings, sites and artifacts in West Amwell convey the community's aesthetic and cultural history dating back to the colonial period and before; and,

WHEREAS, the West Amwell Historic Preservation Committee was created by the Township Committee years ago to help identify, record and promote the Township's local history and cultural heritage; and,

WHEREAS, the West Amwell Historic Preservation Committee has recently developed guidelines for its membership, duties and responsibilities and is seeking the Township Committee's endorsement of the same.

# NOW THEREFORE BE IT RESOLVED by the West Amwell Township Committee that the:

- The West Amwell Historic Preservation Committee shall serve as an advisory body to the Township Committee for the purposes of identifying, recording and promoting local history and historic sites, structures and artifacts within the Township.
- 2. The membership of the West Amwell Historic Preservation Committee shall consist office regular members and up to two alternatives, each serving three-year terms. The members shall be appointed by the Mayor with the advice and consent of the Township Committee. At least one regular member of the Committee shall be knowledgeable about historic architecture and all members shall have an interest in promoting the local history of the Township.

 The Committee shall select a chair at its first meeting of each year by a simple majority of the members present. A vice-chair and secretary may also be selected by Committee members.

 The duties and responsibilities of the West Amwell Historic Preservation Committee are as follows:

 Identify and record the history of the people, sites, artifacts and buildings of West Amwell Township.

 Promote an awareness and appreciation of the rich history of the Township through programs, events, documentation and research.

- c. Act in an advisory capacity to the Township Committee, Township Planning Board and Township Zoning Board of Adjustment when a proposal might impact an historic site or structure.
- d. Monitor the sites and districts currently listed or eligible for listing in the State and National Registers of Historic Places, and provide information to the Township Committee so it may respond to the same.
- e. Provide recommendations to the Planning Board on the historic preservation plan element of the master plan, including historic sites and buildings listed or suitable for listing in the plan and the implications of historic district designations and eligibility.

f. This Committee shall in no way bind the Township of West Amwell.

I hereby certify the foregoing to be a true copy of a Resolution approved by the West Amwell Township Committee at their regular meeting held on March 4, 2020.

Maria Andrews, Township Clerk, RMC

A motion by Hoyer, seconded by Bergenfeld to approve Attorney Campbell's revised Resolution #41-2020 was unanimously approved by roll call vote.

Bergenfeld: Yes, Hoyer: Yes, Cally: Yes

# Resolution #45-2020: Appointing Risk Management Consultant

A motion by Bergenfeld, seconded by Cally to approve Resolution #45-2020 was unanimously approved by roll call vote. (Resolution attached.)

Bergenfeld: Yes, Hoyer: Yes, Cally: Yes

# Resolution #47-2020: Appointing a Fund Commissioner

# STATEWIDE INSURANCE FUND RESOLUTION APPOINTING FUND COMMISSIONER

WHEREAS, West Amwell Township (hereinafter "Local Unit") is a member of the Statewide Insurance Fund (hereinafter "Fund"), a joint insurance fund as defined in N.J.S.A. 40A:10-36 et seq.; and

| VVHEREAS, the Fund's Bylaws re  | equire participa  | iting men                                    | ibers to appoint   | a Fund                                      |
|---|---|--|--|---|
| Commissioner;   |   |  |  |   |
| NOW, THEREFORE, BE IT RES   | OLVED by the  | governin                                     | g body of the  | Township                                    |
| of West Amwell  | (Local Unit   | i) that                                      | James Cally  |   |
| (entity's elected office  | cial or employe   | e) is he                                     | reby appointed a   | as the Fund                                 |
| Commissioner for the Local Unit for the F   | und Year 202  | <b>0</b> ; and                               |  |   |
| BE IT FURTHER RESOLVED tha  | atJoh   | ın Dale_                                     |  |   |
| (second elected official or employee) is h  | ereby appointe  | ed as the                                    | Alternate Fund   | Commissioner                                |
| for the Local Unit for the Fund Year 2020   | 0; and  |  |  |   |
| BE IT FURTHER RESOLVED tha  | at the Local Un   | it's Fund                                    | Commissioner i   | s authorized                                |
| and directed to execute all such docume   | nts as required   | by the F                                     | und.   |   |
|   | ne of Entity:   | _  |  |   |
| ATTEST:   | •   |  | ·  |   |
|   | By:   |  |  |   |
| Clerk   | Print Name  | e:   | James Cally  |   |
| Maria Andrews, Township Clerk, RMC  | Title   | e:   | Mayor  |   |
|   |   |  |  |   |
| This Resolution agreed to the 4 <sup>th</sup> day of_<br>3AffirmativeAbstain  | MarchNec  | gative 1                                     | , 2020<br>Absent   | _, by a vote of:                            |
| A motion by Cally, seconded by Bergenfe approved by roll call vote.<br>Bergenfeld: Yes, Hoyer: Yes, Cally: Yes  | eld to approve  | Resolutio                                    | on #47-2020 was  | s unanimously                               |
| <u>Discussion: Possible Bond Ordinance</u> It was noted for the record that CFO Carr Reports by Department Heads.   |   | is matter                                    | earlier in the mo  | eeting under                                |
| Discussion: Community Energy Aggree<br>Committeeman Bergenfeld stated he wou<br>with Stan Prater of JCP&L because he no<br>received bill were better than the rates pr<br>Strategies, LLC at the Committee's 2/19/2<br>04, 2020 will be placed on the Committee | uld like to table<br>oted the billing<br>resented by Ms<br>20 meeting. It v | Ordinan<br>rates refl<br>Rodrigu<br>was note | ce 04, 2020 so hected in his most<br>lez-Gregg, Pres<br>d for the record | ne can speak<br>st recently<br>ident of MIR |

# **OPEN TO THE PUBLIC**

Mayor Cally opened the floor to public comment. Linda Weber, Chair of the Historic Preservation Committee (HC) came forward and wanted to clarify the record. She explained that the Township Committee's 1/15/20 minutes reflect that the HC was "disappointed" with the Korean War Memorial sign that was refurbished as a recent Eagle Scout project. She stated the HC is not disappointed, but would like to see a plaque or some sort of signage explaining the purpose of the memorial. She noted HC member Paul Cronce is working with the Eagle Scout to facilitate this. Seeing no other members of the public come forward, a motion was made by Cally and seconded by Bergenfeld to close the floor to public comment.

# **ADMINISTRATIVE**

# Treasurer: 3/4/20 Bills that were Held

It was noted for the record that the Committee authorized the payment of the bills that were held from the 2/19/20 meeting because they had received an explanation from CFO Carro.

Tax Collector: Resolution #46-2020: Tax Overpayment Refund - Block 46 Lot 6

### **RESOLUTION #46-2020**

WHEREAS, it has been determined by the Tax Collector that there has been an overpayment for the property taxes in 2019, paid by James Cally for Block 46 Lot 6; 83 Belvidere Avenue, assessed to NCC Realty LLC in the amount of \$1,374.93, and

WHEREAS it is the desire of NCC Realty LLC and the tax payer to have this overpayment returned to James Cally.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of West Amwell, County of Hunterdon, State of New Jersey, that:

The Treasurer is hereby authorized to make the overpayment refund in the amount of \$1,374.93, and

The Deputy Mayor, Treasurer and Clerk be authorized to sign a check in the amount of \$1,374.93, and

That this check be mailed to:

NCC Realty LLC Attn: James Cally 192 Tamarack Circle Skillman, NJ 08558

NOW, THEREFORE BE IT FINALLY RESOLVED that a certified copy of this resolution be forwarded to the Tax Collector and Finance Officer.

By Order of the Township Committee,

Stephen Bergenfeld, Deputy Mayor

A motion by Bergenfeld, seconded by Hoyer to approve Resolution #46-2020 was approved by voice vote, with Mayor Cally abstaining.

Construction: New Construction Office & Inspection Hours (effective 3/9/20)

There was some discussion on the newly proposed hours with the Committee noting that they did not want the Construction Official hours broken out on Fridays only and advised that they would like the Construction Official and Plumbing & Mechanical Sub-code Official hours to be consistent on Mondays 3 PM – 6 PM, Wednesdays 3 PM – 6 PM and Fridays 3 PM – 5 PM in order to better serve the residents. The Committee asked Clerk Andrews to send an email clarifying their request with the Construction Official/Office.

# CORRESPONDENCE

The Committee ordered the correspondence listed on the agenda, filed.

# **ADJOURNMENT**

A motion by Bergenfeld, seconded by Hoyer to adjourn the meeting was unanimously approved.

The meeting adjourned at 9:15 PM.

Maria Andrews, Township Clerk, RMC

Approved:

# RESOLUTION #45-2020 RESOLUTION APPOINTING RISK MANAGEMENT CONSULTANT

the state of the s

|                                       | (EAS, West Amwell Towns                    |                     | (hereinafter "L   | oca   |
|---------------------------------------|--|---------------------|---|-------|
| Unit") has join                       | ed the Statewide In:                       | surance Fund (      | nereinafter "Fund"), a joint insurance fur                                      | nd a  |
| defined in N.J                        | .S.A. 40A:10-36 et s                       | seq.; and           |   |       |
| WHER                                  | LEAS, the Bylaws re                        | quire participati   | ng members to appoint a Risk Manager  | nen   |
| Consultant, as                        | s those positions are                      | defined in the      | Bylaws, if requested to do so by the "Fu  | nd";  |
| and                                   | Maria .                                    |                     | 100   |       |
| WHER appointment of                   | EAS, the Local Unit<br>of a Risk managemen | has complied v      | vith relevant law with regard to the  |       |
| арролилон о                           | Ta Mon managemen                           | it Consultant, a    |   |       |
| WHER that position;                   | EAS, the "Fund" has<br>ind                 | s requested its     | members to appoint individuals or entitie                                       | es to |
| NOW '                                 | THEREFORE BEI                              | F RESOLVED H        | y the governing body of "Local Unit", in  | 4b o  |
| County of Hunte                       | rdon                                       | Maria - di Lalia de | _ and State of New Jersey, as follows:  | trie  |
| 1.                                    | West Arnwell Township                      |                     | _ (Local Unit) hereby appoints  |       |
|                                       | Tom Narolewski                             |                     | its Risk Management Consulta  | ınt.  |
| 2                                     | The Mayor                                  |                     | for the vise of second state of the   | ,,    |
|                                       |  | agement Cons        | _(authorized representative of the publication are hereby authorized to execute | IC    |
|                                       | Risk Management C                          | agement cons        | oment for the year 2019 in the form of  | tne   |
|                                       | hereto.                                    | onsultant's Agr     | eement for the year 2018 in the form att  | acn   |
| !                                     | noroto.                                    |                     |   |       |
|                                       |  | Name                | of Entity: West Amwell Township   |       |
| Attest:                               |  |                     |   |       |
| Maria Andrews, Towns                  | ship Clerk, RMC                            |                     | James Cally, Mayor  |       |
| Name                                  |  |                     | Name and title  |       |
|                                       |  |                     |   |       |
| f                                     | Ceri                                       | tification          |   |       |
| Maria Andrews                         |  | Clerk of the T      | ownship of West Amwell  |       |
| County of Hunterdor                   |  | _, clerk of the _   | rtify the foregoing to be a true and corre                                      | ect   |
| copy of a Resolu                      | tion adopted by the                        | governing body      | on March 4, 2020 , 20   | ,00   |
|                                       |  |                     | 101 01 1 200  |       |
|                                       |  |                     | YKUNUT JUNEUS   |       |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                     | Cierk   |       |
| Witness my hand                       | and seal of the                            |                     |   |       |
| T. C. TIE.                            |  |                     |   |       |
| Township                              | Of West Amwell                             | -                   |   |       |
| This day of March                     | 4 ,20 20                                   |                     |   |       |
| THIS day OF MATCH                     | ,2020                                      | -                   |   |       |

# 2020 FUND YEAR STATEWIDE INSURANCE FUND

# RISK MANAGEMENT CONSULTANT'S AGREEMENT

|         | THIS A    | AGREEMENT entered into this 4th day of March 20 20   |
|---------|-----------|--|
| among   |           | atewide Insurance Fund ("FUND"), a joint insurance fund of the State of New  |
|         |           | mwell Township ("MEMBER") and  |
| Tom Na  |           | ("RISK MANAGEMENT CONSULTANT")   |
|         |           | and open process, pursuant to N.J.S.A.19:44A-20.4.   |
| unougi  | ıı a ıalı | and open process, pursuant to N.J.S.A. 19.44A-20.4.  |
|         |           | REAS, the CONSULTANT has offered to the MEMBER professional risk   |
| manag   | jement i  | consulting services as required by the Bylaws of the FUND; and   |
|         |           |  |
|         |           | REAS, the CONSULTANT has advised the FUND that he/she is familiar with the   |
| terms,  | condition | ons and operations of the FUND; and  |
|         | غلفاناتات |  |
|         | WHER      | REAS, the MEMBER desires these professional services from the CONSULTANT   |
| and     |           |  |
|         | ******    | SPAC III. MEMBER has a sure Park 10 and 11 a |
| - ( - D |           | REAS, the MEMBER has complied with relevant law in regard to the appointment   |
| or a R  | isk Man   | nagement Consultant; and   |
|         | WHER      | REAS, the Bylaws of the FUND require that members engage a CONSULTANT  |
| and th  |           | CONSULTANT comply with certain requirements set forth therein.   |
| and th  | at the c  | 2011-00117-011 Comply With Conditin Toquito Monta Sociolar Montain.  |
|         | NOW.      | THEREFORE, the parties in consideration of the mutual promises and covenants   |
| set for |           | in, agree as follows:  |
|         |           | , -9   |
| 1.      | For an    | nd in consideration of the amount stated hereinafter, the CONSULTANT shall:  |
|         |           | ,  |
|         | (a)       | assist in evaluating the MEMBER'S exposures and advise on matters relating to  |
|         | (-)       | the Member's operation and coverage.   |
|         |           |  |
|         | (b)       | explain to the MEMBER, or its representatives, the various coverages available   |
|         |           | from the FUND.   |
|         |           |  |
|         | (c)       | explain to the MEMBER, or its representatives, the terms of the member's   |
|         |           | commitment and obligations to the FUND.  |

(d)

explain to the MEMBER, or its representatives the operation of the FUND.

- (e) prepare applications, statements of values, etc., on behalf of the MEMBER, if required by the FUND.
- (f) review the MEMBER'S assessment and assist in the preparation of the MEMBER'S insurance budget.
- (g) review losses and engineering reports and provide assistance to the MEMBER'S safety committee, if required.
- (h) assist in the claims settlement process, if required, by MEMBER or FUND.
- attend the majority of meetings of the Fund Commissioners or Executive Committee, if requested, and perform such other services as required by the MEMBER or the FUND.
- (j) comply with the obligations imposed upon Risk Managers in the FUND's Bylaws.
- (k) act in good faith and fair dealing to the FUND.
- (I) perform other duties for the FUND as may be required from time to time by the
- In exchange for the above services, the CONSULTANT shall be compensated in the following manner:
  - (a) The CONSULTANT shall be paid by the FUND, on behalf of the MEMBER, a fee as compensation for services rendered. Said fee, an apportionment of the MEMBER's assessment: 6% of workers' compensation (excluding any fees, PLIGA, and loss ratio apportionment); 7.5% of non WC assessment (excluding any fees, PLIGA, and loss ratio apportionment);
  - (b) The CONSULTANT shall be entitled to compensation for services provided during any calendar year only if the CONSULTANT has been appointed and holds the position of Risk Management Consultant, as of January 31 of the said calendar year for counties and municipalities holding general elections and July 30 for municipalities holding regular elections.
  - (c) For any insurance coverages authorized by the MEMBER to be placed outside the FUND, the CONSULTANT shall receive as compensation the normal brokerage commissions paid by the insurance company. The premiums for said policies shall not be added to the FUND's assessment in computing the fee set forth in 2(a).
  - (d) If the MEMBER shall require of the CONSULTANT extra services other than those outlined above, the CONSULTANT shall be paid by the MEMBER a fee at a rate to be negotiated by the parties.

- 3. The term of this agreement shall be from January 1, 2020 to January 1, 2021. However, this Agreement may be terminated by either party at any time by mailing to the other thirty (30) days written notice, certified mail return receipt.
- 4. The CONSULTANT shall comply with all laws applicable to producers who provide insurance products to public entities and shall comply with all applicable statutes and regulations relating to joint insurance funds.
- 5. The CONSULTANT agrees to comply with all affirmative action laws applicable in accordance with Exhibit A and to submit all necessary documentation establishing compliance within seven (7) days of this Agreement.

| Mana Medreut<br>Township clark, PMC | A ame of College Member Representative      |
|-------------------------------------|---|
| ATTEST:                             |   |
|                                     | Risk Management Consultant Corporate Office |
| ATTEST:                             |   |
|                                     | Statewide Insurance Fund Chairperson        |

# EXHIBIT A STATEWIDE INSURANCE FUND

# MANDATORY EQUAL EMPLOYMENT OPPORTUNITY NOTICE (N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.)

# GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

This form is a summary of the successful professional service entity's requirement to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

The successful professional service entity shall submit to the Statewide Insurance Fund, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the vendor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

- (b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-1.1 et seq.;

  OR
- (c) A photocopy of a completed Employee Information Report (Form AA302) provided by the Division of Contract Compliance and completed by the vendor in accordance with N.J.A.C. 17:27-1.1 et seg.

The successful professional service entity may obtain the Employee Information Report (AA302) from the Statewide Insurance Fund during normal business hours.

The undersigned professional service entity certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. and agrees to furnish the required forms of evidence.

The undersigned professional service entity further understands that his/her submission shall be rejected as non-responsive if said professional service entity falls to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

| COMPANY:                   |       |  |
|----------------------------|-------|--|
| Risk Management Consultant |       |  |
| SIGNATURE:                 |       |  |
| PRINT NAME:                |       |  |
| TITLE:                     | DATE: |  |

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# WEST AMWELL TOWNSHIP COMMITTEE MEETING March 18, 2020 – 7:30 p.m.

# CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The regularly scheduled meeting of the West Amwell Township Committee was called to order at 7:30 PM. Present were Mayor James Cally, Deputy Mayor Stephen Bergenfeld on speaker via cellphone, Committeemen John Dale and Gary Hoyer who arrived at 7:50 PM. Also present was Township Clerk Maria Andrews and Township Attorney Katrina Campbell.

Mayor Cally announced that this meeting is called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was faxed to the Hunterdon County Democrat and Trenton Times on January 13, 2020, was posted on the bulletin board in the Municipal Building on said date and has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Township Clerk.

### **FLAG SALUTE**

Mayor Cally led those in attendance in the pledge to the nation's flag.

# **AGENDA REVIEW BY TOWNSHIP CLERK**

Township Clerk Andrews noted there were no changes to the posted agenda.

# **ANNOUNCEMENTS**

Mayor Cally noted that in response to Governor Murphy declaring a State of Emergency on 3/16/20 he signed the following Proclamation and posted the following statement on the Township website, Police Department Facebook page and sent it out via ListServe and Nixle:

# PROCLAMATION OF STATE OF EMERGENCY TO ALL CITIZENS AND PERSONS WITHIN THE TOWNSHIP OF WEST AMWELL AND TO ALL DEPARTMENTS, DIVISIONS AND BUREAUS OF THE MUNICIPAL GOVERNMENT OF THE TOWNSHIP OF WEST AMWELL

WHEREAS, pursuant to the powers vested in me by (Chapter 251 of the laws of 1942, as amended and supplemented, N.J.S.A. App. A:9-30 et. seq.; N.J.S.A. 40:48-1 (6), and ordinances enacted pursuant thereto; N.J.S.A. 2C:33-1 et. seq.;—whichever law or laws apply), Executive Order 103 and by ordinances adopted by the Township of West Amwell I have declared that a STATE OF EMERGENCY exists within the Township of West Amwell; and

WHEREAS, the aforesaid laws authorize the promulgation of such orders, rules, and regulations as are necessary to meet the various problems which have or may be presented by such an emergency; and

WHEREAS, by reason of the rapidly evolving outbreak of the novel coronavirus, COVID-19, the need for government operations to address staffing capabilities to ensure essential operational needs are met in order to mitigate factors which may further adversely affect the health, safety, and welfare of the people of the Township of West Amwell and exacerbate and worsen existing conditions; and

WHEREAS, it has been determined that these areas of the Township of West Amwell should be declared a State of Emergency, and further that certain measures must be taken to ensure precautionary, temporary safety measures for the Employees of West Amwell Township and further in order to protect the persons and property of the residents affected by the conditions and finally that governmental operations including but not limited to the conduct of public meetings shall be substantially altered; and

WHEREAS, all lands, buildings, spaces or properties owned or operated by Township of West Amwell are hereby designated a State of Emergency.

NOW, THEREFORE, I, Harry Heller, Emergency Management Coordinator for West Amwell Township, New Jersey, in order to protect the health, safety, and welfare of the people of the State of New Jersey do hereby indicate that a State of Emergency exists and will continue to exist in the Township of West Amwell and I hereby ORDER AND DIRECT the following:

- 1. Mandate that the public to utilize U.S. Mail, or drop box service at Township Offices for taxes, licenses, permits, and other local government business.
- Mandate that the public utilize phone and email to make routine inquiries.
- 3. Otherwise close Township offices to the public and only allow Township employees, employees of other local, County, State, and Federal offices and representatives of private entities having direct business with the Township (ie: vendors or contractors) in the building, and social distancing protocols will be implemented.
- 4. Cancel Planning Board, Zoning Board, Board of Health, Open Space, Environmental and Agriculture meetings through April to minimize large crowds and gatherings.
- 5. Township Committee meetings will be cancelled as necessary.
- 6. Enhanced disinfecting of the Township, DPW and Police office space will be performed.
- 7. Enable work from home capability for key employees.
- 8. Cancel senior activities through end of April.
- 9. Cancel Township sponsored recreation events through end of April.
- 10. Individuals with no symptoms are not recommended to be tested. Individuals with mild symptoms should stay home if they are sick and follow the guidance of their health care provider.
- 11. All New Jerseyans are encouraged to practice social distancing and avoid large crowds, and gatherings, practice good hand hygiene, and stay home if they are sick.
- 12. If the public has any questions they can contact NJDOH at: 1-800-962-1253.
- 13. Follow good respiratory hygiene recommendations: Cover coughs and sneezes with a tissue or your sleeve, not your hands. Wash your hands often with soap and water, use alcohol based hand sanitizer when soap and water are not available.
- 14. Review and follow CDC travel advisories when planning to travel. If you are feeling ill, call your Doctor's Office for directions prior to leaving your home.

|         | NOV    | V, T  | HERE    | FORE, | , IN  | ACC   | CORDANC    | E WIT   | H t | he | aforesai | d  | laws  | , we | do   | here | eby |
|---------|--------|-------|---------|-------|-------|-------|------------|---------|-----|----|----------|----|-------|------|------|------|-----|
| promu   | lgate  | and   | declar  | e the | follo | wing  | regulation | s shali | be  | in | addition | to | all c | ther | laws | of   | the |
| State o | of Nev | v Jei | rsey an | d the | Towr  | nship | of West A  | nwell.  |     |    |          |    |       |      |      |      |     |

| Emergency Management Coordinator<br>Township of West Amwell | Date |
|---|------|
| Mayor<br>James J. Cally                                     | Date |

# MESSAGE FROM MAYOR JAMES CALLY IN RESPONSE TO THE COVID-19 (Coronavirus) PANDEMIC

Per Executive Order 103, the protection of the health and well-being of New Jersey resident's and the State's public workforce is a primary concern. West Amwell Township is committed to providing quality services that prioritize the health, safety and welfare of residents, employees and volunteers. Officials continue to follow the latest CDC (www.cdc.gov), NJ Department of Health (nj.gov/health) and Hunterdon County Health Department (co.hunterdon.nj.us/coronavirus.html) guidance in response to the pandemic.

