

WEST AMWELL TOWNSHIP COMMITTEE MEETING
October 21, 2020 – 7:30 PM
Agenda – Regular Meeting

1. CALL TO ORDER AND STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

This meeting is called pursuant to the provisions of the Open Public Meetings Act with notice included in the Resolution faxed to the Hunterdon County Democrat and Trenton Times on January 13, 2020. The Resolution was also posted on the bulletin board in the Municipal Building on that date and has remained posted as required by the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. FLAG SALUTE

3. AGENDA REVIEW BY TOWNSHIP CLERK

4. ANNOUNCEMENTS

- The November 3, 2020 Election is an “ALL PAPER Election” Ballots can be:
 1. Mailed via the United States Postal Service
 2. Placed in a Secure Drop Box – *Closest Location 25 S. Union Street in Lambertville*
 3. Deliver Your Ballot in person to the County Board of Elections Office
 4. Bring Your Ballot (*no one else's*) to the Polling Location on Election Day
- Free Rabies Clinic: 11/5/20 from 4 PM – 7 PM (*Lower Level of the Municipal Bldg.*)
- Municipal Offices will be CLOSED Wednesday 11/11/20 – Veterans Day
- There is only ONE Twp. Committee Meeting in November: 11/18/20
- Kindly Turn Cell Phones Off During the Meeting

5. PRESENTATION OF MINUTES

October 7, 2020 – Regular Session

6. OPEN TO THE PUBLIC/TOPICS NOT ON THE AGENDA (*limited to 15 minutes*)

7. SPECIAL PRESENTATION(S)

A. Reports by Department Heads

8. INTRODUCTION/PUBLIC HEARING ON ORDINANCES

9. STANDING COMMITTEE REPORTS

- A. Open Space
- B. Environmental
- C. Ag Advisory – Permission to Post 2/6/20 Minutes
- D. Finance Committee

10. UNFINISHED BUSINESS

- A. PennEast Status Update
- B. Website Status Update

11. NEW BUSINESS/OTHER

- A. Resolution #81-2020: Auth. App'l. to County for COVID Municipal Grant Program
- B. Resolution #83-2020: Acceptance of \$14,749 Federal Grant Money for COVID Expenses
- C. Discussion: *Unsolicited* Animal Control Service Contract from Adv. Animal Control, LLC
- D. Acknowledgement: Resignation Email from Hal Shute dated 10/19/20
- E. Discussion: Tax Map Update

OTHER – Executive Session:

Resolution #84-2020: Closed Session – Personnel/Contracts – Litigation/Affordable Housing

12. OPEN TO THE PUBLIC

13. ADMINISTRATIVE

- A. Treasurer – Bill List 10/21/20
- B. Police Report – Monthly Report: October 2020
- C. Tax Collector
 - 1. Monthly Report: Sept. 2020
 - 2. Affidavit of Tax Bill Mailing dated 10/16/20
- D. Construction Office – Monthly Reports: Aug./Sept. 2020
- E. Zoning Office – Monthly Report: Aug./Sept. 2020
- F. Municipal Court – Monthly Report: Sept. 2020

14. CORRESPONDENCE

- A. NJ League of Municipalities
 - 1. All Daily Updates on Gov. Murphy's Executive Orders (10/2/20 – 10/16/20)
 - 2. Daily Update: 10/8/20, re: FEMA Grant Application Process
 - 3. Daily Update: 10/16/20, re: Gov. Murphy to Keynote League Virtual Conference
- B. United States
 - 1. All Media Releases/Executive Orders from Gov. Murphy (10/2/20 – 10/16/20)
- C. State of New Jersey
 - 1. All Guidance Memos from DCA, re: COVID-19/Gov. EO's (10/2/20 – 10/16/20)
 - 2. Press Release 10/15/20 from Gov. Murphy, re: Ext. Utility Shutoff Moratorium
 - 3. Press Release 10/14/20 from Gov. Murphy, re: New State-Based Health Ins.
 - 4. Press Release 10/13/20 from Gov. Murphy, re: Youth Bias Task Force Report
 - 5. Press Release 10/8/20 from Gov. Murphy, re: Utilizing Campaign Funds for Childcare
 - 6. Press Release 10/5/20 from Gov. Murphy, re: 2021 Bear Hunt Code Changes
- D. Hunterdon County
 - 1. Letter dated 10/5/20 from Dept. of Human Serv., re: Code Blue Warming Ctr.
 - 2. Cty. Report 10/5/20: Vote by Mail Information
- E. West Amwell Township
 - 1. Email dated 10/3/20 from OEM, re: Cty. COVID Update
- F. Other Municipalities
 - 1. Notification from East Amwell, re: Pending Land Management Ordinance
- G. Miscellaneous
 - 1. Notification from PSE&G 10/9/20, re: Vegetative Maintenance
 - 2. Mailing from Prevention Resources dated 10/13/20, re: Drug Abuse
 - 3. Letter dated 10/1/20 from K. Adams, re: Fire Hydrant Testing

15. ADJOURNMENT

c: Trenton Times (fax) Democrat (fax) Website (e-mail)