WEST AMWELL TOWNSHIP BOARD OF HEALTH MEETING October 23, 2014 – 7:30 p.m. Agenda

1. CALL TO ORDER ROLL CALL OATHS OF OFFICE

2. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

This meeting is called pursuant to the provisions of the Open Public Meetings Act and was included in a list of meetings faxed to the Hunterdon County Democrat and Trenton Times on January 24, 2014; posted on the bulletin board in the Municipal Building on said date; and, has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. PRESENTATION OF MINUTES

A. August 28, 2014 Regular (Fisher, Dale, Cally, Mundhenk)

4. AGENDA REVIEW

- 5. OPEN TO THE PUBLIC/TOPIC NOT ON THE AGENDA
- 6. INTRODUCTION OF ORDINANCES AND/OR PUBLIC HEARING AND/OR SPECIAL PRESENTATION
- 7. **NEW BUSINESS**
 - A. Waiver Request Block 16 Lot 18
 - B. Refund Resolution for Block 31 Lot 7
 - C. Transient Non-community Well Testing

8. **UNFINISHED BUSINESS**

A. Update on Salt Testing

9. **ADMINISTRATIVE REPORTS**

- A. Bill List for October 2014
- B. Soil Test Witness Report for September & October 2014
- C. Website Review
- 10. CLOSED SESSION & RESULTS, IF ANY

BOH Agenda October 23, 2014 Page 2

11. CORRESPONDENCE

- A. Hunterdon County Health Dept re:
 - 1) LINCS Public Health Advisories:
 - First Responder Flu Clinic, 8/29 (forwarded e-mail)
 - Hepatitis B Reimbursement Funds Available for Municipalities, 9/4 (forwarded e-mail)
 - HSEEP 3-Day Training course, 9/5 (forwarded e-mail)
 - Chemical Immobilization Workshop, 9/15 (forwarded e-mail)
 - NJ Office of Homeland Security & Preparedness Annual Conference, 9/30 (forwarded e-mail)
 - Hunterdon County First Responder Program, 10/3 (forwarded e-mail)
 - FEMA/TEEX Public Information Training, 10/6 (forwarded e-mail)
 - HSEEP 3-Day Training Course, 10/16 (forwarded e-mail)
 - 2) Sanitary Inspection Report for ESC School, West Amwell Elementary School, South Hunterdon Regional
- B. Dog Registrar re: Monthly Dog License Report for August & September 2014
- 12. **DISCUSSION**
- 13. **ADJOURNMENT**