Thus, in accordance with Executive Order 103, N.J.S.A. App. A:9-45., and N.J.S.A. App. A:9-40.5., which authorizes and empowers local Offices of Emergency Management to promulgate rules and to waive, suspend, or modify any existing rule where its enforcement would be detrimental to the public welfare, and specifically authorizes the local OEM to take appropriate steps to address the public health hazard of COVID-19, the Township of West Amwell Office of Emergency Management, has issued the following guidelines for day-to-day governmental operations of the Township of West Amwell for the next thirty (30) days, at which point the protocol will be reevaluated and extended if necessary.

# **General Operations**

- 1. Mandate that the public to utilize U.S. Mail, or drop box service at Township Offices for taxes, licenses, permits, and other local government business.
- 2. Mandate that the public utilize phone and email to make routine inquiries and/or report information to the municipality.
- 3. Otherwise close Township offices to the public and only allow Township employees, employees of other local, County, State, and Federal offices and representatives of private entities having direct business with the Township (ie: vendors or contractors) in the building.
- 4. Cancel Planning Board, Zoning Board, Board of Health, Open Space, Environmental and Agriculture meetings through April.
- 5. Township Committee meetings will be cancelled as necessary.
- 6. Enhanced disinfecting of the Township, DPW and Police office space will be performed.
- 7. Enable work from home capability for key employees.
- 8. Cancel senior activities through end of April.
- 9. Cancel Township sponsored recreation events through end of April.

In light of the emerging public health threat caused by COVID-19 and to safeguard the health of residents and employees, the Township will be modifying the way we conduct business. Effective immediately, the West Amwell Municipal Building will be closed to all visitors until further notice.

Healthy Township staff will be working normal hours but the <u>doors will remain locked</u>. The offices are open Monday – Friday 8:30 AM – 3:30 PM. Staff can respond to questions and requests via email or by telephone. Other services will be provided by appointment only. Please call us at 609-397-2054 to make arrangements for the service that you need. If you have arranged to deliver or pick up a document or item, please call us upon your arrival and we will meet you to accept or deliver the document you requested.

We request that all items or documents, including tax and utility payments, be delivered for processing through the drop box located outside the front door. If the item is too large for the mail slot, please call ahead and upon your arrival to deliver the item. Do not leave any item unsecured outside the building. If you need a receipt for payment or delivered item, please include a note with your address. It will be sent to you.

Registrar services will require special arrangements. Please contact the Deputy Registrar at 609-397-2054 ext. 12/depclerk@westamwelltwp.org for additional guidance.

Please utilize the following addresses for additional information:

General information: depclerk@westamwelltwp.org or clerk@westamwelltwp.org

Construction/Zoning: construction@westamwelltwp.org or 609-397-2036 (fax) 609-397-7226

Tax Assessor: <a href="mailto:cta@municipalassessor.com">cta@municipalassessor.com</a> or call 609-466-1878

Tax Collector: <a href="mailto:collector@westamwelltwp.org">collector@westamwelltwp.org</a> or call 609-397-2058

We may implement supplemental measures at any time to protect the health of staff and the general public.

Thank you for your cooperation and understanding as we work in unprecedented times.

The following additional announcements were also made:

- Dog Licenses Were Due 1/31/20: Late Fees Now Apply
- Special Election is <u>TUESDAY</u>, <u>MARCH 31</u>, <u>2020</u> Polls Open from 6 AM 8 PM
- · Please Come to the Table if You Wish to Address the Committee
- Kindly Turn Cell Phones Off During the Meeting

# **PRESENTATION OF MINUTES**

Clerk Andrews noted the 3/4/20 minutes have not yet been drafted and will be on the Township Committee's 4/1/20 agenda for approval.

# OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA

Mayor Cally opened the floor to public comment. No members of the public came forward, but Committeeman Bergenfeld commented on the Nixle alert that went out containing a blurry attachment. Mayor Cally clarified that all of the information is on the Township's website and has been updated to include the requested requirements from the County. Hearing no other comments, Mayor Cally closed the floor to public comment.

# **SPECIAL PRESENTATIONS**

**Reports by Department Heads** 

It was noted for the record that no reports were given by any Department Heads.

# INTRODUCTION/PUBLIC HEARING ON ORDINANCES

Introduction: 2020 Municipal Budget/Resolution #48-2020: Budget Resolution

Resolution #48-2020 TOWNSHIP OF WEST AMWELL INTRODUCTION OF 2020 BUDGET

BE IT RESOLVED, that the following statements of revenues and appropriations attached hereto constitute the local Budget of the Township of West Amwell, County of Hunterdon, State of New Jersey for the year 2020; and

BE IT FURTHER RESOLVED, that the said Budget be published in the Hunterdon County Democrat in the issue of March 19, 2020 and that a hearing on the Budget will be held at the Municipal Building on April 15, 2020 at 7:30 PM or as soon thereafter as the matter may be scheduled.

| Introduced by:                     |                    |
|------------------------------------|--------------------|
| Seconded by:                       |                    |
| ATTEST                             | Approved: 3/18/20  |
| Maria Andrews, Township Clerk, RMC | James Cally, Mayor |

A motion by Dale, seconded by Bergenfeld to introduce the 2020 Budget and approve Resolution #48-2020 was approved by roll call vote. Bergenfeld: Yes, Dale: Yes, Cally: Yes

Introduction: Ordinance 05, 2020: BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$155,800 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$148,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREFORE

Mayor Cally read Ordinance 05, 2020 by title.

# TOWNSHIP OF WEST AMWELL ORDINANCE 05, 2020

BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$155,800 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$148,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of West Amwell, in the County of Hunterdon, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$155,800, said sum being inclusive of a down payment in the aggregate amount of \$7,800 for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). The down payment is now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

in Section 3 hereof and to meet the part of said \$155,800 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Township are hereby authorized to be issued in the aggregate principal amount not exceeding \$148,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in an aggregate principal amount not exceeding \$148,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued, include but are not limited to, as follows:

| <u>Description</u>   | Appropriation    | Authorization    | Down<br><u>Payment</u> | Useful<br>Life |
|--|------------------|------------------|------------------------|----------------|
| (i) Department of Public Works -<br>Acquisition of A Mason Dump Truck<br>and A Zero Turn Mower;  | \$137,926        | \$131,021        | \$6,905                | 9.49<br>Years  |
| (ii) <u>Fire Department</u> – Acquisition Of<br>Various Personal Protective<br>Equipment; And  | \$12,398         | \$11,777         | \$621                  | 5<br>Years     |
| (iii) Municipal Court - Acquisition And Installation, As Applicable, Of An Audio Recording System For the Municipal Court And Computer Hardware And Software To Improve Sound System For Committee Management. | \$5,476          | \$5,202<br>      | \$274                  | 5<br>Years     |
| TOTALS   | <u>\$155,800</u> | <u>\$148,000</u> | <u>\$7,800</u>         |                |

- (b) The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$148,000.
- (c) The aggregate estimated cost of said improvements or purposes is \$155,800, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the down payment available for said purposes.
- (d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering, architectural and design work, preparation of plans and specifications, permits, bid documents, and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto.

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Hunterdon and/or a private entity make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the

County of Hunterdon and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Hunterdon and/or a private entity shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8.1. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith and a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, Department of Community Affairs, State of

New Jersey, is on file in the Office of the Clerk of the Township and is available for public

inspection.

SECTION 7. The following additional matters are hereby determined,

declared, recited and stated:

(a) The purposes described in Section 3 of this bond ordinance are not

current expenses and are improvements which the Township may lawfully undertake as

general improvements, and no part of the cost thereof has been or shall be specially

assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the

limitations of said Local Bond Law, according to the reasonable life thereof computed from

the date of the said bonds authorized by this bond ordinance, is 8.97 years.

(c) The supplemental debt statement required by the Local Bond Law

has been duly made and filed in the Office of the Clerk of the Township and a complete

executed duplicate thereof has been filed in the Office of the Director of the Division of

Local Government Services, Department of Community Affairs, State of New Jersey, and

such statement shows that the gross debt of the Township as defined in the Local Bond

Law is increased by the authorization of the bonds or notes provided for in this bond

ordinance by \$148,000 and the said obligations authorized by this bond ordinance will be

within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$5,000 for items of expense

listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated

herein for the purposes or improvements herein before described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to

the punctual payment of the principal of and the interest on the obligations authorized by

this bond ordinance. The obligations shall be direct, unlimited obligations of the Township,

and the Township shall be obligated to levy ad valorem taxes upon all the taxable property

within the Township for the payment of the principal of the obligations and the interest

thereon without limitation as to rate or amount.

**SECTION 9.** The Township hereby declares the intent of the Township to

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issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Township Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The Township Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this bond ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after

the first publication thereof after final adoption, as provided by the Local Bond Law.

ADOPTED ON FIRST READING DATED: March 18, 2020

MARIA ANDREWS, Clerk of the Township of West Amwell

ADOPTED ON SECOND READING DATED: April 1, 2020

MARIA ANDREWS, Clerk of the Township of West Amwell

A motion by Dale, seconded by Bergenfeld to introduce Ordinance 05, 2020 upon first reading was approved by roll call vote.

Bergenfeld: Yes, Dale: Yes, Cally: Yes

It was noted for the record that the public hearing on Ordinance 05, 2020 will be listed on the Committee's 4/15/20 meeting agenda.

Introduction: Ordinance 06, 2020: AN ORDINANCE TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF WEST AMWELL, COUNTY OF HUNTERDON, STATE OF NEW JERSEY Mayor Cally read Ordinance 06, 2020 by title.

# WEST AMWELL TOWNSHIP Ordinance 06, 2020

AN ORDINANCE TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF WEST AMWELL, COUNTY OF HUNTERDON, NEW JERSEY.

# **SECTION 1**

The following shall be the rate and ranges of compensation for the following officials and employees of the township for the year 2020.

| Mayor   | \$3698.00                   |
|---|-----------------------------|
| Township Committee                                | \$3101.00                   |
| Township Clerk                                    |                             |
| Plus \$35.00/hr. for special & emergency meetings | , ,                         |
| Registrar of Vital Statistics                     | . \$2,500.00 - \$3,500.00   |
| Administrative Assistant                          | \$5,000.00 - \$65,000.00    |
| Deputy Township Clerk                             | \$22,970.00 - \$37,000.00   |
| Deputy Registrar of Vital Statistics              |                             |
| Escrow Clerk                                      | \$2,500.00 - \$4,500.00     |
| Assessor  | \$27,496.00 - \$40,000.00   |
| Qualified Purchasing Agent                        | \$3,000.00 - \$5,000.00     |
| Chief Financial Officer/Treasurer                 | . \$27,607.00 - \$40,000.00 |
| Certifying Officer for Pensions                   | . \$1,105.00 - \$2,150.00   |
| Assistant Treasurer                               | \$10,000.00 - \$16,000.00   |
| Payroll Clerk                                     | \$3,250.00 - \$5,500.00     |
| Planning Board Secretary                          |                             |
| Plus \$200.00 per additional meeting over 12/year |                             |
| Deputy Planning Board Secretary                   | \$200.00/meeting            |
|   |                             |

| Board of Adjustment Secretary  | \$7,500.00 - \$12,000.00   |
|--|--|
| Deputy Board of Adjustment Secretary  Board of Health Secretary  Plus \$200.00 for each special & emergency meetings   | \$200.00/meeting<br>.\$2,500.00 - \$4,500.00   |
| Dog Registrar  | \$2,500.00 - \$4,500.00<br>500.00 per district plus<br>5.00 mileage per district                                     |
| Judge\$1 Court Administrator\$2  | 11,500.00 - \$17,000.00<br>45,000.00 - \$80000.00  |
| Plumbing & Mechanical Sub-Code Official & Inspector  | \$9,000.00 - \$30,000.00   |
| (West & East)  | \$9,000.00 - \$30,000.00<br>\$9,000.00 - \$30,000.00<br>\$5,000.00 - \$15,000.00<br>.\$5,429.00 - \$8,000.00         |
| Zoning Officer   | \$5,000.00 - \$9,500.00  |
| Municipal Housing Liaison/AA   |  |
| Assistant Collector of Taxes Tax Collector\$ General Office Secretary/Clerk  | 15 000 00 - \$25 000 00 -  |
| Rabies Clinic – Secretarial\$25.00<br>Open Space Secretary   | ) - \$35.00/h <b>r per</b> person<br>\$13.50 <b>-</b> \$20.00/hr   |
| Municipal Bldg. Custodian  Building Custodian (Police)  Waste Security Officer  Assistant Waste Security Officer  Waste Security Laborer  Substitute Waste Security Laborers   | \$10.75 – \$19.00/hr<br>\$13.25 - \$19.00/hr<br>\$10.75 - \$18.00/hr   |
| Violations Clerk   | . \$18.50 ~ \$30.00/hr<br>5.00 per court session   |
| Substitute MCO   | \$30.00 - \$45.00/hr<br>\$29.50 - \$40.00/hr   |
| Construction/Zoning Office Assistant  Construction/Zoning Office Manager\$  Substitute T.A. – Construction/Zoning Office   | 25 000 00 - \$55 000 00  |
| Director of P.W. & Roads  Road Foreman  Road Class A (10 or more years of service)  Road Class B (5-10 years of service)  Road Class C (Less than 5 years of service)  Road Laborer  Temporary Laborer  Summer DPW Workers | \$21.00 - \$30.00/hr<br>\$19.00 - \$27.00/hr<br>\$18.00 - \$25.00/hr<br>\$18.00 - \$25.00/hr<br>\$10.50 - \$18.00/hr |
| Police Administrative Secretary Substitute Police Secretary Part-time Officers Part-time Officers Spec Duty Police Matrons with a minimum of 4 hours pay if called out between 9 p.m.                                      | . \$15.00 - \$20.00/hr<br>\$25.00 - \$35.00/hr<br>\$25.00 - \$35.00/hr<br>\$15.00 \$35.00/hr                         |

### SECTION II

Definitions and Benefits are outlined in the West Amwell Township Policy Manual adopted December 28, 2005 with amendments through April 23, 2014

### SECTION III

All Ordinances and parts of Ordinances inconsistent with this Ordinance are hereby repealed.

### SECTION IV

This Ordinance shall take effect after final adoption and publication according to the laws of the State of New Jersey.

|                                    | APPROVED BY TOWNSHIP COMMITTEE |
|------------------------------------|--------------------------------|
|                                    | James Cally, Mayor             |
| ATTEST:                            |                                |
| Maria Andrews, Township Clerk, RMC |                                |

A motion by Dale, seconded by Bergenfeld to introduce Ordinance 06, 2020 upon first reading was approved by roll call vote.

Bergenfeld: Yes, Dale: Yes, Cally: Yes

It was noted for the record that the public hearing on Ordinance 06, 2020 will be listed on the Committee's 4/15/20 meeting agenda.

Public Hearing: Ordinance 04, 2020: AN ORDINANCE OF THE TOWNSHIP OF WEST AMWELL, COUNTY OF HUNTERDON, STATE OF NEW JERSEY ESTABLISHING AN ELECTRIC AND/OR NATURAL GAS AGGREGATION PROGRAM Mayor Cally read Ordinance 04, 2020 by title.

# ORDINANCE 04, 2020 AN ORDINANCE OF THE TOWNSHIP OF WEST AMWELL ESTABLISHING

# AN ELECTRIC AND/OR NATURAL GAS AGGREGATION PROGRAM

WHEREAS, the State of New Jersey has been engaged in a process to establish a competitive market place through deregulation and restructuring the electric utility market and/or natural gas market; and

WHEREAS, the establishment of a government aggregator and an energy aggregation program to purchase electric generation service and/or natural gas pursuant to N.J.S.A. 48:3-93.1 et seq. and N.J.A.C. 14:4-6.1 et seq. will increase competition for the provision of electric power and/or natural gas to residential and non-residential users, thereby increasing the likelihood of lower electric rates and/or natural gas rates for these users without causing any interruption in service; and

**WHEREAS**, under the aggregation process the residential and non-residential ratepayers may likely receive a direct reduction in their electric and/or gas bills; and

WHEREAS, the realization of energy cost savings is in the interests of the health, safety and welfare of the residents and non-residents of the Township of West Amwell (the "Township"); and

WHEREAS, the Township hereby finds that it is in the best interests of residential and non-residential ratepayers for the Township to create the opportunity for them to enter into an aggregation agreement in order to seek substantial savings on electric and/or natural gas rates; and

**NOW, THEREFORE BE IT ORDAINED**, by the Township Committee of the Township of West Amwell in the County of Hunterdon and the State of New Jersey, duly assembled in public session, as follows:

 The Township publicly declares its intent to become an aggregator of electric power on behalf of its residential users of electricity pursuant to the Government Energy Act of 2003, N.J.S.A. 48:3-91.3 to -98, and implementing regulations.

- 2. The Township will utilize approved vendors Commercial Utility Consultants, Inc. and Concord Engineering Group dba Concord Energy Services pursuant to the NJ E-PROCUREMENT Pilot program (P.L. 2001, c.30) under the NJ Department of Community Affairs. The Reverse Energy auction will seek bids from licensed and appropriate third party suppliers. If such winning bid is selected and agreement executed, individual residential consumers would retain the option not to participate and to choose any alternatives they desire.
- 3. The Mayor and Township Clerk are hereby authorized and directed to execute any documents necessary to carry out the purpose of the Ordinance.
- All ordinances and parts of ordinances inconsistent herewith are hereby repealed.
- If any portion of this ordinance shall be deemed invalid by any court of competent jurisdiction, the remainder shall survive in full force and effect.
- This ordinance shall be effective immediately upon adoption and publication in accordance with law.

| Dated: | James Cally, Mayor                |  |  |
|--------|-----------------------------------|--|--|
| Dated: | Mario Andrews Town It Cl. I Die   |  |  |
| Datou. | Maria Andrews, Township Clerk RMC |  |  |

Committeeman Bergenfeld commented that he called Stan Prater of JCP&L for his input on the proposed rates and he explained that the rates change every 3 months so what was presented to the Committee by MIR Strategies, LLC in February could have been beneficial at some point but isn't currently. Committeeman Bergenfeld suggested the aggregation program could be revisited in September or October.

Mayor Cally opened the floor to public comment. Seeing no members of the public come forward, he closed the floor to public comment.

A motion by Bergenfeld, seconded by Cally opposing Ordinance 04, 2020 was approved by roll call vote. It was noted that Ordinance 04, 2020 was voted down.

Bergenfeld: Yes, Dale: Yes, Cally: Yes

# STANDING COMMITTEE REPORTS

Open Space – The Committee authorized the 1/14/20 OS minutes to be posted to the Township website.

Environmental – Attorney Campbell noted EC Chairman Mike Spille had contacted her regarding establishing a Facebook page for the EC and she suggested they create an informational flyer instead. She noted Facebook pages are a policy decision for the Township Committee and remarked they are usually limited to Police Departments and the Township because there has to be a strict monitoring procedure in place. Committeeman Dale suggested the EC hold off until the new Township website is up and running at which time they can create a new EC page.

Mayor Cally provided an update on the Technology Committee's efforts to upgrade the Township website. He explained Mr. Beaumont had been coordinating meetings with Civic Plus who provided a proposal of \$11,000 to create a new website with an annual cost of \$2500 to maintain it. Attorney Campbell noted Proud City is currently working with Franklin Township on re-doing their website.

### **UNFINISHED BUSINESS**

# **School Facilities**

Mayor Cally noted Mr. Beaumont had provided an email this afternoon with an update on the school facilities and he highlighted the following points:

- 1. The tax levy increased by 2.47%
- 2. Capital Reserve and Maintenance Reserve costs:
  - a. \$146,000 for HS front vestibule safety enclosure
  - b. \$700,000 for new soccer field
  - c. \$300,000 for repairs to existing soccer field
  - d. \$530,000 for repair/repaving/possible expansion of student parking lot
- 3. West Amwell's portion of the total tax levy decreased slightly in 2019-2020
- 4. West Amwell's portion of 2020-2021 school tax rose 2%; Lambertville rose 3%
- 5. The 2020 median school tax for a residential home will increase by about \$170.00
- 6. The school board appointed Anthony Suozzo as the next District Superintendent

# **Police Contract**

Attorney Campbell noted that the PBA indicated the Township Committee made too many changes to the 2020 contract that they claim were not discussed and requested a red-lined contract. Committeeman Hoyer commented that during their discussions with the Police representatives, they went through their current contract and requested changes page-by-page. Attorney Campbell stated she will respond to the PBA accordingly.

### **NEW BUSINESS/OTHER**

# Discussion: Consideration of Assembly Resolution No. 78 (Census 2020)

It was noted for the record that the Committee did not support the Assembly's Resolution No. 78.

# Discussion: Lambertville City/Possible Lease of WAT Police Station

Mayor Cally explained that Lt. Brown in Lambertville approached Lt. Skillman and that Mayor Fahl had approached him regarding a possible interest in renting West Amwell's old police building once the department moves to the basement of the Municipal Building. He indicated they will discuss this further at the end of the summer and stated Mayor Fahl said nothing will be happening in Lambertville until at least 2021.

# <u>Discussion: Temporary Expanded Solid Waste and Recycling Depot Hours</u>

Mayor Cally noted that in an effort to address the potential increase in garbage and recycling due to Governor Murphy declaring a State of Emergency and many residents staying home, Recycling Coordinator Rollero is suggesting the Depot expand operational hours to include Tuesdays 12 PM – 3 PM, Wednesdays 12 PM – 5 PM and Thursdays 12 PM – 3 PM in additional to the normal Saturday hours for the next 2 weeks. It was noted for the record that the Committee supported the idea with Mayor Cally suggesting a Township Police Officer make an appearance if they are on duty and not busy with other calls.

Construction Office Manager Gail Brewi noted there will be no inspections done on owner occupied dwellings for the next 30 days to address the Governor's recent order. She clarified that inspections will still be done for outside and vacant home matters.

### **OPEN TO THE PUBLIC**

Mayor Cally opened the floor to public comment. Seeing no members of the public come forward, a motion was made by Cally and seconded by Bergenfeld to close the floor to public comment.

### **ADMINISTRATIVE**

# Treasurer: 3/18/20 Bill List

A motion by Hoyer, seconded by Dale to approve the 3/18/20 bill list was unanimously approved by voice vote.

It was noted for the record that the Committee acknowledged receipt of the Annual Financial Statement and the Annual Debt Statement.

