

WEST AMWELL TOWNSHIP BOARD OF HEALTH MEETING
March 22, 2012 – 7:30 p.m.
Agenda

1. **CALL TO ORDER**
ROLL CALL
OATHS OF OFFICE
2. **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**
This meeting is called pursuant to the provisions of the Open Public Meetings Act and was included in a list of meetings faxed to the Hunterdon County Democrat and Trenton Times on January 27, 2012; posted on the bulletin board in the Municipal Building on said date; and, has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.
3. **PRESENTATION OF MINUTES**
A. January 25, 2012 Re-organization & Regular (Kropp, Molnar, Fisher, Rich, Williams, Cally)
4. **AGENDA REVIEW**
5. **OPEN TO THE PUBLIC/TOPIC NOT ON THE AGENDA**
6. **INTRODUCTION OF ORDINANCES AND/OR PUBLIC HEARING AND/OR SPECIAL PRESENTATION**
A. Dog Licensure & State Regulations – ACO Nate Barson
7. **NEW BUSINESS**
A. Waiver Request for Block 11 Lot 24
B. Annual Registration
C. Website
8. **UNFINISHED BUSINESS**
A. Update on Salt Testing
B. Results of Waiver Study
9. **ADMINISTRATIVE REPORTS**
A. Bill List for February 2012
B. Soil Test Witness Report for January & February 2012
10. **CLOSED SESSION & RESULTS, IF ANY**
11. **CORRESPONDENCE**
A. Hunterdon County Health Dept re:
 - 1) Recent Changes, Letter from Tadhgh Rainey, 1/24
 - 2) Sanitary Inspection Reports (SHRHS, ESC, West Amwell Elementary)
 - 3) Mosquito Control Program, 3/25

- 3) LINCS Public Health Advisory
 - + NJ Animal Rabies Cases Summarized by County & Species 2011, 1/26 (forwarded e-mail)
 - + Recommendations for Diagnosis & Control of Pertussis, 2/8
 - + 2012 Recommended Immunization Schedules & Updated Vaccine Information Statements, 2/8 (forwarded e-mail)
 - + Salmonellosis Associated with Pet Turtle Exposures, 2/8 (forwarded e-mail)
 - + Potential Measles Exposure at Super Bowl Village on Feb 3rd, 2/13 (forwarded e-mail)
 - + Increase in Norovirus Infections Reported in NJ, 2/16 (forwarded e-mail)

B. Dog Registrar re: Monthly Dog License Report for January & February 2012

12. **DISCUSSION**

13. **ADJOURNMENT**