# **CORRESPONDENCE**

The Committee ordered the correspondence listed on the agenda, filed.

# **ADJOURNMENT**

A motion by Hoyer, seconded by Dale to adjourn the meeting was unanimously approved.

The meeting adjourned at 8:33 PM.

Maria Andrews, Township Clerk, RMC

Approved:

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# West Amwell Township 150 Rocktown-Lamb. Road, Lambertville, New Jersey 08530-3203 (609) 397-2054 (609) 397-8634 FAX www.westamwelltwp.org

# PROCLAMATION THANKING THOSE ON THE FRONTLINES

WHEREAS, in December of 2019 a novel coronavirus outbreak began in Wuhan, China and since then has touched almost every corner of the world and has shuttered villages, towns, cities and healthcare facilities; and

WHEREAS, hundreds of thousands of people around the world have become sickened and many have died due to this outbreak; and

WHEREAS, the novel coronavirus is also known as COVID-19, "CO" stands for coronavirus, "VI" is for virus and "D" for disease; and

WHEREAS, the first case of COVID-19 hit the United States February 2020 and since then has transmitted throughout the Country, leaving thousands on the frontlines to combat this virus by working long hours as they assist those in need in our communities; and

WHEREAS, around the Country millions of healthcare professionals, first responders, warehouse operators, truck drivers, postal workers, delivery workers, construction workers, grocery store clerks, gas attendants, bank tellers and public servants are fighting this pandemic and helping to ensure the health, well-being, and safety of the citizens of West Amwell Township, the County of Hunterdon, the State of New Jersey, and the United States of America; and

WHEREAS, these individuals on the frontline are heroes because of their enduring and selfless dedication to their fellow citizens as they continue to work in dangerous conditions, particularly healthcare workers experiencing a short supply of protective gear; and

WHEREAS, the Country is at war with this pandemic and the great people that Americans rely on in this time are unmatched in any and all regards;

NOW THEREFORE BE IT RESOLVED, that the Mayor and the West Amwell Township Committee extend their sincere gratitude to all of these heroes who continue to sacrifice for the sake of the residents of West Amwell Township and the Country;

BE IT FURTHER RESOLVED that the Mayor and the Township Committee extend a personal thank you to every frontline worker and are grateful for everything they are doing for our citizens and calls on all residents of West Amwell Township, residents of the County of Hunterdon, residents of the State of New Jersey, and across the Country to also extend their gratitude for every frontline worker risking their personal health and the health of those they love. We are forever grateful for everything these heroes do!

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# 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

MUNICIPALITY: TOWNSHIP OF WEST AMWELL

COUNTY:

HUNTERDON

CAP

December 31, 2020 2/1/2018 Date of Orig. Appt. **Term Expires** C-1958 Cert. No. Cert. No. 524 Lic. No. Cert. No. 1990892 T-8520 Registered Municipal Accountant Municipal Officials KATRINA CAMPBELL Municipal Attorney THOMAS J. CARRO MARIA ANDREWS
Municipal Clerk ANTHONY ARDITO Chief Financial Officer JAMES CALLY Mayor's Name GAIL BREWI Tax Collector

| Term Expires | 12/31/2021<br>12/31/2021<br>12/31/2020         |  |
|--------------|--|--|
| Name         | GARY HOYER<br>STEPHEN BERGENFELD<br>JOHN DALLE |  |

Official Mailing Address of Municipality

THE MUNICIPAL BUILDING 150 ROCKTOWN-LAMBERTVILLE ROAD LAMBERTVILLE, NJ 08530

Fax #: 609-397-8634

Sheet A

| 20<br>- BUDGET           | WELL , County of HUNTERDON for the Fiscal Year 2020. | art clerk@westamwelitwp.org On the Clerk  150 ROCKTOWN-LAMBERTVILLE ROAD Address LAMBERTVILLE, NJ 08530 Address Address Address Phone Number   | It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A.4-1 et seq.  Certified by me, this 18 day of MARCH , 2020  Chief Financial Officer  Chief Financial Officer  CERTIFICATION OF APPROVED BUDGET  It is horeby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S.A. 40A.4-79.  STATE OF NEW JERSEY  Director of the Division of Local Government Services   | Dated: , 2020 By:       |
|--------------------------|--|--|--|-------------------------|
| 2020<br>MUNICIPAL BUDGET | Municipal Budget of the TOWNSHIP of WEST AMWELL      | It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 18 day of MARCH , 2020 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).  Certified by me, this 18 day of MARCH , 2020 | It is hereby certified that the approved Budget annexed hereto and hereby made a dadditions are correct, all statements contained herein are in proof, and the total of anticipated are revenues equals the total of appropriations.  Certified by me, this 18 day of MARCH , 2020  Cot anthony@arditoand company.com Registered Municipal Accountant Frenchtown, NJ 08825 Address  Frenchtown, NJ 08825 Address  Frenchtown, NJ 08825  Registered Municipal Accountant Address  Frenchtown, NJ 08825  Address  Frenchtown, NJ 08825  Frenchtown, NJ 08825  Address  Frenchtown, NJ 08825  Frenchtown, NJ 08825  Address  Frenchtown, NJ 08825  Phone Number  CERTIFICATION OF ADOPTED BUDGET  Bo not advertise this Certification form)  It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approval have been made. The adopted budget is certified with respect to the foregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services | Dated: , 2020 By: Sheet |

#### MUNICIPAL BUDGET NOTICE

Section 1.

| WEST AMWELL , County of HUNTERDON for the Fiscal Year 20 constitute the Municipal Budget for the year 2020;  — Trenton Times ドルパイなづら (ひしけり フィかのにな) = ST AMWELL does hereby approve the following as the Budget for the year 2020:  Abstained  | Absent   BER     COMMITTEEPERSONS   of the   TOWNSHIP   SUILDING   on   APRIL   15 2020 at |
|---|--|
| Municipal Budget of the TOWNSHIP of WEST AMWELL County of Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2020; Be it Further Resolved, that said Budget be published in the issue of MARCH 19 , 2020  The Governing Body of the TOWNSHIP of WEST AMWELL does hereby approve (Insert last name)  RECORDED VOTE  (Insert last name)  HOYER | was approved by the  of HUNTERDON  THE MUNICIPAL   |

Sheet 2

interested persons.

#### EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| YEAR 2020    |
|--------------|
| XXXXXXXXXXXX |
| XXXXXXXXXXXX |
| 3,105,740.00 |
| XXXXXXXXXXXX |
| 663,937.00   |
| 1            |
| 663,937.00   |
| 230,000.00   |
|              |
| 3,999,677.00 |
| 2,274,850.00 |
| XXXXXXXXXXX  |
| 1,724,827.00 |
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#### EXPLANATORY STATEMENT - (Continued)

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

|  | General      |         |         |               |         |         |         |
|--|--------------|---------|---------|---------------|---------|---------|---------|
|  | Budget       | Utility | Utility | Hillip        |         |         |         |
| Budget Appropriations - Adopted Budget           | 3,693,043.88 | ı       |         |               | Otility | Utility | Utility |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 |              |         |         |               |         | 1       | 1       |
| Emergency Appropriations                         |              |         |         |               |         | d       |         |
| Total Appropriations                             | 3 693 043 88 |         |         |               |         | ,       | 4       |
| Expenditures:                                    | 20:01        |         |         |               |         | 1       | •       |
| Paid or Charged (Including Reserve for           |              |         |         | _             |         |         |         |
| Uncollected Taxes)                               | 3,559,377.80 | 1       |         |               |         |         |         |
| Reserved   | 133.093.14   |         |         |               | -       |         |         |
| Unexpended Balances Canceled                     | 572.94       | 2       |         | The 17% 19% 1 |         |         | 1       |
| Total Expenditures and Unexpended                |              |         |         |               |         | 1       |         |
| Balances Canceled                                | 3,693,043.88 | •       | 1       |               |         |         |         |
| Overexpenditures *                               |              |         |         |               |         |         | -       |
|  |              |         |         | 1             |         |         | _       |

Sheet 3a

| inued)                              |                | CAP CALCULATION | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) 3,031,059.28 | ons: New Construction (Assessor Certification) 5,513.70 2018 Cap Bank 2019 Cap Bank 27,720.56   | Total Additions 103,950.59                           | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 3,135,009.87 | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 29,571.31 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 3,164,581.18 |  |  |
|-------------------------------------|----------------|-----------------|---|---|--|---|---|---|--|--|
| EXPLANATORY STATEMENT - (Continued) | BUDGET MESSAGE |                 | 3,660,471.00 Allow  | Additions: 15,090.00 24,023.00 10,090.00 424.317.00   |  | Maxim   | 23 <b>0,6</b> 00.00<br>703,340.00   | 2,957,131.00<br>73,928.28 Maximu                                  | 3,031,059.28   |  |
|                                     |                | CAP CALCULATION | Total General Appropriations for 2019<br>Cap Base Adjustment:<br>Subtotal                                 | Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | Transferred to Board of Education Type I School Debt | Total Public & Private Programs Judgements Total Deferred Charges | Cash Deficit Reserve for Uncollected Taxes Total Exceptions                         | Amount on Which CAP is Applied 2.5% CAP                           | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) |  |

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|--|

| EXPLANATORY STATEMENT - (Continued) | BUDGET MESSAGE | OCAL UNIT LEVY CAP LAW                  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS 1,642,271.40 | Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies | Add T<br>Less (<br>Less (      | ADJU                 | New Ratables - Increase for new construction 1,837,900  1,610,070.00 Prior Year's Local Purpose Tax Rate (per \$100) 0.300  New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 1,835,882.10 | e Tax for CAP Calculation 1,610,070.00 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 1,724,827.00 | 1,642,271.40 OVER OR (UNDER) 2% LEVY CAP (111,055.10) (111,055.10) (must be equal or under for Introduction) |
|-------------------------------------|----------------|---|--|--|--------------------------------|----------------------|---|--|--|--|
|                                     |                | NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW |  | P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.  | SUMMARY LEVY CAP CALCILI ATION | LEVY CAP CALCULATION | Prior Year Amount to be Raised by Taxation Less: Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax                    | Less:<br>Less:   | Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation Plus 2% CAP Increase                 | ADJUSTED TAX LEVY Plus: Assumption of Service/Function ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                 |

Sheet 3 - Levy CAP

|   | EXPLANATORY STATEMENT - (Continued) |
|---|-------------------------------------|
|   | BUDGET MESSAGE                      |
| "2010" LEVY CAP BANKS:  |                                     |
| 2017  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020) Amount Used in 2020 Balance to Expire                               | 78,050                              |
| 2018  Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2021) Amount Used in 2020 Balance to Carry Forward (CY 2021)    | 989                                 |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2022) Amount Used in 2020 Balance to Carry Forward (CY 2021 - CY2022) |                                     |
| 2020  Maximum Allowable Amount to be Raised by Taxation  Amount to be Raised by Taxation for Municipal Purpose  Available for Banking (CY 2021 - CY 2023)   | 1,835,882<br>1,724,827<br>111,055   |
| Total Levy CAP Bank   | 111,741                             |

Sheet 3d

#### CURRENT FUND - ANTICIPATED REVENUES

|  |         | Antic        | Anticipated | Realized in  |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020         | 2019        | Cash in 2019 |
| 1. Surplus Anticipated   | 08-101  | 115,000.00   | 150,000.00  | 150.000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |             |              |
| Total Surplus Anticipated  | 08-100  | 115,000.00   | 150,000.00  | 150,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| Licenses:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXXXX |
| Alcoholic Beverages  | 08-103  | 2,500,00     | 2,500.00    | 2,500.00     |
| Other  | 08-104  |              |             |              |
| Fees and Permits   | 08-105  | 85,000.00    | 00'000'06   | 90,617.06    |
| Fines and Costs:   | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX | XXXXXXXXXXX  |
| Municipal Court  | 08-110  | 110,000.00   | 88,000.00   | 120,897.35   |
| Other  | 08-109  |              |             |              |
| Interest and Costs on Taxes  | 08-112  | 48,000.00    | 44,000.00   | 56,382.64    |
| Interest and Costs on Assessments  | 08-115  |              |             |              |
| Parking Meters   | 08-111  |              |             |              |
| Interest on Investments and Deposits   | 08-113  | 10,000.00    | 10,000.00   | 15,793.36    |
| Anticipated Utility Operating Surplus  | 08-114  |              |             |              |
|  | Y.      |              |             | Xo.          |
|  |         |              |             |              |
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|  |         |              |             |              |
|  |         |              |             |              |

|     |  |        | Antic | Anticipated | Realized in  |
|-----|--|--------|-------|-------------|--------------|
| - 1 |  | FCOA   | 2020  | 2019        | Cash in 2019 |
| က်  | Miscellaneous Revenues - Section A: Local Revenues (continued) |        |       |             |              |
|     |  |        |       | !           |              |
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Sheet 4a

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

|             |  |       | Antic | Anticipated | Realized in  |
|-------------|--|-------|-------|-------------|--------------|
|             | GENERAL REVENUES   | FCOA  | 2020  | 2019        | Cash in 2019 |
| 3. Miscella | Miscellaneous Revenues - Section A: Local Revenues (continued) |       |       |             |              |
|             |  |       |       |             | 1<br>1<br>1  |
|             | - 1  |       |       |             |              |
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Sheet 4b

| HEAL REVENUES  1. Local Revenues (continued)  1. Local Revenues (continued) |  |    |          | Antic      | Anticipated | Realized in  |
|---|--|----|----------|------------|-------------|--------------|
| Miscellaneous Revenues - Section A: Local Revenues (continued)  |  |    | FCOA     | 2020       | 2019        | Cash in 2019 |
|   | Miscellaneous Revenues - Section A: Local Revenues (continued) |    | -        |            | A I         |              |
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| 08-001 255,500.00   | Total Section A: Local Revenue                                 | 80 | 08-001   | 255,500.00 | 234 500 00  | 286 100 44   |

Sheet 4c

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

|  |        | Antici     | Anticipated | Realized in  |
|--|--------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020       | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |             |              |
|  |        |            |             |              |
| Transitional Aid   | 09-212 |            | i           |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 284,179.00 | 284,179.00  | 284,179.00   |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 622,950.00 | 622,950.00  | 622,950.00   |
| Garden State Trust Fund  |        | 36,752.00  | 36,752.00   |              |
| Watershed Moratorium Offset Aid  |        | 21,620.00  | 21,620.00   | ST.          |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 965,501.00 | 965,501.00  | 965,501.00   |
| St 4 T   |        |            |             |              |

|  | _       | Antic        | Anticipated                             | Realized in  |
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|  | FCOA    | 2020         | 2019                                    | Cash in 2019   |
| <ol> <li>Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees         Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</li> </ol>   |         |              |   |  |
|  | XXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX                             | ***************************************  |
| Uniform Construction Code Fees   | 08-160  | 190.000.00   | 185 000 00                              | 40E 042 00   |
|  |         |              | 00.000,00                               | 77.646.081   |
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| Special item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services Size of the Consent of Decident Inform Constitution Code Ease Size of the Code Si | хооооох | XXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXX  |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  | XXXXXX  | XXXXXXXXXXXX | XXXXXXXXXXX                             | NO CONTRACTOR AND CON |
| Uniform Construction Code Fees   | 08-160  |              |   | AAAAAAAAAAA  |
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| lotal Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 190,000.00   | 185.000.00                              | 195 943 22   |
| a toods  |         |              |   | 77:01 01001  |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

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| GENERAL REVENUES   | FCOA  | 2020         | 2019        | Cash in 2019 |
| <ol> <li>Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated         With Prior Written Consent of the Director of Local Government Services         Shared Service Agreements Offset With Appropriations:</li> </ol> | хохох | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX   |
|  |       |              |             |              |
| South Hunterdon Regional School District - Special Police Officers Security  |       | 100,000.00   |             |              |
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|---|--|---------|--------------|----------------|---------------|
| GENERAL REVENUES  |  | FCOA    | 2020         | 2019           | Cash in 2019  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services | Seneral Revenue Anticipated overnment Services |         |              |                |               |
| Shared Service Agreements Offset With Appropriations:   |  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXX |
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Sheet 7a

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| 2020 20    | 2019 Cash in 2019  XXXXXXXXXXXXXX  XXXXXXXXXXXX |
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Sheet 7b

|  |           | Anticipated         | ated          | Realized in  |
|--|-----------|---------------------|---------------|--------------|
| GENERAL REVENUES   | FCOA      | 2020                | 2019          | Cash in 2019 |
| Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated     With Prior Written Consent of the Director of Local Government Services - Additional  |           |                     |               |              |
|  | XXXXXXX   | XXXXXXXXXXXX        | XXXXXXXXXXX   | XXXXXXXXXXXX |
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| sted with Prior Written  | XXXXXXX   | X XXXXXXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXX  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

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| GENERAL REVENUES   | FCOA   | 2020          | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated  |        |               |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and   |        |               |             |              |
| Private Revenues Offset with Appropriations:   | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXXXXX |
|  |        |               |             |              |
| CLEAN COMMUNITIES  |        |               | 13 060 08   | 13 060 06    |
| ALCOHOL ED REHAB FUND  |        |               | 00.000,01   | 00.800,51    |
| NJ BODY ARMOR  |        |               | 10.00       | 90.37        |
| DISTRACTED DRIVER  |        |               | 1,040.99    | 1,045.99     |
| RECYCLING TONNAGE  |        |               | 4,400,00    | 4,400.00     |
| TI YOU IN EACH |        |               | 5,257.46    | 5,257.46     |
|  |        |               | 1,200.00    | 1,200.00     |
| DRIVE SOBER  |        |               | 2,640.00    | 2,640.00     |
| COUNTY OF SOMERSET DWI PASS THRU   |        |               | 1 160.00    | 1 160 00     |
| DRUNK DRIVING ENF FUND   |        |               | 00 001 0    |              |
|  |        |               | 3,720.00    | 3,720.00     |
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|  | GENERAL REVENUES   | FCOA    | 2020         | 2019              | Cash in 2019                            |
| 3. Miscellaneous Revenues - Section F: Specia  | - Section F: Special Items of General Revenue Anticipated                        |         |              |                   |   |
| With Prior Written Consent of Director of  | With Prior Written Consent of Director of Local Government Services - Public and |         |              |                   |   |
| Private Revenues Offset with Appropriations (Continued):   | riations (Continued):  | xxxxx   | XXXXXXXXXXXX | XXXXXXXXXXX       | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
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| Total Section F: Special Item of General   | Total Section F: Special Item of General Revenue Anticipated with Prior Written  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | XXXXXXXXXXXX                            |
| Consent of Director of Local Government Services   | rnment Services - Public and Private Revenues                                    | 10-001  |              | 32.572.88         | 32 572 8B                               |

Sheet 9 - TOTALS

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

|   |         | Antici      | Anticipated | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020        | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |             |              |
| Items:  | XXXXXXX | ххххххххххх | XXXXXXXXXXX | XXXXXXXXXX   |
| Utility Operating Surplus of Prior Year   | 08-116  |             | 240         |              |
| UNIFORM FIRE SAFETY ACT   |         | 5.000 00    | 7.500.00    | 5 497 39     |
| OPEN SPACE TRUST FUND - DEBT SERVICE  |         | 207.872.00  | 245 000 00  | 245 000 00   |
| RESERVE FOR SALE OF ASSETS  |         | 3.500,00    | 8 900 00    | 8 900 00     |
| SOLAR INSTALLATION - SITE LEASE AGREEMENT   |         | 25,000.00   | 25,000.00   | 26.375.04    |
| OPEN SPACE MAINTENANCE PROGRAM CONTRIBUTION   |         | 31,500,00   | 50.000.00   | 50 000 00    |
| RESERVE TO PAY DEBT - CAPITAL   |         | 145,977.00  |             |              |
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| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special xxxxxxx  Items: | 2020<br>xxxxxxxxxx | 2019<br>xxxxxxxxxxxx | Cash in 2019  |
|---|--------------------|----------------------|---------------|
| Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items:             |                    | XXXXXXXXXXXX         |               |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written xxxxxxx  | XXXXXXXXXXXXX      | XXXXXXXXXXXXX        | XXXXXXXXXXXXX |
| Consent of Director of Local Government Services - Other Special Items 08-004   | 418.849.00         | 336 400 00           | 335 770 43    |

|   |        | Antic        | Anticipated  | Realized in  |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020         | 2019         | Cash in 2019 |
| Summary of Revenues   |        |              |              |              |
|   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 115,000.00   | 150,000.00   | 150,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | ı            |              |              |
| 3. Miscellaneous Revenues:  | XXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX  |
| Total Section A: Local Revenues   | 08-001 | 255,500.00   | 234,500.00   | 286.190.41   |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 965,501.00   | 965,501.00   | 965,501.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 190,000.00   | 185,000.00   | 195,943.22   |
| Special lients of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section D: Government Services - Shared Service Agreements | 11-001 | 100,000.00   | I            |              |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section E: Government Services - Additional Revenues        | 08-003 | ı            | ı            | i i          |
| Special tems of ceneral Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-01  | ţ            | 32,572.88    | 32,572.88    |
| Special items of Sentral Revenue Anticipated with Prior Written Consent of Director of Local  Total Section G: Government Services - Other Special Items        | 08-004 | 418,849.00   | 336,400.00   | 335,772.43   |
| Total Miscellaneous Revenues  | 13-099 | 1,929,850.00 | 1,753,973.88 | 1,815,979.94 |
| 4. Receipts from Delinquent Taxes   | 15-499 | 230,000.00   | 179,000.00   | 179,555.15   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 2,274,850.00 | 2,082,973.88 | 2,145,535.09 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxx   | XXXXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXX   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 02-190 | 1,724,827.00 | 1,610,070.00 | XXXXXXXXXXX  |
| b) Addition to Local District School Tax  | 07-191 | 1            |              | XXXXXXXXXXX  |
| c) Minimum Library Tax  | 07-192 | ,            |              | XXXXXXXXXXX  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 1,724,827.00 | 1,610,070.00 | 1,566,529.94 |
| 7. Total General Revenues   | 13-299 | 3,999,677.00 | 3.693.043.88 | 3.712.065.03 |
|   |        |              |              | 00:000       |

|  | ACCI     |              |           | phi obi lateu                             |                              | Expend             | Expended 2019 |
|--|----------|--------------|-----------|---|------------------------------|--------------------|---------------|
| (A) Operations - within "CAPS"           |          | for 2020     | for 2019  | for 2019 By<br>Emergency<br>Appropriation | As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| GENERAL GOVERNMENT FUNCTIONS:            |          |              |           |   |                              |                    |               |
| GENERAL ADMINISTRATION:                  |          |              |           |   |                              |                    |               |
| SALARIES AND WAGES                       | 20-100   | 1 36,700.00  | 34,920.00 |   | 34.920.00                    | 34 899 16          | - V8 OC       |
| OTHER EXPENSES                           |          |              |           |   |                              |                    | 202           |
| WISCELLANGOUS OTHER EXPENSES             | 20-100   | 30,000.00    | 30,746.00 |   | 30,746.00                    | 27.306.39          | 3 439 64      |
| MAYOR AND COUNCIL.                       | 20-110   |              |           | 16  |                              |                    |               |
| SALARIES AND WAGES                       | 20-110   | 1 16,103.00  | 15,750.00 |   | 15,750.00                    | 15,748.62          | 1.38          |
| <b>ÖTHER EXPENSES</b>                    | 20-110   | 2 200.00     | 200.00    |   | 200.00                       | 59.00              | 141 00        |
| MUNICIPAL CLERK:                         | 20-120   |              |           |   |                              |                    |               |
| SALARIES AND WAGES                       | 20-120 1 | 77,950.00    | 76,235.00 |   | 76,235.00                    | 76.141.34          | 93.66         |
| OTHER EXPENSES                           | 20-120   | 2, 23,500.00 | 8,500.00  |   | 8,500.00                     | 4.991.00           | 3.509.00      |
| FINANCIAL ADMINISTRATION (TREASURY):     | 20-130   |              |           |   |                              |                    |               |
| SALARIES AND WAGES                       | 20-130 1 | 63,715.00    | 62,400.00 | 24 5 5 THE ST                             | 62,400.00                    | 61.623.54          | 776 46        |
| OTHER EXPENSES                           | 20-130 2 | 6,000.00     | 4,200.00  |   | 4,200.00                     | 2.957.38           | 1 242 62      |
| AUDIT SERVICES:                          | 20-135   |              |           |   |                              |                    |               |
| OTHER EXPENSES                           | 20-135 2 | 20,948.00    | 20,338.00 |   | 20,338.00                    | 20.338.00          |               |
| REVENUE ADMINISTRATION (TAX COLLECTION): | 20-145   |              |           |   | a .                          |                    |               |
| SALARIES AND WAGES                       | 20-145 1 | 19,000.00    | 4,460.00  |   | 4,460.00                     | 4,456.94           | 3.06          |
| OTHER EXPENSES                           | 20-145 2 | 9,000.00     | 9,000.00  |   | 9,000.00                     | 7,151.32           | 1.848.68      |
|  |          |              |           |   |                              |                    |               |

CURRENT FUND - APPROPRIATIONS

| for 2020         for 2019         Femergency As Modified By Appropriation         Total for 2019 As Modified By Appropriation         Paid Appropriation         Appropriation All Transfers         Chargency Charges         As Modified By Appropriation         Paid Appropriation         Appropriation         All Transfers         Chargency Charges         As Modified By Appropriation         Paid Appropriation         Appropriation         37,686.00         37,686.00         6,400.00         6,400.00         6,400.00         6,400.00         6,400.00         6,400.00         6,400.00         6,400.00         6,500.00         6,500.00         14,400.00         9,500.00         14,400.00         9,500.00 <th>8. GENERAL APPROPRIATIONS</th> <th></th> <th></th> <th>Appropriated</th> <th>Appropriated</th> <th></th> <th>Expended 2019</th> <th>d 2019</th>   | 8. GENERAL APPROPRIATIONS                    |                    |           | Appropriated | Appropriated                              |   | Expended 2019      | d 2019   |
|--|--|--------------------|-----------|--------------|---|---|--------------------|----------|
| 20-150   38,534.00   37,686.00   37,686.00   37,686.98   37,686.00   37,686.00   37,686.98   37,686.00   37,686.00   37,686.98   37,686.00   37,686.00   37,686.00   6,400.00   6,278.45   38,534.00   6,400.00   6,400.00   6,278.45   37,788.20   32,000.00   32,000.00   32,000.00   32,000.00   32,000.00   33,600.00   33,600.00   33,600.00   33,600.00   32,000.00    | (A) Operations - within "CAPS" - (continued) | FCOA               | for 2020  | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| 20-150         1         38,534 00         37,686 00         37,686 00         37,686 50         37,686 50         37,686 50         37,686 50         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 45         37,686 50         6,278 50         37,686 50         37,686 50         47,687 51         77,797 50         37,686 50         47,687 51         77,687 51         47,687 51         77,687 51         47,687 51   | Tax Assessment Administration.               | 20-150             |           |              |   |   |                    |          |
| 20-156   2   6,500,00   6,400,00   6,400,00   6,278.46   | Salaries and Wages                           | 20-150 1           | 38,534.00 | 37,686.00    |   | 37,686.00                                   | 37,685.98          | 0.02     |
| 20-155   20-156   2   20,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   22,000,00   20-165   20-165   2   20-175   2   20-175   2   20-175   2   20-180   21-180   2   20-180   21-180   2   200,00   200,00   200,00   200,00   200,00   20-180   2   200,00   20 | Other Expenses                               |                    | 6,500.00  | 6,400.00     |   | 6,400.00                                    | 6,278.45           | 121.55   |
| 20-155     2     65,000,00     60,000,00     59,270,28     7,5       20-155     2     20,000 00     22,000,00     14,087,81     7,5       20-165     2     10,000 00     3,800,00     13,800 00     9,533.36     4,2       20-175     2     50,00     50,00     50,00     50,00     50,00     50,00       20-180     500,00     500,00     500,00     500,00     50     5  | Legal Services (Legal Dept.):                | 20-155             |           |              |   |   |                    |          |
| 20-155         2         20,000.00         22,000.00         14,087.81         7,5           20-165         2         10,000.00         3,800.00         13,800.00         9,533.36         4,2           20-175         2         50.00         50.00         50.00         50.00         50.00         5           20-180         2         500.00         500.00         500.00         500.00         5         5           21-180         2         500.00         500.00         500.00         5         5         5  | Other Expenses                               |                    | 65,000.00 | 60,000.00    |   | 60,000,00                                   | 59,270,28          | 729.72   |
| 20-165     2       20-165     2       20-165     2       20-175     50.00       20-175     50.00       20-180     50.00       21-180     2       20-176     500.00       20-177     500.00       20-180     500.00       21-180     5       20-180     5       20-190     5       20  | Prosecutor Centracted                        | -                  | 20,000.00 | 22,000.00    |   | 22,000.00                                   | 14,087,81          | 7.912.19 |
| 20-175     10,000 06     3,800.00     13,800.00     9,533.36     4,2       20-175     20-176     50,00     50,00     50,00     50,00     50,00       20-180     21-180     2     500.00     500.00     500.00     5       21-180     2     500.00     500.00     500.00     5       21-180     3     3     3     3       21-180     4     3     3     3     3       21-180     4     3     3     3     3     3       21-180     5     3     3     3     3     3     3       21-180     6     3     3     3     3     3     3     3     3     3     3       21-180     7     3     <  |  | 20-165             |           |              |   | •   |                    |          |
| 20-175     2     50.00     50.00     50.00     50.00       20-180     5     500.00     500.00     500.00     5       21-180     2     500.00     500.00     5       6     6     6     6     6     6       7     7     6     6     6     6       8     8     6     6     6     6       9     9     6     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6       10     10     10     6     6     6     6       10     10     10     6     6     6     6     6       10     10     10     10     6     6     6     6       10     10     10     10     6     6     6 </td <td>Other Expenses</td> <td></td> <td>10,000.00</td> <td>3,800.00</td> <td></td> <td>13,800.00</td> <td>9,533.36</td> <td>4.266.64</td>  | Other Expenses                               |                    | 10,000.00 | 3,800.00     |   | 13,800.00                                   | 9,533.36           | 4.266.64 |
| 20-175     2     50.00     50.00     50.00     50.00       20-180     2     500.00     500.00     500.00     5       21-180     2     500.00     500.00     5       6     6     6     6     6       7     7     6     6       8     8     6     6       9     9     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6       10     10     6     6<   | Historical Sites Office.                     | 20-175             |           |              |   |   |                    | ı        |
| 20-180     500.00     500.00     500.00       21-180     2     500.00     500.00     5   | Other Expenses                               |                    | 20.00     | 50.00        |   | 50.00                                       |                    | 50.00    |
| 21-180     2     500.00     500.00     500.00       1     1     1     1       1     1     1     1       2     1     1     1       3     1     1     1       4     1     1     1       5     1     1     1       6     1     1     1       7     1     1     1       8     1     1     1       9     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1 <td< td=""><td>Agricultural Adv Committee:</td><td>20-180</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | Agricultural Adv Committee:                  | 20-180             |           |              |   |   |                    |          |
|  | Other Expenses                               | -                  | 200.00    | 200 00       |   | 200.00                                      |                    | 200.00   |
|  |  |                    |           |              |   | 5.7.6                                       |                    | 1        |
|  |  |                    |           |              |   |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | Appropriated             |                               | Expended 2019 | ad 2019  |
|--|----------|------------|------------|--------------------------|-------------------------------|---------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2020   | for 2019   | for 2019 By<br>Emergency | Total for 2019 As Modified By | Paid or       | Reserved |
| LAND USE ADMINISTRATION:                     |          |            |            | Appropriation            | All Iransfers                 | Charged       |          |
| Planning Board:                              | 21-180   |            |            |                          |                               |               | -        |
| Salaries and Wades                           | 24 180   | 00 404 94  | 1000       |                          | 1                             |               | •        |
| 2000   | 1001-17  | 10,437,00  | 16,075.00  |                          | 16,075.00                     | 15,952 44     | 122.56   |
| Other Expenses                               | 21-180 2 | 32,000.00  | 31,715.00  |                          | 31,715.00                     | 24.098.84     | 7,616 16 |
| Zobing Beard of Adjustment:                  | 21-185   |            |            |                          | •                             |               |          |
| Salaries and Wages                           | 21-185 1 | 7,842.00   | 7,670:00   |                          | 7.670.00                      | 7.440.38      | 050 030  |
| Other Expenses                               | 21-185 2 | 1,500.00   | 2,000,00   |                          | 000000                        | 02 0 TV       | 4 500 60 |
| Zoning Officer.                              | 21-185   |            |            |                          | Ī                             | 70.611        | 00.020,1 |
| Salaries and Wages                           | 21-185 1 | 8,700.00   | 8.700.00   |                          | 8 700 00                      | 00 002 0      | 1        |
| Other Expenses                               | 21-185 2 | 750:00     | 750.00     |                          | 750.00                        | 450.18        | 20 000   |
|  |          |            |            |                          |                               | 3             | 20.02    |
|  |          |            |            |                          |                               |               | 1        |
|  |          |            |            |                          | •                             |               | 1        |
| INSI IBANCE:                                 |          |            |            |                          | - A                           |               |          |
|  |          |            |            |                          |                               |               | 1        |
| General Liability                            | 23-210 2 | 85,000.00  | 87,880.00  |                          | 87,880.00                     | 82,591.41     | 5.288.59 |
| Workers Compensation                         | 23-215 2 | 45,940.00  | 45,938.00  | Degen                    | 45,938.00                     | 45,938.00     |          |
| Employee Group Health                        | 23-220 2 | 235,500.00 | 268,800.00 |                          | 238,800.00                    | 229.141.92    | 9 658 08 |
|  | 23-210 2 |            |            |                          | 4                             |               | 0000     |
|  | 23-220 2 |            |            |                          |                               |               |          |
|  |          |            |            |                          |                               |               |          |
|  |          |            |            |                          |                               |               |          |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS                    |          |            | Appropriated | Appropriated                              |   | Expended 2019      | ed 2019  |
|--|----------|------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2020   | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS:                     |          |            |              |   |   |                    |          |
| Police Department:                           | 25-240   |            |              |   |   | 1                  | 1        |
| Salaries and Wages                           | 25-240 1 | 650,000 00 | 620,882.00   |   | 620,882.00                                  | 614,011.63         | 6,870.37 |
| Other Expenses                               | 25-240 2 | 80,000.00  | 50,000.00    |   | 50,000.00                                   | 42,753.96          | 7,246.04 |
| Office of Emergency Management:              | 25-252   |            |              |   |   |                    | •        |
| Other Expenses                               | 25-252 2 | 750.00     | 750.00       |   | 750.00                                      | 239.50             | 510.50   |
| Aid to Volunteer Fire Companies              | 25-255 2 | 33,100.00  | 33,000.00    |   | 33,000,00                                   | 33,000 00          | 1        |
| Contribution to First Aid Organizations      | 25-260 2 | 9,500.00   | 9,500.00     |   | 9,500.00                                    | 9,500,00           | ı        |
|  |          |            |              |   |   |                    |          |
| Bureau of Fire Prevention:                   | 25-275   |            |              |   |   |                    |          |
| Salaries and Wages                           | 25-275 1 | 6,400.00   | 6,255.00     |   | 6,255.00                                    | 6,207.12           | 47.88    |
| Other Expenses                               | 25-275 2 | 700.00     | 1,200.00     |   | 1,200.00                                    |                    | 1,200.00 |
| Municipal Court                              | 25-280   |            |              |   |   |                    | 1        |
| Salaries and Wages                           | 43-490 1 | 89,000.00  | 84,900.00    |   | 89,900.00                                   | 89,367.37          | 532.63   |
| Other Expenses                               | 43-490 2 | 14,000.00  | 8,500.00     |   | 14,000.00                                   | 12,836.88          | 1,163.12 |
| Public Defender:                             | 43-495   |            |              |   |   | HI TO A LAND       | 1        |
| Other Expenses                               | 43-495 2 | 3,000.00   | 3,000.00     |   | 3,000.00                                    | 2,500.00           | 500.00   |
|  |          |            |              |   |   |                    |          |
|  |          |            |              |   | •   |                    |          |
|  |          |            |              |   |   |                    |          |
|  |          |            | 4.00         |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | Appropriated                              |                               | Expended 2010 | 2d 2010   |
|--|----------|------------|------------|---|-------------------------------|---------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By | Paid or       | Reserved  |
| PUBLIC WORKS FUNCTIONS:                      |          |            |            |   |                               | Charged       |           |
| Streets and Road Maintenance:                | 26-290   |            |            |   | 1                             |               | •         |
| Salaries and Wages                           | 26-290 1 | 332,995.00 | 321.140.00 |   | 324 440 00                    | 10            |           |
| Other Expenses                               | 26-290 2 | 135,000,00 | 185 000 00 |   | 405.000.00                    | co./cl./le>   | 29,982.35 |
| Buildings and Grounds:                       | 26-310   |            |            |   | 00,000,00                     | 184,213.10    | 786.90    |
| Salaries and Wages                           | 26-310 1 | 1,700.00   | 4.790.00   |   | 4 700 00                      | 0,000         |           |
| Other Expenses                               | 26-310 2 | 25,000,00  | 22,000.00  |   | 22 000 00                     | 3,000,10      | 1,783.90  |
| Størmwater Permit - Other Expense            | 26-310 2 | 200.00     | 500.00     |   | 500.00                        | 28.080.12     | 119.08    |
| Street Lighting:                             | 25-311   |            |            |   | 000                           | nn:nne        | 1         |
| Other Expenses                               | 31-435 2 | 4,500.00   | 4,500.00   |   | 4 500 00                      | 0.000         |           |
| Vehicle Maintenance                          | 26-315   |            |            |   | 200                           | 21.108,0      | 512.88    |
| Other Expenses                               | 26-315 2 | 50,000,00  | 48 000 00  |   | 1 000                         |               | t         |
| Streets and Roads - OE Road Maintenance      |          | 05 000 00  | 00.000     |   | 00.000,26                     | 50,738.76     | 1,261.24  |
|  | -        | 20.000     |            |   |                               |               | 1         |
|  |          |            |            |   |                               | FELL IN IN IN | •         |
|  |          |            |            |   |                               |               | •         |
|  |          |            |            |   |                               |               |           |
|  | E.       | EX.        |            |   |                               |               |           |
|  |          |            |            |   |                               |               |           |
|  |          | -          |            |   |                               |               | 1         |
|  |          |            |            |   |                               |               | 1         |
|  |          | Choof 45   | 7.00       |   |                               |               | ,         |

**CURRENT FUND - APPROPRIATIONS** 

| for 2020         for 2019         For 2019 Emergency As Modified By Emergency As Modified By Emergency Appropriation         Total for 2019 Emergency As Modified By Emergency Appropriation         Appropriation All Transfers         Charge Ch   | 8. GENERAL APPROPRIATIONS                           | -        |           | Appro     | Appropriated                              |   | Expend             | Expended 2019 |
|--|---|----------|-----------|-----------|---|---|--------------------|---------------|
| 15.530   27.330   3.745.00   3.745.00   3.745.00   3.682.63   3.682.63   3.682.63   3.745.00   3. | (A) Operations - within "CAPS" - (continued)        | FCOA     | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| 27.330         3,745.00         3,745.00         3,745.00         3,745.00         3,882.63         3,882.63           27.330         2         12,000.00         18,000.00         10,500.00         7,000.10         3,4           27.340         2         650.00         650.00         137.00         5           27.340         11,450.00         7,365.00         7,365.00         7,266.00         7,266.00           27.340         2         59,000.00         53,000.00         53,000.00         2,500.00         10,33           27.345         2         2,500.00         5,000.00         5,000.00         2,500.00         1,56           28-375         2         5,000.00         5,000.00         5,000.00         463.70         4,55           28-380         2         5,000.00         5,000.00         5,000.00         463.70         4,55           28-380         2         5,000.00         5,000.00         5,000.00         463.70         4,55  | HEALTH AND HUMAN SERVICES FUNCTIONS:                |          |           |           |   |   |                    | 1             |
| 27-330         1         3,795 00         3,715 00         3,715 00         3,682 63           27-336         2         12,000.00         18,000.00         10,500.00         7,000.10         3,4           27-340         27-340         1         11,450.00         7,365.00         7,365.00         7,366.00         5,000.00         5,000.00         10,33           27-340         2         59,000.00         5,000.00         5,000.00         2,500.00         42,666.46         10,33           27-340         2         5,000.00         5,000.00         5,000.00         2,500.00         1,56         1,56           27-345         2         5,000.00         5,000.00         5,000.00         2,500.00         1,56           27-355         2         5,000.00         5,000.00         5,000.00         3,450.00         1,56           28-375         2         7,000.00         5,000.00         5,000.00         463.70         4,55           28-376         2         500.00         5,000.00         5,000.00         463.70         4,55           28-380         2         500.00         5,000.00         5,000.00         5,000.00         463.70         4,55  | Public Health Services (Board of Health):           | 27-330   |           |           |   |   | **1                |               |
| 27.336         2         12,000.00         18,000.00         10,500.00         7,000.10         3,4           27.335         2         650.00         650.00         650.00         137.00         5           27.340         1         11,450.00         7,365.00         7,365.00         7,366.00         7,206.15         11           27.340         2         59,000.00         53,000.00         53,000.00         42,666.46         10,33           27.365         2         5,000.00         5,000.00         5,000.00         3,450.00         1,56           28.375         2         7,000.00         5,000.00         5,000.00         463.70         4,56           28.380         2         5,000.00         5,000.00         5,000.00         463.70         4,56           28.380         2         5,000.00         5,000.00         5,000.00         5,000.00         463.70         4,56   | Salaries and Wages                                  |          | 3,795.00  | 3,715.00  |   | 3,715.00                                    | 3.682.63           | 32.37         |
| A.1 et seq.)         27-336         E60.00         E60.00         E60.00         137.00           27-340         1         11,450.00         7,365.00         7,365.00         7,365.00         7,206.15           27-340         2         59,000.00         53,000.00         42,666.46         10           27-345         2         5,000.00         2,500.00         2,500.00         2,500.00           27-365         2         5,000.00         5,000.00         3,450.00         1           28-375         2         5,000.00         5,000.00         5,000.00         463.70         463.70           28-380         2         500.00         5,000.00         5,000.00         86.37  | Other Expenses                                      |          | 12,000.00 | 18,000.00 |   | 10.500.00                                   | 7 900 10           | 3 499 90      |
| 27-340         650.00         650.00         650.00         137.00           27-340         7,365.00         7,365.00         7,266.05         7,206.15           27-340         2         59,000.00         53,000.00         53,000.00         42,666.46         10,           27-365         2         2,500.00         2,500.00         2,500.00         2,500.00         1,5           28-375         2         5,000.00         5,000.00         5,000.00         463.70         4,5           28-380         2         5,000.00         5,000.00         5,000.00         86.37         4,5   | Environmental Health Services: (NJSA 40:56A.1 et se | 27-335   |           |           |   |   |                    | 1000          |
| 27.340         1         1450.00         7.365.00         7.365.00         7.365.00         7.366.00         7.206.15           27.340         2         59,000.00         53,000.00         53,000.00         42,666.46         10.           27.365         2         2,500.00         2,500.00         2,500.00         2,500.00         1,6           27.365         2         5,000.00         5,000.00         5,000.00         3,450.00         1,6           28-375         2         7,000.00         5,000.00         5,000.00         463.70         4,6           28-376         2         500.00         5,000.00         5,000.00         86.37         4,6  | Other Expenses                                      | ***      | 650.00    | 650.00    |   | 650.00                                      | 137.00             | 513.00        |
| 27-340         1         11,450,00         7,365,00         7,365,00         7,206,15         10,           27-340         2         59,000,00         53,000,00         53,000,00         42,666,46         10,           27-365         2         2,500,00         2,500,00         2,500,00         2,500,00         1,1           27-335         2         5,000,00         5,000,00         5,000,00         3,450,00         1,1           28-375         2         7,000,00         5,000,00         5,000,00         463.70         4,5           28-380         2         500,00         500,00         500,00         500,00         86.37         4   | Solid Waste Collection:                             | 27-340   |           |           |   | 1   |                    | '             |
| 27-340         2         59,000.00         53,000.00         53,000.00         42,666.46         10,           27-385         2         2,500.00         2,500.00         5,000.00         2,500.00         1,500.00           28-375         2         7,000.00         5,000.00         5,000.00         463.70         4,5           28-380         2         500.00         500.00         5,000.00         6500.00         6500.00         660.00         660.00         663.70         4,5   | Salaries and Wages                                  | 27-340 1 | 11,450.00 | 7,365.00  |   | 7,365.00                                    | 7.206.15           | 158 85        |
| 27.365         2         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         3,450.00         2,50  | Other Expenses                                      |          | 59,000.00 | 53,000.00 |   | 53.000,00                                   | 42 666 46          | 10.333.54     |
| 27-365         2         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         3,450.00         3,450.00         3,450.00         3,450.00         3,450.00         463.70         463.70         28-375         28-375         2         7,000.00         5,000.00         5,000.00         463.70  | Social Services Agencies:                           |          |           |           | a j                                       |   |                    |               |
| 27-35         2         5,000.00         5,000.00         3,450.00           28-375         7,000.00         5,000.00         5,000.00         463.70           28-380         500.00         500.00         86.37   | Other Expenses                                      |          | 2,500.00  | 2,500.00  |   | 2.500.00                                    | 2.500.00           |               |
| 28-375       7,000.00       5,000.00       5,000.00       463.70       63.70         28-380       500.00       500.00       86.37  | Animal Control - Other Expenses                     |          | 5,000.00  | 5,000.00  |   | 5.000.00                                    | 3.450.00           | 1 550 00      |
| 28-375       7,000.00       5,000.00       5,000.00       463.70         28-375       2       7,000.00       5,000.00       86.37         28-380       2       500.00       500.00       86.37   | PARK AND RECREATION FUNCTIONS:                      |          |           |           |   |   |                    |               |
| 28-375       2       7,000.00       5,000.00       5,000.00       463.70         28-380       2       500.00       500.00       86.37  | Recreation Services Programs:                       | 28-375   |           |           |   |   |                    |               |
| 28-380     500.00     500.00     86.37   | Other Expenses:                                     |          | 7,000.00  | 5,000.00  |   | 5.000.00                                    | 463.70             | 4 536 30      |
| 28-380     2     500.00     500.00     86.37   | OTHER COMMON OPERATING FUNCTIONS:                   | 8        |           |           |   | ı   |                    | 2000          |
| 28-380     2     500.00     500.00     86.37   | Celebration of Public Events:                       | 28-380   |           |           |   |   |                    |               |
|  | Other Expenses:                                     |          | 500.00    | 200.00    |   | 500.00                                      | 86.37              | 413.63        |
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| 8. GENERAL APPROPRIATIONS                    |         |              |           | Appro     | Appropriated                              |   | Expended 2019      | d 2019   |
|--|---------|--------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA    | for 2020     | 020       | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| UTILITY EXPENSES AND BULK PURCHASES:         | 31-430  |              |           |           |   |   |                    | 3        |
| Electricity                                  | 31-435  | 2 16,        | 16,348.00 | 18,000.00 |   | 18,000.00                                   | 13,994.87          | 4,005.13 |
| Telephone (excluding equipment acquisition)  | 31-440  |              | 24,500,00 | 22,000.00 |   | 24,000.00                                   | 23,411.29          | 588.71   |
| Water  | 31-445  | 3,           | 3,800.00  | 3,800.00  |   | 3,800.00                                    | 3,346.78           | 453.22   |
| Fuel Oil                                     | 31-447  |              | 10,000.00 | 10,000.00 | 1   | 10,000.00                                   | 9,947.76           | 52.24    |
| Gasoline                                     | 31-460  | 2 43,        | 43,000.00 | 35,000.00 |   | 44,000.00                                   | 41,865.73          | 2,134.27 |
| Recycling Surcharge                          | 32-465  | <b>.</b>     | 1,000.00  | 4,000.00  | Ted ( )                                   | 1,000.00                                    | 538.98             | 461.02   |
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|  |         |              | Sheet 15c | 15c       |   |   |                    |          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  |      |          | Appro                                     | Appropriated                              |   | Expended 2019      | ed 2019  |
|--|------|----------|---|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)   | FCOA | for 2020 | for 2019                                  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
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Sheet 15d

|  |      |          | Appro    | Appropriated                        |   | Expende                                | Expended 2019 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged                     | Reserved      |
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Sheet 15e

CURRENT FUND - APPROPRIATIONS

|   | CURK   | CURRENI FUND - | - APPROPRIATIONS | <b>ATIONS</b>                             |   |             |               |
|---|--------|----------------|------------------|---|---|-------------|---------------|
| 8. GENERAL APPROPRIATIONS   |        |                | Appro            | Appropriated                              |   | Expend      | Expended 2019 |
| (A) Operations - within "CAPS" - (continued)  | FCOA   | for 2020       | for 2019         | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or     | Reserved      |
| Uniform Construction Code - Appropriations  | XXXXXX | XXXXXXXXXX     | XXXXXXXXXX       | XXXXXXXXXX                                | XXXXXXXXXX                                  | DAG INIO    | ************  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)   | XXXXX  | XXXXXXXXXXX    | XXXXXXXXXX       | XXXXXXXXXX                                | XXXXXXXXXX                                  | XXXXXXXXXXX | XXXXXXXXXXXX  |
| State Uniform Construction Code   |        |                |                  |   |   |             |               |
| Construction Official   |        |                |                  |   |   |             |               |
| Salaries and Wages  | 22-195 | 156,635.00     | 159,400.00       |   | 154,400.00                                  | 154,079.84  | 320.16        |
| Other Expenses  | 22-195 | 10,000.00      | 00.000.6         |   | 16,000.00                                   | 14.358.72   | 1 641 28      |
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| 8 GENERAL APPROPRIATIONS                          |       |   | Appro        | Appropriated                              |   | Expended 2019  | ed 2019      |
|---|-------|---|--------------|---|---|--|--------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA  | for 2020  | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged   | Reserved     |
| Uniform Construction Code - Appropriations        | XXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX | XXXXXXXXXXX                               | XXXXXXXXXX                                  | XXXXXXXXXXX  | XXXXXXXXXX   |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | XXXXXXXXXXXX  | xxxxxxx      | xxxxxxxxx                                 | XXXXXXXXXXX                                 | XXXXXXXXXXXXX  | XXXXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    |        |            | Appropriated | Appropriated                              |   | Expend             | Expended 2019 |
|--|--------|------------|--------------|---|---|--------------------|---------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2020   | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| UNCLASSIFIED:                                | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXXX    |
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| 8. GENERAL APPROPRIATIONS                             |          |              | Appropriated | oriated                                   |   | Expend             | Expended 2019 |
|---|----------|--------------|--------------|---|---|--------------------|---------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA     | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
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| Total Operations (Item 8(A)) within "CAPS"            | 34-199   | 2,774,692.00 | 2,624,560.00 | •   | 2,624,560.00                                | 2,491,936.55       | 132,623.45    |
| B. Contingent   | 35-470 2 |              |              | XXXXXXXXXXX                               |   |                    |               |
| Total Operations Including Contingent - within "CAPS" | 34-201   | 2,774,692.00 | 2,624,560.00 |   | 2,624,560.00                                | 2,491,936.55       | 132,623.45    |
| Detail:   |          | XXXXXXXXXXX  | XXXXXXXXXX   | XXXXXXXXXXX                               | XXXXXXXXXXX                                 | XXXXXXXXXXXX       | XXXXXXXXXXX   |
| Salaries & Wages                                      | 34-201 1 | 1,536,956.00 | 1,472,343.00 | t   | 1,472,343.00                                | 1,431,336.89       | 41,006.11     |
| Other Expenses (Including Contingent)                 | 34-201 2 | 1,237,736.00 | 1,152,217.00 |   | 1,152,217.00                                | 1,060,599.66       | 91,617.34     |

Sheet 17a

CURRENT FILMS - APPROPRIATIONS

| FOOM   FOOD    | 8. GENERAL APPROPRIATIONS  |        | - GND -     | ALTROPRIALIONS | A LICENS                   |                                 |  |              |
|--|--|--------|-------------|----------------|----------------------------|---------------------------------|--|--------------|
| FOLD 50   FOLD 50   FOLD 50   FOLD 50   By Total for 2019   Paid or Appropriation   Accessory    |  | i d    |             | Appro          | priated                    |                                 | Expend                                 | ed 2019      |
| 101 ZUCK   |  | FCOA   | fer 2020    | 3              | for 2019 By                | Total for 2019                  |  |              |
| ACCOUNTY   EXPANDED   ACCOUNTY   ACCOUNTY  |  |        | 10r 2020    | tor 2019       | Emergency<br>Appropriation | As Modified By<br>All Transfers | Paid or<br>Charged                     | Reserved     |
| MONTH   MONT | rierred Charges and Statutory Expenditures -<br>inicipal within "CAPS" | XXXXXX | XXXXXXXXXXX | XXXXXXXXXX     | XXXXXXXXXX                 | XXXXXXXXXX                      | ************************************** | 202000000    |
| 46-870   XXXXXXXXXXX   | FERRED CHARGES   | XXXXXX | XXXXXXXXXX  | XXXXXXXXXXX    | XXXXXXXXXXX                | XXXXXXXXXX                      | XXXXXXXXXX                             | XXXXXXXXXXXX |
| XXXXXXXXXX  XXXXXXXXXX  XXXXXXXXXX  XXXX   | Emergency Authorizations   | 46-870 |             |                | XXXXXXXXXX                 |                                 |  | XXXXXXXXXXX  |
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| 2019 By         Total for 2019         Paid           ergency         As Modified By         Paid           opriation         All Transfers         Charg           XXXXXXXXX         XXXXXXXXX           XXXXXXX         -           XXXXXXXX         -           XXXXXXXX         -   | 8. GENERAL APPROPRIATIONS   |         |              | Appro                                 | Appropriated            |                              | Expend             | Expended 2019 |
|---|---|---------|--------------|---------------------------------------|-------------------------|------------------------------|--------------------|---------------|
| For 2019   Femergency   As Moulified By   |   | FCOA    |              |                                       | for 2019 By             | Total for 2019               |                    |               |
| Deferred Charges and Statutory Expenditures -         XXXXXX         XXXXXXX         XXXXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |         | for 2020     | for 2019                              | Emergency Appropriation | As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| DEFERRED CHARGES         XXXXXXXXXXXXX         XXXXXXXXXXXX         XXXXXXXXXXXXX           CALL         XXXXXXXXXXXX         CALL  | Deferred Charges and Statutory Expenditures Municipal within "CAPS" | хосхосх | XXXXXXXXXXX  | XXXXXXXXXXXX                          | XXXXXXXXXXX             | XXXXXXXXX                    | XXXXXXXXXXX        | XXXXXXXXXXX   |
| CONTRICTORY   |   | XXXXX   | XXXXXXXXXXXX | XXXXXXXXXXXX                          | XXXXXXXXXXX             | XXXXXXXXXX                   | XXXXXXXXXX         | XXXXXXXX      |
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CURRENT FUND - APPROPRIATIONS

|   | CURRE  | ENI FUND -   | <b>APPROPRIATIONS</b> | VIIONS                     |   |  |               |
|---|--------|--------------|-----------------------|----------------------------|---|--|---------------|
| 8. GENERAL APPROPRIATIONS   |        |              | Appro                 | Appropriated               |   | Expen                                    | Expended 2019 |
|   | FCOA   |              |                       | for 2019 By                | Total for 2019                          |  |               |
|   |        | for 2020     | for 2019              | Emergency<br>Appropriation | As Modified By                          | Paid or                                  | Reserved      |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | XXXXXXXXX    | XXXXXXXXXXX           | XXXXXXXXXX                 | AAAAAAAAA                               | na n |               |
| (2) STATUTORY EXPENDITURES:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX            | XXXXXXXXXX                 | *************************************** | VYYYYYYY                                 | XXXXXXXXX     |
| Contribution to:  |        |              | 4                     | VVVVVVVVV                  | AAAAAAAAAA                              | XXXXXXXXXX                               | XXXXXXXXXX    |
| Public Employees' Retirement System   | 36-471 | 71,266.00    | 67,352.00             |                            | 67,352.00                               | 67,352.00                                | 1             |
| Social Security System (O.A.S.I.)   | 36-472 | 116,700,00   | 115,000.00            |                            | 115,000.00                              | 114,692.21                               | 307.79        |
| Consolidated Police & Fireman's Pension Fund  | 36-474 | 141,582.00   | 148,719.00            |                            | 148,719,00                              | 148,719.00                               | 1             |
| Police and Firemen's Retirement System of NJ  | 36-475 |              |                       |                            |   |  |               |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |                       |                            |   |  | 1             |
|   |        |              |                       |                            |   |  | •             |
|   |        |              |                       |                            |   |  | 1             |
|   |        |              |                       |                            |   |  | 1             |
|   |        | 0.           |                       |                            | k                                       |  |               |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1,500.00     | 1,500.00              |                            | 1,500.00                                | 1.500 00                                 |               |
|   |        |              |                       |                            |   |  |               |
| Total Deferred Charges and Statutory Expenditures - Municipal                           | 34-209 | 331,048.00   | 332,571.00            |                            | 332.571.00                              | 332 263 21                               | 307 70        |
| 100000000000000000000000000000000000000   |        |              |                       |                            |   |  |               |
| (F) Judgments   | 37-480 |              |                       |                            |   |  |               |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |                       |                            |   |  | VVVVVVVV      |
| - 1   |        |              |                       |                            |   |  |               |
| (H-1) I otal General Appropriations for Municipal Purposes within                       | 34-299 | 3,105,740.00 | 2,957,131,00          | ,                          | 2 957 131 00                            | 2 824 100 7E                             | 400 004       |
|   |        | Chast        | 40                    |                            | 2,001,101,00                            | 2,024,139.70                             | 132,931.24    |

| 8. GENERAL APPROPRIATIONS             |          |  | Appro                  | Appropriated                              |   | Expended 2019      | d 2019   |
|---------------------------------------|----------|--|------------------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA     | for 2020                                   | for 2019               | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|                                       |          |  |                        |   |   |                    | 1        |
| Affordable Housing:                   | 21-190   |  |                        |   |   |                    | -        |
| Salaries and Wages                    | 21-190 1 | 6,000.00                                   | 3,500.00               |   | 500,00                                      | 340.10             | 159.90   |
| Other Expenses                        | 21-190 2 | 1,500.00                                   | 1,500.00               |   | 1,500.00                                    | 1,500.00           |          |
|                                       |          |  |                        |   | l.  | , # ·              | 1        |
| LOSAP Contribution                    | 25-265 2 | 15,000.00                                  | 10,000.00              |   | 13,000.00                                   | 13,000.00          |          |
|                                       |          |  |                        |   |   |                    |          |
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|                                       |          |  | Sport Staff            |   | 3   |                    |          |
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**CURRENT FUND - APPROPRIATIONS** 

| FCOA for 2020 for 2019 Emergency As Modified By Paid or Ress Emergency As Modified By Charged Appropriation All Transfers Charged Appropriation Appr | 8. GENERAL APPROPRIATIONS                     |        |           | Appro    | Appropriated                              |   | Expended 2019      | ed 2019  |
|--|---|--------|-----------|----------|---|---|--------------------|----------|
| 34-300 22_500.00 15_000.00 14_840.10   | (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020  | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| 34-300 22,500,00 15,000,00 14,840,10   |   |        |           |          |   |   |                    |          |
| 34-300 22,500.00 15,000.00 14,840.10 159   |   |        |           |          |   |   | 20 m 20 m          |          |
| 34-300 22,500.00 15,000.00 14,840.10   |   |        |           |          |   |   |                    | '        |
| 34:300 22,500.00 15,000.00 14,840,10   |   |        |           |          |   |   |                    |          |
| 34-300   |   |        |           |          |   |   |                    | 1        |
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| 34-300   |   |        |           |          |   |   |                    | 1        |
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| 34-300   |   |        |           |          |   |   |                    |          |
| 34.300       22.500.00       15.000.00       14.840.10   |   |        |           |          |   |   |                    |          |
| 34-300   |   |        | ,         |          |   |   |                    |          |
| 34-300   |   |        |           |          |   |   |                    |          |
| 34-300   |   |        |           |          |   |   |                    |          |
| 34-300   |   |        |           |          |   | •   |                    |          |
| 34-300   |   |        |           |          |   |   |                    |          |
| 34-300 22,500.00 15,000.00 - 15,000.00 14,840.10   |   |        |           |          |   | 1   |                    | -        |
| 34-300 22,500.00 15,000.00 - 15,000.00 14.840.10   |   |        |           |          |   | 1   |                    |          |
| 34-300 22,500.00 15,000.00 - 15,000.00 14.840.10   |   |        |           |          |   |   |                    | 1        |
| 22,500.00 15,000.00 - 15,000.00 14,840.10  |   |        |           |          |   |   |                    |          |
| 34-300 22,500.00 15,000.00 - 15,000.00 14.840.10   |   |        |           |          |   | ı   |                    | ,        |
|  | Total Other Operations - Excluded from "CAPS" | 34-300 | 22,500.00 |          | •   | 15.000.00                                   | 14.840.10          | 159.90   |

Sheet 20a

| 8. GENERAL APPROPRIATIONS                      |        |             | Appro      | Appropriated   |   | Expend             | Expended 2019 |
|--|--------|-------------|------------|--|---|--------------------|---------------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2020    | for 2019   | for 2019 By Emergency Appropriation  | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| ons  | XXXXXX | XXXXXXXXXX  | хххоохоохх | хооооооо   | XXXXXXXXXXXX                                | XXXXXXXXXXXX       | XXXXXXXXXXX   |
| Revenues (N.J.A.C. 5.23-4.17)                  | XXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXX  | XXXXXXXXXX                                  | XXXXXXXXXXXX       | XXXXXXXXXX    |
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| Total Uniform Construction Code Appropriations | 22 000 |             |            |  |   |                    |               |

CURRENT FUND - APPROPRIATIONS

| 8 GENERAL APPROPRIATIONS   |          | - DNOT I   | APPROPRIATIONS | ALIONS                              |   |                    |               |
|--|----------|--|----------------|-------------------------------------|---|--------------------|---------------|
|  |          |  | Appro          | Appropriated                        |   | Expend             | Expended 2019 |
| (A) Operations - Excluded from "CAPS"  | FCOA     | for 2020   | for 2019       | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| Shared Service Agreements  | XXXXX    | XXXXXXXXXX   | XXXXXXXXXXX    | XXXXXXXXXX                          | XXXXXXXXX                                   | XXXXXXXXXX         | 222222222     |
| TAX COLLECTOR- EAST AMWELL TWP   | 42-102 2 | 2,000.00   | 24,023.00      |                                     | 24,023.00                                   | 24.021.00          | 2.00          |
| SOUTH HUNTERDON SCHOOL DISTRICT-   |          |  |                |                                     |   |                    |               |
| SPECIAL POLICE OFFICERS SECURITY   | 42-105 2 | 100,000,00   |                |                                     |   |                    |               |
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| Paid for 2019 Paid As Modified By Paid Opriation All Transfers Charge Ch | 8. GENERAL APPROPRIATIONS             |         |              | Appropriated | Appropriated                              |   | Expend             | Expended 2019 |
|--|---------------------------------------|---------|--------------|--------------|---|---|--------------------|---------------|
|  | (A) Operations - Excluded from "CAPS" | FCOA    | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
|  | Shared Service Agreements             | XXXXXX  | XXXXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX                               | XXXXXXXXXX                                  | XXXXXXXXXXX        | XXXXXXXXX     |
|  |                                       |         |              |              |   | 1   |                    | 1             |
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CURRENT FUND - APPROPRIATIONS

| Shared Service Agreements  Shared Service Agreements  XXXXXX  XXXXXXXXX  XXXXXXXXXXX  XXXXXX | xxxxxx     | 1019 Fmergency Appropriation XXXX XXXXXXXXX | Total for 2019 As Modified By All Transfers | Paid       | or Reserved |
|--|------------|---|---|------------|-------------|
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|  |            |   |   |            | 1           |
| Total Interlocal Municipal Service Agreements 42-999 102 000 00                              |            |   |   |            | ,           |
|  | Sheet 224  | -   | 24,023.00                                   | 24,021.00  | 2.00        |

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| 8. GENERAL APPROPRIATIONS   |        |              | Appro      | Appropriated             |  | Expend                                | Expended 2019 |
|---|--------|--------------|------------|--------------------------|--|---------------------------------------|---------------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   | for 2020     | for 2019   | for 2019 By<br>Emergency | Total for 2019 As Modified By  | Paid or                               | Reserved      |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | хохох  | XXXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                | VVVVVVVVVVV  | Charged                               |               |
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| Total Additional Appropriations Offset                              |        |              |            |                          | ,  |                                       | 1             |
| uy neverides (N.J.3.A. 40A.4-43.311)                                | 34-303 |              | •          | 1                        | 1  | 1                                     | •             |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                      |          |          | Appropriated | Appropriated               |                                 | Expend             | Expended 2019 |
|--|----------|----------|--------------|----------------------------|---------------------------------|--------------------|---------------|
|  | FCOA     |          |              | for 2019 Bv                | Total for 2019                  |                    | 202           |
| (A) Operations - Excluded from "CAPS"          |          | for 2020 | for 2019     | Emergency<br>Appropriation | As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| Public and Private Programs Offset by Revenues |          |          |              |                            |                                 |                    |               |
| Matching Funds for Grants                      | 41-899   |          |              |                            |                                 |                    | •             |
| Clean Communities Program:                     | 41-770   |          |              |                            | •                               |                    | ,             |
| Other Expenses                                 | 41-770 2 |          | 13,069.06    |                            | 13,069.06                       | 13,069.06          | 1             |
| Drive Sober                                    | 41-770   |          |              |                            |                                 |                    |               |
| Other Expenses                                 | 41-770 2 |          | 2,640.00     |                            | 2,640.00                        | 2,640.00           |               |
| Police Click it or Ticket                      | 41-714   |          |              |                            |                                 |                    |               |
| Other Expenses                                 | 41-714 2 |          | 1,200.00     |                            | 1,200.00                        | 1,200.00           |               |
| Somersel County DWI Pass Thru                  | 41-715   |          |              |                            | þ                               |                    |               |
| Other Expenses                                 | 41-715 2 |          | 1,160.00     |                            | 1,160.00                        | 1,160.00           |               |
| Drunk Driving Enf Fund                         | 41-716   |          |              |                            |                                 |                    |               |
| Other Expenses                                 | 41-716 2 |          | 3,720.00     |                            | 3,720.00                        | 3,720.00           |               |
| Distracted Driver                              | 41-717   |          |              |                            | į                               |                    |               |
| Other Expenses                                 | 41-717 2 |          | 4,400.00     |                            | 4,400.00                        | 4,400.00           | •             |
| Alcohol Ed Rehab Fund                          | 41-718   |          |              |                            | 1                               |                    |               |
| Other Expenses                                 | 41-718 2 |          | 80.37        |                            | 80.37                           | 80.37              |               |
|  |          |          |              |                            | •                               |                    |               |
|  |          |          |              |                            |                                 |                    | •             |
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| 8. GENERAL APPROPRIATIONS                      |        |          | Appro            | Appropriated                              |   | Expended 2019      | ed 2019  |
|--|--------|----------|------------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2020 | for 2019         | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>Ali Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |          |                  |   |   |                    |          |
| NJ Body Armor                                  | 41-719 |          |                  |   |   |                    | •        |
| Se   | 41-719 | 2        | 1,045.99         |   | 1,045.99  | 1,045,99           |          |
|  |        |          |                  |   | - I.  | 1                  | 1        |
| es.  | 41-720 | <b>2</b> | 5,257.46         | #   | 5,257.46  | 5,257.46           | •        |
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Sheet 24a

CURRENT FUND - APPROPRIATIONS

| (A) Operations - Excluded from "CAPS" (continued) for 2020  Public and Private Programs Offset by Revenues (cont) XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (or 20)        | for 2019 By Emergency Appropriation XXX XXXXXXXXXX | Total for 2019 As Modified By All Transfers  XXXXXXXXX | Paid      | or Reserved |
|--|----------------|--|--|-----------|-------------|
| XXXXX  |                |  | XXXXXXXXXX   |           | _           |
|  |                |  |  | XXXXXXXXX | *********   |
|  |                |  |  |           | 1           |
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|  |                |  |  |           |             |
|  |                |  |  |           | 1           |
| Total Public and Private Programs Offset by Revenues 40-999  | 32,572.88      | - 88   | 32,572.88  | 32,572.88 | ľ           |
| Total Operations - Excluded from "CAPS" 34-305 124,500.00 Detail:  | 0.00 71,595.88 | 88   | 71,595.88  | 71,433.98 | 161.90      |
| Salaries & Wages 6,000.00  | 3,500,00       | - 00   | 200.00   | 340.10    | 159.90      |
| Other Expenses 34-305 2 118,500.00   | 0.00           | - 88   | 71,095.88  | 71.093.88 | 2.00        |

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| 8. GENERAL APPROPRIATIONS                       |        |           | Appro         | priated  |   | Expended 2019      | ed 2019  |
|---|--------|-----------|---------------|--|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2020  | for 2019      | for 2019 By Emergency Appropriation  | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |               |  |   |                    |          |
| Capital Improvement Fund                        | 44-901 | 10,000.00 | 10,000.00     | XXXXXXXXXXX  | 10,000.00                                   | 10,000.00          | ,<br>    |
|   |        |           |               |  |   |                    | '        |
|   |        |           |               |  |   |                    |          |
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|   |        |           |               |  |   | *                  |          |
|   |        |           |               |  |   |                    | '        |
|   |        | 44.       | *             |  |   |                    | '        |
|   |        |           |               |  |   |                    | '        |
|   |        |           |               |  |   |                    | '        |
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|   |        | 45 45     | Product risks |  |   | Megani, terrior    |          |
|   |        |           |               |  | •   |                    |          |
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|   |        |           |               |  |   |                    |          |
|   |        |           |               |  |   |                    |          |

**CURRENT FUND - APPROPRIATIONS** 

| for 2020         for 2019         For 2019         Total for 2019         Paid           Appropriation         All Transfers         Chart           XXXXXXXXXXX         XXXXXXXXXXXX         XXXXXXXXXXX           XXXXXXXXXX         XXXXXXXXXX         XXXXXXXXX           XXXXXXXXXX         XXXXXXXXXXX         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 8. GENERAL APPROPRIATIONS  |        |           | Appropriated | Appropriated                              |   | Expend             | Expended 2019 |
|--|--|--------|-----------|--------------|---|---|--------------------|---------------|
| XXXXXX XXXXXXXXXX XXXXXXXXXXX XXXXXXXX   | (C) Capital Improvements - Excluded from "CAPS"  | FCOA   | for 2020  | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| XXXXXX XXXXXXXXXX XXXXXXXXXXXXXXXXXXXX   |  |        |           |              |   |   |                    |               |
| XXXXXX   XXXXXXXXXXX   XXXXXXXXXXX   XXXXXX  |  |        |           |              |   |   |                    | 1             |
| XXXXX XXXXXXXXXXX XXXXXXXXXXX XXXXXXXX   |  |        |           |              |   |   |                    |               |
| XXXXXX   XXXXXXXXXXX   XXXXXXXXXXX   XXXXXX  |  |        |           |              |   |   |                    | 1             |
| XXXXXX   XXXXXXXXXX   XXXXXXXXXX   XXXXXX  |  |        |           |              |   |   |                    |               |
| 41-865   XXXXXXXXXXXX  |  |        |           |              |   |   |                    | '             |
| 41-865  41-865  41-869  41-899  10,000.000  10,000.000  10,000.000  10,000.000  10,000.000  10,000.000  10,000.000  10,000.000   | Public and Private Programs Offset by Revenues:  | XXXXXX | XXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXXX                               | XXXXXXXXXX                                  | XXXXXXXXXX         | XXXXXXXXXXX   |
| 44-999 10,000.00   | New Jersey Transportation Trust Fund Authority Act   | 41-865 |           |              |   |   |                    | ,             |
| 44-999 10,000.00 10,000.00   |  |        |           |              |   |   |                    | 1             |
| 44-999 10,000.00 10,000.00   |  |        |           |              |   |   |                    | 1             |
| 44-999 10,000.00 10,000.00 10,000.00 10,000.00   |  |        |           |              |   |   |                    |               |
| 44-999 10,000.00 |  |        |           |              |   |   |                    |               |
| 44-999 10,000.00 10,000.00 10,000.00 10,000.00   |  |        |           |              |   |   |                    |               |
| 44-999 10,000.00 10,000.00 - 10,000.00 10  |  |        |           |              |   |   |                    |               |
| 44-999     10,000.00       10,000.00     10,000.00   |  |        |           |              |   | 1   |                    |               |
| 44-999     10,000.00       10,000.00     10,000.00   | THE THE PERSON AND TH |        |           |              |   | 7   |                    |               |
| 44-999 10,000.00 10,000.00 - 10,000.00 10  |  |        |           |              |   | •   |                    |               |
| 44-998     10,000.00       10,000.00     10,000.00   |  |        |           |              |   |   |                    |               |
| 44-999 10,000.00 10,000.00 - 10,000.00   |  |        |           |              |   |   |                    |               |
|  | Total Capital Improvements Excluded from "CAPS"  | 44-999 | 10,000.00 | 10,000.00    | 1   | 10,000.00                                   | 10.000.00          | •             |

Sheet 26a

| 8. GENERAL APPROPRIATIONS                                  |          |            | Appropriated | priated                                   |   | Expended 2019      | od 2019                                 |
|--|----------|------------|--------------|---|---|--------------------|---|
| (D) Municipal Debt Service - Excluded from "CAPS"          | FCOA     | for 2020   | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved                                |
| Payment of Bond Principal                                  | 45-920   | 380,000,00 | 265,000.00   |   | 265,000.00                                  | 265,000.00         | XXXXXXXXXXXXX                           |
| Payment of Bond Anticipation Notes and Capital Notes       | 45-925   |            |              |   |   |                    | XXXXXXXXXXX                             |
| Interest on Bonds  | 45-930   | 118,345.00 | 93,025.00    |   | 93,025.00                                   | 92,550.65          | XXXXXXXX                                |
| Interest on Notes  | 45-935   |            | 35,200.00    |   | 35,200.00                                   | 35,102,23          | XXXXXXXXXX                              |
| Green Trust Loan Program:                                  | XXXXXX   | XXXXXXXXXX | XXXXXXXXXXX  | XXXXXXXXXX                                | XXXXXXXXXXXX                                | XXXXXXXXXXX        | XXXXXXXXXXX                             |
| Green Trust Loan Program - payments for principal and int. | 45-940 2 | 31,092.00  | 34,092.00    |   | 31,092.00                                   | 31,091.18          | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |            |              |   |   |                    | XXXXXXXXXXXX                            |
|  |          | 46,        |              |   |   |                    | XXXXXXXXXX                              |
|  |          |            |              |   |   |                    | XXXXXXXXXXX                             |
|  |          |            |              |   |   |                    | XXXXXXXXXXX                             |
|  |          |            |              |   |   |                    | XXXXXXXXXXXXX                           |
|  |          |            |              |   |   |                    | XXXXXXXX                                |
|  |          |            |              |   |   |                    | XXXXXXXXXXXX                            |
|  |          |            |              |   |   |                    | XXXXXXXX                                |
|  |          |            |              |   |   | The I              | XXXXXXXXXX                              |
|  |          |            |              |   |   |                    | XXXXXXXXXX                              |
|  |          |            |              |   |   |                    | XXXXXXXXX                               |
|  |          |            |              |   |   |                    | XXXXXXXXXX                              |
|  |          |            |              |   | •   |                    | XXXXXXXXXXXXX                           |
|  |          |            |              |   |   |                    |   |

CURRENT FUND - APPROPRIATIONS

|   |        |            | Appr       | opriated                            |   | Expen      | Expended 2019                           |
|---|--------|------------|------------|-------------------------------------|---|------------|---|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2020   | for 2019   | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid       | Reserved                                |
|   |        |            |            |                                     |   | ness and a | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXXX                             |
| \$ 1.00 miles   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        | \`         |            |                                     |   |            | *************************************** |
|   |        |            |            |                                     | 1   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | NAVAAAAAA                               |
|   |        |            |            |                                     |   |            | YYYYYYYY                                |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXXX                             |
|   |        |            |            | R.                                  |   |            | XXXXXXXXXXX                             |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
|   |        |            |            |                                     |   |            | XXXXXXXXXXX                             |
|   |        |            |            |                                     |   |            | XXXXXXXXXXX                             |
|   |        |            |            |                                     |   |            | XXXXXXXXXXX                             |
|   |        |            |            |                                     |   |            | XXXXXXXXXX                              |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 529,437.00 | 424,317.00 | •                                   | 424.317.00                                  | 423 744 06 | XXXXXXXXX                               |

| e CEMEDAL ADDRODRIATIONS  |        |  | Approx      | Annronriated               |                                 | Evnended 2010      | 2010<br>2010 |
|---|--------|--|-------------|----------------------------|---------------------------------|--------------------|--------------|
| o. GENERAL ALLINOLISMO  |        |  | o idd       |                            |                                 | LApella            | 20 TO TO     |
|   | FCOA   |  |             | for 2019 By                | Total for 2019                  |                    |              |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                   |        | for 2020   | for 2019    | Emergency<br>Appropriation | As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (1) DEFERRED CHARGES:   | XXXXXX | xxxxxxxxx  | хххоооооохх | XXXXXXXXXXXXXX             | xxxxxxxxx                       | XXXXXXXXXXXX       | XXXXXXXXXXX  |
| Emergency Authorizations  | 46-870 |  |             | XXXXXXXXXXX                |                                 | 9                  | XXXXXXXXXXX  |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)             | 46-875 |  |             | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXX  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &       | 46-871 |  |             | XXXXXXXXXXXX               |                                 |                    | XXXXXXXXXX   |
|   |        |  |             | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXXX                | ,                               |                    | XXXXXXXXXXX  |
|   | 25.6   |  |             | XXXXXXXXXXXX               | i i                             | t t                | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXXX |
|   |        |  |             | хоооооооо                  | •                               |                    | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXX                 |                                 |                    | XXXXXXXXXXX  |
|   |        |  |             | xxxxxxxx                   | _                               |                    | XXXXXXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                 | 46-999 | 1  | 1 ^         | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)                                     | 37-480 |  |             |                            |                                 |                    | XXXXXXXXXX   |
| (N) Use of Local Schools (N.J.S.A. 40:48-                                 | 29-405 | The state of the s |             | XXXXXXXXXX                 |                                 |                    | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXXX                |                                 |                    | XXXXXXXXXXXX |
| (G) With Prior Consent of Local Finance  Board: Cash Deficit of Preceding | 46-885 |  |             | XXXXXXXXXXXX               |                                 |                    | XXXXXXXXXXX  |
|   |        |  |             | XXXXXXXXXX                 |                                 |                    | XXXXXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from   | 34-309 | 663,937.00   | 505,912.88  | 1                          | 505,912.88                      | 505,178.04         | 161.90       |
|   |        |  |             |                            | H                               | W                  |              |

|  | חאאטט  | LENI LOND -  | AFFROFRIALIONS | PIIONS                   |                |              |               |
|--|--------|--------------|----------------|--------------------------|----------------|--------------|---------------|
| 8. GENERAL APPROPRIATIONS  |        |              | Appro          | Appropriated             |                | Expend       | Expended 2019 |
|  | FCOA   |              |                | for 2019 By              | Total for 2019 |              |               |
|  |        | for 2020     | for 2019       | Emergency                | As Modified By | Paid or      | Reserved      |
| For Local District School Purposes -                                   |        |              |                | ווסואמווסווומוואסוולאטוו | Au II allolero | Charged      |               |
| 4  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX     | XXXXXXXXX                | XXXXXXXXXX     | XXXXXXXXXXX  | XXXXXXXXXX    |
| (1) Type 1 District School Debt Service                                | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX     | XXXXXXXXXX               | XXXXXXXXXX     | XXXXXXXXXX   | XXXXXXXXXX    |
| Payment of Bond Principal  | 48-920 |              |                |                          | 1              |              | XXXXXXXXXXX   |
| Payment of Bond Anticipation Notes                                     | 48-925 |              |                |                          |                |              | XXXXXXXXX     |
| Interest on Bonds  | 48-930 |              |                |                          |                |              | XXXXXXXXXX    |
| Interest on Notes  | 48-935 |              |                |                          |                |              | XXXXXXXXXX    |
|  |        |              |                |                          |                |              | XXXXXXXXX     |
|  |        |              |                |                          | •              |              | XXXXXXXXXX    |
| Service - Excluded from "CAPS"   | 48-999 | ,            | 1              |                          |                |              | XXXXXXXXXXXX  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX     | XXXXXXXXXX               | XXXXXXXXXXXX   | XXXXXXXXX    | XXXXXXXXXXXX  |
| Emergency Authorizations - Schools                                     | 29-406 |              |                | XXXXXXXXX                |                |              |               |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20  | 29-407 |              |                |                          |                |              | XXXXXXXXXXX   |
| lotal Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -            |                | ı                        | ,              |              | XXXXXXXXX     |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | ,            |                | ٠                        |                |              | XXXXXXXXXX    |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 663,937.00   | 505,912.88     | ,                        | 505,912.88     | 505,178.04   | 161.90        |
|  |        |              |                |                          |                |              |               |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 3,769,677.00 | 3,463,043.88   | ,                        | 3,463,043.88   | 3,329,377.80 | 133,093.14    |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 230,000.00   | 230,000.00     | XXXXXXXXXX               | 230,000.00     | 230,000.00   | XXXXXXXXX     |
| 9. Total General Appropriations  | 34-499 | 3,999,677.00 | 3,693,043.88   | 1                        | 3,693,043.88   | 3,559,377.80 | 133.093.14    |
|  |        | Shoot        | 20             |                          |                |              |               |

|  | COLUMN | - GNO        |              |                            |                                 |                    |             |
|--|--------|--------------|--------------|----------------------------|---------------------------------|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS                    |        |              | Appro        | Appropriated               |                                 | Expended 2019      | ed 2019     |
|  | FCOA   |              |              | for 2019 By                | Total for 2019                  |                    |             |
| Summary of Appropriations                    |        | for 2020     | for 2019     | Emergency<br>Appropriation | As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (H-1) Total General Appropriations for       | 34-299 | 3,105,740.00 | 2,957,131.00 | 3                          | 2,957,131.00                    | 2,824,199.76       | 132,931.24  |
| Municipal Purposes within "CAPS"             | XXXXXX |              |              |                            |                                 |                    |             |
| (A) Operations - Excluded from "CAPS"        | XXXXXX | XXXXXXXXXX   | XXXXXXXXX    | XXXXXXXXXXX                | XXXXXXXXXXXX                    | XXXXXXXXXXXX       | XXXXXXXXXXX |
| Other Operations                             | 34-300 | 22,500.00    | 15,000.00    | 1                          | 15,000.00                       | 14,840.10          | 159.90      |
| Uniform Construction Code                    | 22-999 | 1            | •            |                            | •                               | 1                  | 1           |
| Shared Service Agreements                    | 42-999 | 102,000.00   | 24,023.00    |                            | 24,023.00                       | 24,021.00          | 2:00        |
| Additional Appropriations Offset by Revenues | 34-303 | 1            | 1            |                            | •                               | 4                  |             |
| Public & Private Programs Offset by Revenues | 40-999 | ι            | 32,572.88    | -                          | 32,572.88                       | 32,572.88          | 1           |
| Total Operations Excluded from "CAPS"        | 34-305 | 124,500.00   | 71,595.88    | -                          | 71,595.88                       | 71,433.98          | 161.90      |
| (C) Capital Improvements                     | 44-999 | 10,000.00    | 10,000.00    | 1                          | 10,000.00                       | 10,000.00          | ı           |
| (D) Municipal Debt Service                   | 45-999 | 529,437.00   | 424,317.00   |                            | 424,317.00                      | 423,744.06         | XXXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | ı            | 1            | XXXXXXXXXX                 |                                 | -                  | XXXXXXXXXXX |
| (F) Judgments (Sheet 28)                     | 37-480 | ı            | 1            | 1                          | 1                               | 1                  | XXXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | ı            | •            | XXXXXXXXXXX                | 1                               | •                  | XXXXXXXXXXX |
| (K) Local District School Purposes           | 29-410 | ,            | '            | 1                          | -                               | ı                  | XXXXXXXXXX  |
| (N) Transferred to Board of Education        | 29-405 | 1            | 1            | XXXXXXXXXX                 | -                               | 1                  | XXXXXXXXXXX |
| (M) Reserve for Uncollected Taxes            | 50-899 | 230,000.00   | 230,000.00   | XXXXXXXXXXX                | 230,000.00                      | 230,000.00         | XXXXXXXXXX  |
| Total General Appropriations                 | 34-499 | 3,999,677.00 | 3,693,043.88 | •                          | 3,693,043.88                    | 3,559,377.80       | 133,093.14  |
|  |        | Shoot        | 20           |                            |                                 |                    |             |

## APPENDIX TO BUDGET STATEMENT

## CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSELS  |         |              |
|---|---------|--------------|
| Cash and Investments  | 1110100 | 601,462.42   |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |
| Federal and State Grants Receivable                           | 1110200 | 238,511.90   |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXX      |
| Taxes Receivable  | 1110300 | 286.601.67   |
| Tax Title Lien Receivable                                     | 1110400 | 223,958,84   |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 3 150 00     |
| Other Receivables   | 1110600 | 7 603 56     |
| Deferred Charges Required to be in 2020 Budget                | 1110700 |              |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | •            |
| Total Assets  | 1110900 | 1.361.288.39 |
|   |         |              |

### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 309,335.21   |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 802,989.64   |
| Surplus                                 | 2110300 | 248,963.54   |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 1,361,288.39 |

| School Tax Levy Unpaid                        | 2220170 | • |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | ı |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | VEARIOUS      |               |
|---|---------|---------------|---------------|
|   |         | TEAK 2019     | YEAR 2018     |
| Surplus Balance, January 1st                              | 2310100 | 323,915,10    | 353 943 32    |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXX   | XXXXXXXX      | XXXXXXX       |
| Current Taxes: "(Percentage Collected 2019 99%, 2018 99%) | 2310200 | 11,774,799 03 | 11,449,215.80 |
| Delinquent Taxes  | 2310300 | 179,555.15    | 178,786.00    |
| Other Revenues and Additions to Income                    | 2310400 | 2.102.216.33  | 1 998 127 25  |
| Total Funds   | 2310500 | 14,380,485.61 | 13.980.072.37 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations                                  | 2310600 | 3,692,470,94  | 3.588.710.00  |
| School Taxes (Including Local and Regional)               | 2310700 | 8 120 865 00  | 7 844 376 00  |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 1,994,475,87  | 1 909 506 48  |
| Special District Taxes                                    | 2310900 | 322.928.22    | 312 864 79    |
| Other Expenditures and Deductions from Income             | 2311000 | 782.04        | 700.00        |
| Total Expenditures and Tax Requirements                   | 2311100 | 14,131,522.07 | 13.656 157 27 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 14,131,522.07 | 13.656.157.27 |
| Surplus Balance - December 31st                           | 2311400 | 248,963.54    | 323,915.10    |
| "Nearest even nerrentane may be used                      |         |               |               |

"Nearest even percentage may be used

## Proposed Use of Current Fund Surplus in 2020 Budget

|  | pius iii zuz | o Budget   |
|--|--------------|------------|
| Surplus Balance December 31, 2019          | 2311500      | 248,963.54 |
| Current Surplus Anticipated in 2020 Budget | 2311600      | 115,000.00 |
| Surplus Balance Remaining                  | 2311700      | 133.963.54 |

#### 2020

# CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

A plan for all capital expenditures for the current fiscal year.
 If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.

No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

A multi-year list of planned capital projects, including the current year.
 Check appropriate box for number of years covered, including current year.

3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

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| TOWNSHIP OF WEST AMWELL NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM | 2000 - 일본  |      |
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## CAPITAL BUDGET (Current Year Action) 2020

Local Unit

TOWNSHIP OF WEST AMWELL

| -                         | 71      | 6                          | AMOUNTS              | PLAN   | NED FUNDING 8 | SERVICES FOR ( | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 | 2020       | 6<br>TO BE                            |
|---------------------------|---------|----------------------------|----------------------|--|---------------|----------------|--|------------|---------------------------------------|
| PROJECT TITLE             | PROJECT | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR | 5a<br>2020 Budget  | 5b<br>Capital | 5c<br>Capital  | 5d<br>Grants in Aid and                          | 5e<br>Debt | FUNDED IN<br>FUTURE                   |
| DPW EQUIPMENT - TRUCK &   |         | -                          |                      | The second secon |               | Sniding        | Other runds                                      | Authorized | YEARS                                 |
| ZERO TUŘN MOWER           |         | 133,400.00                 | 1                    |  | 6.670.00      | 4              |  | 126 730 00 |                                       |
| FIRE PROTECTIVE EQUIPMENT |         | 12,000.00                  |                      |  | 600.00        |                | 2  | 11 400 00  | 7                                     |
| AUDIO REGORDING SYSTEM    |         | ı                          |                      |  |               |                |  |            |                                       |
| COURTITIVE COMMITTEE      |         | 5,400.00                   |                      |  | 270.00        | 2              | 7  | ਨ 130 00   |                                       |
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| TOTAL - THIS PAGE         | xxxxx   | 150,800.00                 | -                    | ı  | 7,540.00      |                |  | 143,260.00 | 1                                     |

Sheet 40b

CAPITAL BUDGET (Current Year Action) 2020

|                  |         |                            |                               | 7                                   | 2020                |                |  |                         |  |
|------------------|---------|----------------------------|-------------------------------|-------------------------------------|---------------------|----------------|--|-------------------------|--|
|                  |         |                            |                               |                                     |                     | Local Unit     | TOWNS  | TOWNSHIP OF WEST AMWELL | MWELL  |
| -                | 2       | က                          | 4<br>AMOUNTS                  | 1 1                                 | INED FUNDING S      | SERVICES FOR ( | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 | 2020                    | 6<br>TO BE   |
| PROJECT TITLE    | PROJECT | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital       | 5c<br>Capital  | 5d<br>Grants in Aid and                          | 5e<br>Debt              | FUNDED IN<br>FUTURE  |
|                  |         |                            |                               |                                     | niibioaeiiieii Laii | snidino        | Other Funds                                      | Authorized              | YEARS  |
|                  |         |                            |                               |                                     |                     |                |  |                         |  |
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Sheet 40b1

## CAPITAL BUDGET (Current Year Action) 2020

|   |               |         |                            |                               |                                     |                                   | Local Unit               | TOWNS                                  | TOWNSHIP OF WEST AMWELL | MWELL                        |
|---|---------------|---------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|-------------------------|------------------------------|
| PROJECT ITILE         INMBER         RESIMATED         RESIMATED         RESIMATED         RESIMATED         RESIMATED         RESIMATED         RESIMATED         Septemblished         Septemblishe | -             | N       | m                          | 4<br>AMOUNTS                  | PLAN                                | FUNDING                           | SERVICES FOR (           | CURRENT YEAR -                         | 2020                    | 6<br>To BE                   |
| ALL PROJECTS XXXX 150,800.00  | PROJECT TITLE | PROJECT | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds |                         | FUNDED IN<br>FUTURE<br>YEARS |
| ALL PROJECTS  |               |         |                            |                               |                                     |                                   |                          |  |                         |                              |
| ALL PROJECTS XXXX 150,800,00 7,540.00 7,540.00 143,260.00   |               |         | ı                          |                               |                                     |                                   |                          |  |                         |                              |
| ALL PROJECTS XXXX 150,800.00 - 7,540.00 - 143,280.00  |               |         |                            |                               |                                     |                                   |                          |  |                         |                              |
| - ALL PROJECTS  | <b>4</b>      |         | ,                          |                               |                                     |                                   |                          |  | 3                       |                              |
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| - ALL PROJECTS  |               |         | •                          |                               |                                     |                                   |                          |  |                         |                              |
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| - ALL PROJECTS  |               |         | 1                          |                               |                                     |                                   |                          |  |                         |                              |
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| - ALL PROJECTS  |               |         | •                          |                               |                                     |                                   |                          |  |                         |                              |
| - ALL PROJECTS xxxxx 150,800.00 - 7,540.00 - 143,260.00   |               |         | ı                          | 8                             |                                     |                                   |                          |  |                         |                              |
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|   | - 1           | XXXXX   | 150,800.00                 | ı                             | -                                   | 7,540.00                          | 1                        | 1                                      | 143,260.00              | ,                            |

Sheet 40b - Totals

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit 6 YEAR CAPITAL PROGRAM - 2020 to 2025

TOWNSHIP OF WEST AMWELL

| -                         | 7       | ю                       | 4                               |            | FUND       | ING AMOUNTS | FUNDING AMOUNTS PER BUDGET YEAR | L YEAR     |            |
|---------------------------|---------|-------------------------|---------------------------------|------------|------------|-------------|---------------------------------|------------|------------|
| PROJECT TITLE             | PROJECT | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020 | 5b<br>2021 | 5c<br>2022  | 5d<br>2023                      | 5e<br>2024 | 5f<br>2025 |
| DPW EQUIPMENT - TRUCK &   |         | ŧ                       |                                 |            |            |             |                                 |            | 202        |
| ZERO TURN MOWER           |         | 133,400.00              |                                 |            |            |             |                                 |            |            |
| FIRE PROTECTIVE EQUIPMENT |         | 12,000.00               |                                 |            |            |             |                                 |            |            |
| AUDIO RECORDING SYSTEM    |         | 1                       |                                 |            |            |             |                                 |            |            |
| COURT/TWP COMMITTEE       |         | 5,400.00                |                                 |            |            |             |                                 |            |            |
|                           |         | •                       |                                 |            |            |             |                                 |            |            |
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| TOTAL - THIS PAGE         | XXXXX   | 150,800.00              | XXXXXXXXXX                      | -          | •          | 1           | -                               | 1          | 1          |
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# 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF WEST AMWELL

|                      | 2       | n                       | 4                               |            | FUNDI                                 | NG AMOUNTS | FUNDING AMOUNTS PER BUDGET YEAR | YEAR       |            |
|----------------------|---------|-------------------------|---------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|------------|
| PROJECT TITLE        | PROJECT | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020 | 5b<br>2021                            | 5c<br>2022 | 5d<br>2023                      | 5e<br>2024 | 5f<br>2025 |
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| TOTAL - ALL PROJECTS | XXXXX   | 150,800.00              | XXXXXXXXXX                      | -          |                                       | 1          | 1                               | 1          |            |
|                      |         |                         |                                 |            |                                       |            |                                 |            | C-4        |

Sheet 40c - Totals

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND TOWNSHIP OF WEST AMWELL

| PEDICALED REVENUES FROM TRUST FUND Amount to be Raised By Taxation |         |                    |                  |                          |  |          | Appro      | Appropriated | Expended 2019    | ed 2019    |
|--|---------|--------------------|------------------|--------------------------|--|----------|------------|--------------|------------------|------------|
| ROM IRUSI FUND Amount to be Raised By Taxation                     | FCOA    | Anticipated        | pated            | Realized in              | APPROPRIATIONS   | FCOA     |            |              | Paid or          |            |
| Amount to be Raised<br>By Taxation                                 |         | 2020               | 2019             | Cash in 2019             |  |          | for 2020   | for 2019     | Charged          | Reserved   |
|  | 54-190  | 326,218.00         | 322,015.00       | 322,015.00               | Development of Lands for<br>Recreation and Conservation: |          | ххххооохох | хохохохох    | XXXXXXXXXX       | XXXXXXXXX  |
| Added Omitted Taxes  |         |                    |                  | 913.22                   | Salaries & Wages   | 54-385-1 |            | 1,000.00     | 4,004.53         | *          |
| Interest Income  | 54-113  |                    |                  | 292.29                   | Other Expenses   | 54-385-2 |            |              |                  |            |
| Misc Revenue   |         |                    |                  | 2,300.00                 | Maintenance of Lands for<br>Recreation and Conservation: |          | XXXXXXXXXX | XXXXXXXXX    | XXXXXXXXXX       | ·          |
| Reserve Funds:   | 54-101  |                    |                  |                          | Salaries & Wages   | 54-375-1 | 15,750.00  | 25,000.00    | 25,000,00        |            |
|  |         |                    |                  |                          | Other Expenses   | 54-372-2 | 15,750,00  | 25,000.00    | 25,000.00        | ,          |
|  |         |                    |                  |                          | Historic Preservation:                                   |          | ххххххххх  | хосхосхосх   | XXXXXXXXXXX      | XXXXXXXXX  |
|  |         |                    |                  |                          | Salaries & Wages   | 54-176-1 |            |              |                  |            |
|  |         |                    |                  |                          | Other Expenses   | 54-176-2 |            |              |                  | -          |
|  |         |                    |                  |                          | Green Trust Loans  |          | 31,092.00  | 31,092.00    | 31,092.00        |            |
|  |         |                    |                  |                          | Acquisition of Lands for Recreation and Conservation     | 54-915-2 |            |              |                  |            |
| Total Trust Fund Revenues:   | 54-299  | 326,218.00         | 322,015.00       | 325,520.51               | Acquisition of Farmland                                  | 54-916-2 |            |              |                  | 18         |
|  | Summary | Summary of Program |                  |                          | Down Payments on Improvements                            | 54-902-2 |            |              |                  |            |
| Year Referendum Passed/Implemented:                                | nted:   |                    | 11/2/04          | 704                      | Debt Service:  |          | ххххххххх  | XXXXXXXXX    | XXXXXXXXXXX      | XXXXXXXXXX |
| Rate Assessed:   |         | s                  | (Date)           | 0.06                     | Payment of Bond Principal                                | 54-920-2 | 176,780.00 | 213.908.00   | 213.908.00       | XXXXXXXXXX |
| Total Tax Collected to date:                                       |         | ₩.                 |                  | 4,544,528.00             | Payment of Bond Anticipation<br>Notes and Capital Notes  | 54-925-2 |            |              |                  | хоохохохох |
| Total Expended to date: Total Acreage Preserved to date:           | ö       | <b>.</b>           | 5519.            | 4,510,009.00<br>5519.000 | Interest on Bonds  | 54-930-2 |            | O STATE OF   | College of Chip. | хххххххх   |
| Recreation land preserved in 2019:                                 | 919:    | 1:1                | (Acres)<br>0.000 | 0                        | Interest on Notes  | 54-935-2 |            |              |                  | ХХХХХХХХХ  |
| Farmland preserved in 2010.  |         |                    | (Acres)          |                          | Reserve for Future Use                                   | 54-950-2 | 86,846.00  | 26,015.00    |                  | 26,015.00  |
|  |         | 1                  | (Acres)          |                          | Total Trust Fund Appropriations:                         | 54-499   | 326.218.00 | 322.015.00   | 299 004 53       | 26 015 00  |

#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

December 31, 2019

Year Ending:

TOWNSHIP OF WEST AMWELL

Contracting Unit:

|              | Laborator Control  |           |  |
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For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

18-Mar-20 Date

clerk@westamelitwp.org Clerk of the Governing Body

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#### TOWNSHIP OF WEST AMWELL ORDINANCE 05, 2020

BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$155,800 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$148,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF WEST AMWELL, IN THE COUNTY OF HUNTERDON, STATE OF
NEW JERSEY (not less than two-thirds of all the members thereof affirmatively
concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of West Amwell, in the County of Hunterdon, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$155,800, said sum being inclusive of a down payment in the aggregate amount of \$7,800 for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). The down payment is now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$155,800 appropriation not provided for by

application hereunder of said down payment, negotiable bonds of the Township are hereby authorized to be issued in the aggregate principal amount not exceeding \$148,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in an aggregate principal amount not exceeding \$148,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued, include but are not limited to, as follows:

| Description  | Appropriation    | Authorization    | Down<br><u>Payment</u> | Useful<br><u>Life</u> |
|--|------------------|------------------|------------------------|-----------------------|
| (i) Department of Public Works -<br>Acquisition of A Mason Dump Truck<br>and A Zero Turn Mower;  | \$137,926        | \$131,021        | \$6,905                | 9.49<br>Years         |
| (ii) <u>Fire Department</u> – Acquisition Of Various Personal Protective Equipment; And  | \$12,398         | \$11,777         | \$621                  | 5<br>Years            |
| (iii) Municipal Court - Acquisition And Installation, As Applicable, Of An Audio Recording System For the Municipal Court And Computer Hardware And Software To Improve Sound System For Committee Management. | \$5,476          | \$5,202          | \$274                  | 5<br>Years            |
| TOTALS   | <u>\$155,800</u> | <u>\$148,000</u> | <u>\$7,800</u>         |                       |

<sup>(</sup>b) The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$148,000.

- (c) The aggregate estimated cost of said improvements or purposes is \$155,800, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the down payment available for said purposes.
- (d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering, architectural and design work, preparation of plans and specifications, permits, bid documents, and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto.

Jersey, the County of Hunterdon and/or a private entity make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Hunterdon and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Hunterdon and/or a private entity shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date unless such bond

anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8.1. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith and a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, is on file in the Office of the Clerk of the Township and is available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

- (a) The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 8.97 years.
- has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$148,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$5,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements herein before described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township,

and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the principal of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township hereby declares the intent of the Township to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Township Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The Township Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this bond ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ADOPTED ON FIRST READING DATED: March 18, 2020

MARIA ANDREWS, Clerk of the Township of West Amwell

ADOPTED ON SECOND READING DATED: April 1, 2020

MARIA ANDREWS, Clerk of the Township of West Amwell

This ordinance was introduced and passed on first reading at a meeting of the governing body of the Township of West Amwell, in the County of Hunterdon, State of New Jersey, held on 3/18/20. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held via ZOOM (<a href="https://zoom.us/j/172195162">https://zoom.us/j/172195162</a>) on 4/15/20 at 7:30 PM.

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### WEST AMWELL TOWNSHIP Public Notice Ordinance 06, 2020

AN ORDINANCE TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF WEST AMWELL, COUNTY OF HUNTERDON, NEW JERSEY.

### **SECTION 1**

The following shall be the rate and ranges of compensation for the following officials and employees of the township for the year 2020.

| Mayor  | \$3698.00                                   |
|--|---|
| Township Committee   | \$3101.00                                   |
| Township Clerk   | . \$55,400.00 - \$80,000.00                 |
| Plus \$35.00/hr. for special & emergency meetings  |   |
| Registrar of Vital Statistics  | \$2,500.00 - \$3,500.00                     |
| Administrative Assistant   |   |
| Deputy Township Clerk  |   |
| Deputy Registrar of Vital Statistics   | \$2,500.00 - \$3,500.00                     |
| Escrow Clerk   | \$2,500.00 - \$4,500.00                     |
| Assessor   |   |
| Qualified Purchasing Agent   |   |
| Chief Financial Officer/Treasurer  |   |
| Certifying Officer for Pensions  |   |
| Assistant Treasurer  |   |
| Payroli Clerk  |   |
| Planning Board Secretary   | \$12.000.00 - \$18.000.00                   |
| Plus \$200.00 per additional meeting over 12/year  | ··· • · · · · · · · · · · · · · · · · ·     |
| Deputy Planning Board Secretary  | \$200.00/meeting                            |
| Board of Adjustment Secretary  |   |
| Plus \$200.00 each for special meetings  |   |
| Deputy Board of Adjustment Secretary   | \$200.00/meeting                            |
| Board of Health Secretary  |   |
| Plus \$200.00 for each special & emergency meeting   |   |
| Dog Registrar  |   |
| Dog Census Takers  |   |
|  | 325.00 mileage per district                 |
| •  | ozoros rimougo por cicuror                  |
| Judge  | \$11.500.00 - \$17.000.00                   |
| Court Administrator  |   |
|  |   |
| Construction Code Official (West & East)   | \$9,000.00 - \$30,000.00                    |
| Plumbing & Mechanical Sub-Code Official & Inspector  | <del>+</del>                                |
| (West & East)  | \$7,000.00 - \$25,000.00                    |
| Electric Sub-Code Official & Inspector (West & East)   |   |
| Building Sub-Code Official & Inspector (West & East)   |   |
| Fire Sub-Code Official & Inspector (West & East)   |   |
| Fire Official  |   |
| THE CHICAL TRANSPORTER TO THE TR | \\ \psi_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

| Zoning Officer   | 000.00 - \$9,500.00  |
|--|--|
| Municipal Housing Liaison/AA\$4,5  | 500.00 - \$7,500.00  |
| Assistant Collector of Taxes \$3,50 Tax Collector \$15,0 General Office Secretary/Clerk  | 00.00 - \$25,000.00  |
| Rabies Clinic – Secretarial \$25.00 - \$3 Open Space Secretary   |  |
| Waste Security Officer Assistant Waste Security Officer. Waste Security Laborer  | \$10.75 - \$19.00/hr<br>\$13.25 - \$19.00/hr   |
| Violations Clerk   | \$18.50 - \$30.00/hr<br>per court session  |
| Substitute MCO   | \$30.00 - \$45.00/hr<br>\$29.50 - \$40.00/hr   |
| Construction/Zoning Office Assistant  Construction/Zoning Office Manager   | 00.00 - \$55,000.00  |
| Director of P.W. & Roads  Road Foreman  Road Class A (10 or more years of service)  Road Class B (5-10 years of service)  Road Class C (Less than 5 years of service)  Road Laborer  Temporary Laborer  Summer DPW Workers |  |
| Police Administrative Secretary Substitute Police Secretary Part-time Officers Part-time Officers Spec Duty Police Matrons with a minimum of 4 hours pay if called out between 9 p.m. and                                  | \$15.00 - \$25.00/hr<br>\$15.00 - \$20.00/hr<br>\$25.00 - \$35.00/hr<br>\$25.00 - \$35.00/hr<br>\$15.00 - \$25.00/hr<br>\$6 a.m. |

| Ordinance | 06, | 2020 | continued |
|-----------|-----|------|-----------|
| Page 3    |     |      |           |

### SECTION II

Definitions and Benefits are outlined in the West Amwell Township Policy Manual adopted December 28, 2005 with amendments through April 23, 2014

### SECTION III

All Ordinances and parts of Ordinances inconsistent with this Ordinance are hereby repealed.

### SECTION IV

This Ordinance shall take effect after final adoption and publication according to the laws of the State of New Jersey.

|                                    | APPROVED BY TOWNSHIP COMMITTEE |
|------------------------------------|--------------------------------|
|                                    | James Cally, Mayor             |
| ATTEST:                            |                                |
| Maria Andrews, Township Clerk, RMC |                                |
| Adopted:                           |                                |

This ordinance was introduced and passed on first reading at a meeting of the governing body of the Township of West Amwell, in the County of Hunterdon, State of New Jersey, held on 3/18/20. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held via ZOOM (<a href="https://zoom.us/j/172195162">https://zoom.us/j/172195162</a>) on 4/15/20 at 7:30 PM.

### **MARIA ANDREWS**

From: Michael Spille <michael.spille@gmail.com>

**Sent:** Tuesday, March 31, 2020 2:44 PM

To: MARIA ANDREWS; JIM CALLY; JOHN DALE; STEVE BERGENFELD; GARY HOYER

Cc: Cathy Urbanski
Subject: PennEast up date

As I've reported earlier, on Jan 30th, 2020 PennEast filed a new application with FERC that would propose to split the project into two phases. Phase 1 would be only in PA, and Phase 2 (including the whole route in NJ) would happen at some fuzzy later date if PennEast somehow wins through at the Supreme Court and also gets passed both NJDEP as well as the DRBC.

Since then, FERC opened up an initial comment period on the docket. The Township intervened, as did numerous other entities and individuals, and hundreds of comments have poured in. The comment period closed yesterday. Since opening of the docket, FERC has received a total of 888 comments and intervention requests. The vast, overwhelming majority are against the project - at last count there were fewer than 10 commenters or intervenors in favor of the project.

Given we're all stuck at home social distancing, I spent some of my free time getting FERC comments on the docket. See below for the spreadsheet tracking the entries. In all I managed to get in 109 comments during the comment window, and will continue to add comments once FERC issues and Environmental Assessment on the docket.

Spreadsheet Tracking Comments of Mike Spille on FERC Docket CP20-47-000: <a href="https://docs.google.com/spreadsheets/d/17SFvHFD\_EvqFnMV8PyD\_PkxZ22srbDL933AKI2oyG68/edit?usp=s">https://docs.google.com/spreadsheets/d/17SFvHFD\_EvqFnMV8PyD\_PkxZ22srbDL933AKI2oyG68/edit?usp=s</a> haring

Several entities posted incredibly strong comments to the record that I believe may move the needle somewhat with FERC.

DRBC posted today that even though PennEast effectively tried to evade their oversight, DRBC has been monitoring their application will required PennEast to file for permits with them.

NJDEP posted a very strong comment indicating that PennEast is fundamentally mischaracterizing this new application, and that rather than do a lightweight Environmental Assessment, PennEast and FERC should instead be forced to do a much more rigorous Environment Impact Statement. Further, they indicated that FERC must do entirely new Purpose and Need Determinations for each portion of the route (one for Phase 1, and one for Phase 2).

Delaware River Keeper Network presented a monster comment of hundreds of pages making several excellent points relevant to lack of purpose and need, the need to do a full EIS, many environmental impacts, and more.

While we know that FERC is incredibly pro-pipeline and effectively captured by the industry, even for them these comments are going to be very hard to swallow. Put simply this two phase plan is a stretch even for FERC to accommodate and if they went ahead with it could open up FERC to some very interesting lawsuits that would plainly have merit. But we'll continue to monitor FERC's reaction, especially given the nature of its current Commissioner Chatterjee.

On the Supreme Court front, 9 pro-PennEast parties filed amicus briefs with the court by the deadline of March 23rd. Only one of them was from a pipeline company, the rest were all lobbying organizations. No shippers filed amicus briefs at all. All in all this is a fairly tepid industry reaction, and may indicate that they think PennEast is going to lose this, or else that its outcome is not as dire as PennEast makes it out to be (literally all this ruling means is that pipeline companies will have to work more carefully to accommodate States wishes, which it really should be doing anyway).

Will continue to monitor SCOTUS, NJDEP, PADEP, and DRBC for any movement. In the meanwhile Phase 2 still remains incredibly unlikely, there are just an incredible number of bars PennEast needs to leap through over too long a time period.

I'll leave you all with this release from PennEast:

 $\underline{https://penneastpipeline.com/penneast-files-new-phased-approach-with-federal-regulators-to-meet-growing-customer-demand/}$ 

As you can see, they have completely pivoted in their messaging and is now taking a "rah, rah, go PA, PA is awesome" approach, and is actively hating on NJ and the whole NJ market. This is a sea change in PennEast's messaging, and I think shows they've just about reached the end of the line mentally on ever breaking into New Jersey.

-Mike

Christopher A. Rose 259 Mt. Airy Harbourton Road Lambertville, NJ 08530

West Amwell Township Committee 150 Rocktown Lambertville Road Lambertville, NJ 08530

**RE: Construction Official Position** 

**Dear Committee Members:** 

Please accept this as official notice of my resignation as the Construction Official of West Amwell Township. I will retain my position as the Plumbing/Mechanical Subcode Official.

My last day as the Construction Official for West Amwell Township will be April 10, 2020. I would be happy to meet with you at your convenience to discuss the transition of my duties to my successor.

Sincerely,

Christopher A. Rose

Christopher & Bre

### **RESOLUTION # 49-2020**

BE IT RESOLVED by the Mayor and Township Committee of the Township of West Amwell that the salaries and compensation for officials and employees shall be as follows for 2020:

| <u>Position</u>   | <u>Salary</u><br><u>Resolution</u>   |
|---|--|
| Mayor Cally Township Committee members QPA – DeAngelis Township Clerk Andrews Registrar Andrews Deputy Township Clerk Haberle Deputy Registrar of VS Haberle Escrow Clerk Haberle Tax Assessor Gill Tax Collector Brewi CFO/Treasurer Carro Certifying Officer for Pensions Carro Assistant Treasurer Haberle Payroll Clerk Haberle Planning Board Secretary Andrews Board of Adjustment Secretary Andrews Board of Health Secretary Andrews Dog Registrar Haberle Municipal Housing Liaison/AA | \$ 3,698.00<br>\$ 3101.00 / each<br>\$ 4,090.00<br>\$ 74,715.00<br>\$ 3,232.00<br>\$ 34,265.00<br>\$ 3,881.00<br>\$ 37,778.00<br>\$ 19,428.00<br>\$ 37,294.00<br>\$ 1,434.00<br>\$ 13,703.00<br>\$ 16,437.00<br>\$ 7,842.00<br>\$ 3,795.00<br>\$ 2,738.00<br>\$ 6,135.00 |
| Judge Barson<br>Court Administrator Williamson<br>Violations Clerk  | \$ 15,375.00<br>\$ 67,485.00<br>\$ 25.00/hour  |
| Zoning Officer Latini   | \$ 8,691.00  |
| Construction Official Rosso Plumbing & Mechanical Sub Code Official Rose Electric Sub Code Official Buchanan Building Sub Code Official Rosso Fire Sub Code Official Langon Fire Official Langon  | \$ 22,245.00<br>\$ 21,380.00<br>\$ 24,994.00<br>\$ 27,153.00<br>\$ 11,122.00<br>\$ 6,396.00  |
| Substitute Electric Sub-Code & Inspectors (Petto & Steele)  | \$ 34.75 / hour  |
| Construction/Zoning Office Mgr Brewi  | \$ 49,707.00   |
| Assistant Collector of Taxes  | \$ vacant  |
| Police Administrative Secretary Currie  | \$ 20.45 / hour  |

| Open Space Secretary Rabies Clinic Secretarial Haberle & Andrew  | \$ 17.51 / hour<br>/s \$ 26.73 / hour / each  |
|--|---|
| Waste Security Officer Gordon Waste Security Laborer Alicandri Waste Security Laborer Cardona  | \$ 14.92 / hour<br>\$ 12.27 / hour<br>\$ 15.34 / hour   |
| Custodian/Police Bldg. – Gibney<br>Custodian/Municipal Bldg.   | \$ 16.31 / hour<br>\$ Per Contract  |
| Dir. Of Public Works & Roads Rollero<br>Road Foreman – Cronce<br>Road Class A – Pearson<br>Road Class C – Gabel<br>Road Class C – Janyszeski<br>Road Laborer – Carom<br>Road Laborer Venettone | \$ 37.42 / hour<br>\$ 21.42 / hour<br>\$ 22.91 / hour<br>\$ 19.35 / hour<br>\$ 19.35 / hour<br>\$ 18.92 / hour<br>\$ 16.35 / hour |
| Summer DPW Worker TBD<br>Temporary DPW Worker TBD  | \$/hour<br>\$/hour  |
| Part-time Officer Gibney Part-time Officer Venettone Part-time Officer TBD   | \$ 26.14 / hour<br>\$ 26.14 / hour<br>\$/hour   |
| Police Matron (min. 4 hrs pay if call out between 9 p.m.   | \$ 20.00/hour<br>& 6 a.m.)  |
| BE IT FURTHER RESOLVED that the January 1, 2020.   | nis Resolution shall be retro-active to   |
| I hereby certify the foregoing to be a true co<br>Amwell Township Committee at their regula  | py of a Resolution adopted by the West<br>r meeting held April 15, 2020.  |
|  | Maria Andrews, Township Clerk, RMC  |

Approved:

### RESOLUTION #50-2020

WHEREAS, the Township of West Amwell must fill the position of Construction Official due to the resignation of Christopher Rose; and

WHEREAS, due to the COVID-19 Health Crisis the Township is operating under modified policies; and

WHEREAS, the Township Committee has determined that Philip Rosso is best qualified for the position of Construction Official for West Amwell Township; and

WHEREAS, Philip Rosso has accepted the Township's offer for the position at an annual salary of \$22,245.00 working between 6 and 10 hours per week with specific days and times to be set; and

WHEREAS, Philip Rosso will receive a pro-rated salary from April 13, 2020; and

THEREFORE, BE IT RESOLVED that Philip Rosso be appointed as the Township Construction Official, effective April 13, 2020 (the date of Mr. Rose's resignation); and

BE IT FURTHER RESOLVED that this appointment is a 4-year term expiring on April 13, 2024.

I hereby certify the foregoing to be a true copy of a Resolution adopted by the West Amwell Township Committee at a meeting held on April 15, 2020.

Maria Andrews, Township Clerk, RMC

Approved:

#### **RESOLUTION #51-2020**

# WEST AMWELL TOWNSHIP RESOLUTION AUTHORIZING PURCHASE CONTRACTS WITH CERTAIN APPROVED SOURCEWELL COOPERATIVE PURCHASING CONTRACT VENDORS PURSUANT TO N.J.S.A. 40A:11-10

WHEREAS, West Amwell Township, Member ID # 93436 is a party to a cooperative purchasing agreement with Sourcewell organized pursuant to N.J.S.A 40A:11-10 and N.J.A.C. 5:34-7.11; and

WHEREAS, the Local Public Contracts Law authorizes a municipality to purchase goods and services through a duly-formed cooperative purchasing system without advertising for bids; and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is considered to be an open and fair process under the New Jersey Pay-to-Play Law N.J.S.A 19:44A-20.4 et seq.; and

WHEREAS, the Township of West Amwell has a need to purchase a 2020 Ford Super Duty F-550 DRW (F5H) XL 4WD Regular Cab 169" WB 84" CA, A&K Equipment, on a timely basis, goods or services utilizing Sourcewell cooperative contracts during 2020; and

WHEREAS, said vehicle is available under Sourcewell (formerly known as NJPA Contract #120716-NAF); and

WHEREAS, the Township of West Amwell plans to utilize the Sourcewell Contract Vendors, such transaction shall be subject to all conditions applicable to the current Sourcewell cooperative contracts; and

NOW THEREFORE BE IT RESOLVED, by the West Amwell Township Committee, Hunterdon County, that the Township Purchasing Agent is hereby authorized to purchase goods or services in 2020 from the approved Sourcewell Cooperative Contract Vendors, pursuant to all conditions of the individual contracts; and

BE IT FURTHER RESOLVED that, pursuant to N.J.A.C. 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or similar document.

|           | By Order of the Township Committee |
|-----------|------------------------------------|
|           | James Cally, Mayor                 |
| Approved: |                                    |

# RESOLUTION 52-2020 APPOINTING AN EMERGENCY MANAGEMENT COMMITTEE \*\*AMENDING RESOLUTION #25-2020\*\*

BE IT RESOLVED that the following appointments be made for the revision of the West Amwell Township Emergency Management Council:

| Emergency Management<br>Coordinator                  | Harry J. Heller III  | 3 year term<br>Expires 12/31/22 |
|--|--|---------------------------------|
| Emergency Mgmt. Council                              | David Burd   | 1 year term                     |
| Emergency Mgmt. Council                              | Craig Reading  | 1 year term                     |
| 1 <sup>st</sup> Deputy<br>Comm. Off. (Alert+Warning) | Richard J. Carmosino<br>Matthew Skrebel                    | 1 year term<br>1 year term      |
| Damage Assessment Officer                            | Richard J. Carmosino                                       | 1 year term                     |
| Emergency Medical Services                           | Harry Heller, Chief, LNHA&RS<br>Patrick Eckard, Chief AVAC | 1 year term                     |
| Public Information Officer<br>Deputy PIO             | Committeeman Bergenfeld<br>Mayor Cally                     | 1 year term<br>1 year term      |
| Fire   | Jeffrey Ent, Chief, W.A.F.Co                               | 1 year term                     |
| Law Enforcement                                      | Lieutenant E.J. Skillman, WATPD                            | 1 year term                     |
| Public Health Officer<br>Deputy PHO                  | Deputy Mayor Bergenfeld<br>Committeeman Dale               | 1 year term<br>1 year term      |
| Public Works   | Ryan Rollero   | 1 year term                     |
| Resource Management                                  | Sandy Haberle, Ass't Treasurer                             | 1 year term                     |
| Shelter/Reception                                    | County of Hunterdon/Red Cross                              | 1 year term                     |
| Social Services                                      | Committeeman Gary Hoyer & TBD                              | 1 year term<br>1 year term      |
| Radiological Officer                                 | Hunterdon County Health Dept.                              | 1 year term                     |
| Evacuation/Sheltering                                | Rob Tomenchok  | 1 year term                     |
| Evacuation Officer                                   | Rob Tomenchok  | 1 year term                     |
| EOC Manager  | Dan Schulze  | 1 year term                     |
| Planner  | Susan St. Clair  | 1 year term                     |

| BE IT RESOLVED that the Township Coord authorized, upon adoption of this resolution, appropriate training sessions, and to set dea | to call necessary meetings, arrange for adlines for responses in writing of the various |
|--|---|
| sections of the plan as well as any further re   | lated requirements.   |
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| I hereby certify the foregoing to be a true co<br>Committee of the Township of West Amwell   |   |
|  |   |
|  | Maria Andrews, Township Clerk, RMC  |
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|  |   |
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West Amwell Township 24 Mt. Airy Village Road, Lambertville, New Jersey 08530-3509 (609) 397-2054

Mayor James Cally Township of West Amwell 150 Rocktown Lambertville Road Lambertville, New Jersey 08530

March 31, 2020

Mayor Cally:

I am requesting that the following be added to the West Amwell Emergency Management Council effective April 1, 2020.

Mr. David Burd 255 Brunswick Ave. Lambertville, New Jersey 08530

Mr. Craig Reading
1 W. Blair Tract
Lambertville, New Jersey 08530

Both of the above named individuals are experienced in emergency services, and emergency management, and will be assets to our Emergency Management Team.

If you should have any questions, please feel free to contact me.

Sincerely,

Harry J Heller III

**Emergency Management Director** 

Township of West Amwell

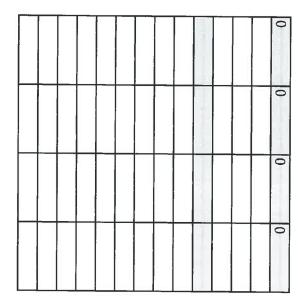
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WEST AMWELL TOWNSHIP POLICE DEPARTMENT MONTHLY ACTIVITY REPORT 2020

|  | NAI  | G<br>G | QVA | ADD | 200 |     | -   | JIIV |      |
|--|------|--------|-----|-----|-----|-----|-----|------|------|
| Traffic Enforcement                        | JAIN | rep    | MAM | ALN | MAI | Not | JOE | AUG  | SEFI |
| Motor Vehicle Stops                        | 107  | 228    | 48  |     |     |     |     |      |      |
| Motor Vehicle Summons                      | 78   | 115    | 58  |     |     |     |     |      |      |
| WA Special Complaints                      | 2    | 1      | 2   |     |     |     |     |      |      |
| Motor Vehicle Written Warnings             | 3    | 4      | 4   |     |     |     |     |      |      |
| CDS  | 2    | 4      | 0   |     |     |     |     |      |      |
| Total of Driving While Intoxicated Arrests | T    | 0      | 2   |     |     |     |     |      |      |
| Impounded Motor Vehicles                   | 2    | 2      | 3   |     |     |     |     |      |      |
| Aid to Disabled Motorists                  | 4    | 4      | 4   |     |     |     |     |      |      |
| Hazardous Road Conditions                  | 1    | ιΩ     | 3   |     |     |     |     |      |      |
| Motor Vehicle Accidents                    | 20   | 10     | 8   |     |     |     |     |      |      |
| Aggressive Driver Complaints               | 5    | 4      | 4   |     |     |     |     |      |      |
| Traffic Enforcement                        | 10   | 11     | N   |     |     |     |     |      |      |
| Radar Post                                 | 71   | 136    | 61  |     |     |     |     |      |      |
| Investigations                             |      |        |     |     |     |     |     |      |      |
| Criminal                                   | 0    | 13     | 6   |     |     |     |     |      |      |
| ABC  | 0    | 0      | 0   |     |     |     |     |      |      |
| Firearms                                   | 2    | 11     | 7   |     |     |     |     |      |      |
| Other Fingerprinting                       | 9    | 9      | 3   | i   |     |     |     |      |      |
| Background                                 | 4    | 7      | 4   |     |     |     |     |      |      |
| Internal Affairs                           | 0    | 0      | 0   |     |     |     |     |      |      |
| Missing Persons                            | 2    | 2      | 0   |     |     |     |     |      |      |
| Total Adult Arrests                        | 9    | 3      | 2   |     |     |     |     |      |      |
| Total of Juvenile Arrests                  | 0    | 0      | 0   |     |     |     |     |      |      |
| Returned Calls/Non Criminal/Other          | 124  | 164    | 141 | 6   |     |     |     |      |      |
| Other Police Activity                      |      |        |     |     |     |     |     | 31   |      |
| Megan's Law/Sex Offender Registrations     | 1    | 1      | 1   |     |     |     |     |      |      |
| Alarm Activations                          | 10   | 8      | 6   |     |     |     |     |      |      |
| Abandon 9-1-1 calls                        | 1    | 2      | 1   |     |     |     |     |      |      |
|  |      |        |     |     |     |     |     |      |      |

| EMS Calls                             | 16  | 7   | 15  |    |   |   |   |   |   |
|---------------------------------------|-----|-----|-----|----|---|---|---|---|---|
| Assist Fire Dept.                     | 1   | 2   | 6   |    |   |   |   |   |   |
| Assist Animal Control                 | 0   | 0   |     |    |   |   |   |   |   |
| Assist Other Police Agency            | 1   | 2   | 1   |    |   |   |   |   |   |
| Welfare Checks                        | 4   | 2   | 1   | T  |   |   |   |   |   |
| Temporary Handicapped Parking Permits | 1   | 1   | 1   |    |   |   |   |   |   |
| Vacant House Checks                   | 17  | 2   | 5   |    |   |   |   |   |   |
| Commercial Property Checks            | 46  | 69  | 46  | 9  |   |   |   |   |   |
| Public Property Checks                | 88  | 52  | 115 | 7  |   |   |   |   |   |
| School Police Activity                |     |     |     |    |   |   |   |   |   |
| SHRHS Incidents                       | 4   | 2   | 2   |    |   |   |   |   |   |
| WATS Incidents                        | 0   | 0   | 0   |    |   |   |   |   |   |
| School Property Checks                | 30  | 78  | 26  | 2  |   |   |   |   |   |
| Total Police Incidents                | 029 | 906 | 601 | 25 | 0 | 0 | 0 | 0 | 0 |

| YEAR TO<br>DATE |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| DEC             |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| NOV             |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| OCT             |  |  |  | İ |  |  |  |  |  |  |  |  |  |  |  |



SUMMONS/ARRESTS MONTHLY TOTALS 2020

| WEST               | JAN | FEB | MAR | APR | MAY | JUN | IOL | JUL AUG SEPT | SEPT | OCT | NOV | DEC | TOTAL |
|--------------------|-----|-----|-----|-----|-----|-----|-----|--------------|------|-----|-----|-----|-------|
| VANSELOUS          | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     | 1     |
| Special Complaints | 0   | 0   | 0   |     |     |     |     |              |      |     |     | 1   |       |
| SKILLMAN           | 7   | 00  | m   |     |     |     |     |              |      |     |     |     |       |
| Special Complaints | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| SELLNER            | 15  | 34  | 12  |     |     |     |     |              |      | :   | i   | İ   |       |
| Special Complaints | -   | 0   | 7   |     |     |     |     |              |      |     |     |     |       |
| CESARE             | 11  | 21  | 17  |     |     |     |     |              |      |     |     |     |       |
| Special Complaints | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| FLEMMING           | 20  | 24  | 6   |     |     |     |     |              |      |     |     |     |       |
| Special Complaints | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| TITEN              | 18  | 26  | 4   |     |     |     |     |              |      |     |     |     |       |
| VENETTONE          | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| GIBNEY             |     | 2   | 13  |     |     |     |     |              |      |     |     |     |       |
| TOTAL:             | 83  | 115 | 09  | 0   | 0   | 0   | 0   | 0            | 0    | 0   | 0   | 0   |       |
| ARRESTS            |     |     |     |     |     |     |     |              |      |     |     |     |       |
| VANSELOUS          | 0   | 0   | 0   |     |     |     |     |              |      |     | į   |     |       |
| SKILLMAN           | 0   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| SELLNER            | -   | 0   | 0   |     |     | İ   |     | 1            |      |     |     |     |       |
| CESARE             | -   | -   | 2   |     |     |     | ļ   |              |      |     |     |     |       |
| FLEMMING           | 7   | 2   | 0   |     |     |     |     |              |      |     |     |     |       |
| TITEN              | -   | 0   | 0   |     |     |     |     |              |      |     |     |     |       |
| GIBNEY             | -   | 0   | 0   |     |     |     | İ   |              |      |     |     | !   |       |
| TOTAL:             | 9   | 33  | 7   | 0   | 0   | 0   | 0   | 0            | 0    | 0   | 0   | 0   |       |

To: West Amwell Township Committee

From: Lt. Skillman

Monthly Report: February 2020

Date: March 14, 2020

### 1. Equipment

Department Alcotest has been placed out of service due to mechanical issue. Alcotest has been sent to Factory in Texas by NJSP Alcohol Drug Testing Unit to determine what the issue is. Department is currently using Lambertville Police Department or Hunterdon County Alcohol Testing Center located at Hunterdon County Sheriff Department.

### 2. Police Activity / Noteworthy Incident

February 3, 2020 at 0352 hours, Patrol was detailed to Route 31 / Rocktown Hill Road for wires down blocking the roadway. Route 31 was closed for approximately four hours. JCPL, NJDOT Highway Diversion team was detailed to set up detours. Incident was handled by Ptl. Daniel Titen and assisted by Lt. Skillman.

February 3, 2020 at 1432 hours, Patrol was detailed to an address on Brunswick Pike for cardiac arrest. Patrol arrived on scene, began CPR, utilized AED and provide first aid until Lambertville Rescue Squad, West Amwell Fire Company, Amwell Valley Rescue Squad and Hunterdon Medical Center Paramedics arrived on location. Patient was transported to Capital Health Medical Center by Lambertville Rescue Squad and Paramedics.

February 14, 2020 at 1136 hours, Patrol was detailed to South Hunterdon Regional High School for student who was making offensive comments. Student was interviewed, patients were notified, and student's home was searched by patrol. Notification per Departmental Policy was made to NJ Office of Homeland Security SARS Report and HCPO. Investigation was handled by Ptl. Titen and Lambertville Police Department.

February 27, 2020 at 0733 hours, Patrol was detailed to the intersection of Route 179 and Queens Road for motor vehicle accident with injuries. Additional responding units were tambertville Rescue Squad, West Amwell Fire Company and Flemington Rescue Squad. Two patients were transported to area hospital (1) Regional Trauma Center by Lambertville Rescue Squad and (1) Hunterdon Medical Center by Flemington Rescue. Accident was investigate by Ptl. Flemming.

### 3. Grants

02/02/2020 Department took part in New Jersey Division of High Way Safety Super Bowl DUI Patrol. Ptl. Cesare and Ptl. Flemming conducted 8 hours of additional DUI Patrol during Super Bowl. Patrol issued several motor vehicle violations.

02/01 – 02/20/ 2020 Department took part in New Jersey Division of Highway Safety Cell Phone Enforcement Campaign. Cpl. Sellner, Ptl. Cesare, Ptl. Titen and Ptl. Flemming conducted 24 hours of additional patrol targeting driver who are using cell phone while driving. Patrol issued several motor vehicle violations.

### 6. Compliment

Court Administrator Williamson indicted that she received compliments from individuals indicating that Lt. Skillman and Ptl. Flemming were both extremely professional during their interaction.

Copies of compliments were forward to each officer and copy was placed in personal file.

Submitted for information and review. Attached is monthly report and motor vehicle summons / arrest report.

## Citations By Type By Month



Agency:

**26PD** 

Date Range:

02/01/2020 to 02/29/2020

Time Period: Month

Summary:

Officer

| State of the state |     | and the second second second | Ci  | tation | s By | Type | By I | donth |     | 3 1 |     |     |       |
|--|-----|------------------------------|-----|--------|------|------|------|-------|-----|-----|-----|-----|-------|
| Type   | JAN | FEB                          | MAR | APR    | MAY  | JUN  | JUL  | AUG   | SEP | OCT | NOV | DEC | Total |
| CESARE, J  |     | 26                           |     |        |      |      |      |       |     | 1   |     |     | 26    |
| FI EMMING. C   |     | 24                           |     |        |      |      |      |       |     |     |     |     | 24    |
| GIBNEY, E  |     | 2                            |     |        |      |      |      |       |     |     |     |     | 2     |
| SELLNER  |     | 34                           |     |        |      |      |      |       |     |     |     |     | 34    |
| SKILLMAN, E  |     | 8                            |     |        |      |      |      |       |     |     |     |     | 8     |
| TITEN, D   |     | 26                           |     |        |      |      |      |       |     |     |     |     | 26    |
| VANSELOUS, T   |     |                              |     |        |      |      |      |       |     |     |     |     | 0     |
| TOTAL  |     | 120                          |     |        |      |      |      |       |     |     |     |     | 120   |

Citation Statistics Home

### 

### Citations By Type By Month

Agency:

**26PD** 

Date Range:

01/01/2020 to 02/29/2020

Time Period: Month Summary:

Officer

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|-------------|-----------------------|-----|-----|--------|------|------|------|-------|-----|-----|-----|-----|---------|
| Туре        | JAN                   | FEB | MAR | APR    | MAY  | JUN  | JUL  | AUG   | SEP | OCT | NOV | DEC | Total   |
| CESARE. J   | 11                    | 26  |     |        |      |      |      |       |     |     |     | 10  | 37      |
| FLEMMING, C | 20                    | 24  |     |        |      |      |      |       |     |     |     |     | 44      |
| GIBNEY, E   | 11                    | 2   |     |        |      |      |      |       |     |     |     |     | 13      |
| SELLNERJ    | 15                    | 34  |     |        |      |      |      |       |     |     | 1   |     | 49      |
| SKILLMAN, E | 7                     | 8   |     |        |      |      |      |       |     |     |     |     | 15      |
| THEND       | 18                    | 26  |     |        |      |      |      |       |     | 18  |     |     | 44      |
| VANSELOUS,  | i                     |     |     |        |      |      |      |       |     |     |     |     | 0       |
| TOTAL       | 82                    | 120 |     |        |      |      |      |       |     |     |     |     | 202     |

Citation Statistics Home

## WEST AMWELL TOWNSHIP POLICE DEPARTMENT MONTHLY ACTIVITY REPORT 2020

|  | JAN | FEB | MAR        | APR        | MAY |
|--|-----|-----|------------|------------|-----|
| รูลาเลสเทอร์ธาติสกั                        |     |     |            |            |     |
| Motor Vehicle Stops                        | 107 | 228 | 63         |            |     |
| Motor Vehicle Summons                      | 78  | 115 | And States |            |     |
| WA Special Complaints                      | 2   | 1   |            |            |     |
| Motor Vehicle Written Warnings             | 3   | 4   | 4          |            |     |
| CDS  | 2   | 4   |            |            |     |
| Total of Driving While Intoxicated Arrests | 1   | 0   | 3          |            |     |
| Impounded Motor Vehicles                   | 2   | 2   | 1          |            |     |
| Aid to Disabled Motorists                  | 4   | 4   | 4          |            |     |
| Hazardous Road Conditions                  | 1   | 5   | 2          |            |     |
| Motor Vehicle Accidents                    | 20  | 10  | 14         |            |     |
| Aggressive Driver Complaints               | 5   | 4   | 1.5        |            |     |
| Traffic Enforcement                        | 10  | 11  | 3          |            |     |
| Rađar Post                                 | 71  | 136 | 38         |            |     |
| TIVE STEEL ONS                             |     |     | En SIS     |            |     |
| Criminal                                   | 0   | 13  | , 5        |            |     |
| ABC  | 0   | 0   | 100        |            |     |
| Firearms                                   | 2   | 11  | 1 1        |            |     |
| Other Fingerprinting                       | 6   | 6   | 2          |            |     |
| Background                                 | 4   | 7   |            |            |     |
| Internal Affairs                           | 0   | 0   |            |            | 1   |
| Missing Persons                            | 2   | 2   |            |            |     |
| Total Adult Arrests                        | 6   | 3   | 1          |            |     |
| Total of Juvenile Arrests                  | 0   | 0   |            |            |     |
| Returned Calls/Non Criminal/Other          | 124 | 164 | 49         |            |     |
| Other Police Activity                      |     |     |            |            |     |
| Megan's Law/Sex Offender Registrations     | 1   | 1   |            |            |     |
| Alarm Activations                          | 10  | 8   | 2          |            |     |
| Abandon 9-1-1 calls                        | 1   | 2   | 1 1        |            |     |
| EMS Calls                                  | 16  | 7   | 7          |            |     |
| Assist Fire Dept.                          | 1   | 2   | 9          |            |     |
| Assist Animal Control                      | 0   | 0   | 1          |            |     |
| Assist Other Police Agency                 | 1   | 2   | 1          |            |     |
| Welfare Checks                             | 4   | 2   | 2          |            |     |
| Temporary Handicapped Parking Permits      | 1   | 1   | 1          |            | -   |
| Vacant House Checks                        | 17  | 2   | 2          |            |     |
| Commercial Property Checks                 | 46  |     | 15         |            |     |
| Public Property Checks                     | 88  | 52  | 37         |            |     |
| School Police Activity                     |     |     |            | Difference |     |
| SHRHS Incidents                            | 4   |     | 1          |            |     |
| WATS Incidents                             | 0   |     |            |            |     |
| School Property Checks                     | 30  | 26  | 9          |            |     |

**Total Police Incidents**