

**WEST AMWELL TOWNSHIP BOARD OF HEALTH MEETING**  
**July 27, 2017 – 7:30 p.m.**

**Agenda**

1. **CALL TO ORDER**  
**ROLL CALL**  
**OATHS OF OFFICE**
2. **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**  
This meeting is called pursuant to the provisions of the Open Public Meetings Act and was included in a list of meetings faxed to the Hunterdon County Democrat and Trenton Times on January 27, 2017; posted on the bulletin board in the Municipal Building on said date; and, has remained continuously posted as required under the Statute. A copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.
3. **PRESENTATION OF MINUTES**  
A. May 25, 2017 Regular (Hart, Dale, Bergenfeld, Cally, Balog)
4. **AGENDA REVIEW**
5. **OPEN TO THE PUBLIC/TOPIC NOT ON THE AGENDA**
6. **INTRODUCTION OF ORDINANCES AND/OR PUBLIC HEARING AND/OR SPECIAL PRESENTATION**
7. **NEW BUSINESS**  
A. Request for Waiver – Block 18 Lot 9
8. **UNFINISHED BUSINESS**  
A. Update on Salt Testing  
B. Continued Discussion on RO's
9. **ADMINISTRATIVE REPORTS**  
A. Bill List for July 27, 2017  
B. Soil Test Witness Report May, June & July 2017  
C. Website Review
10. **CLOSED SESSION & RESULTS, IF ANY**

11. **CORRESPONDENCE**

A. Hunterdon County Division of Public Health Services re:

1) LINC'S Public Health Advisories:

- + Maternal Child Health Zika Conferences, 5/26 (forwarded e-mail)
- + Updated Zika Guidance for Miami-Dade Cty Florida, 6/6 (forwarded e-mail)
- + Zika Virus Phone Script Update, 6/6 (forwarded e-mail)
- + NJ Dept of Health Zika Delivery Packet, 6/8 (forwarded e-mail)
- + Updated NJDOH EPHT Online Health & Environmental Data, 6/12 (forwarded e-mail)
- + Outbreak of Nontuberculosis Mycobacterium, 6/28 (forwarded e-mail)
- + NJDOH Vector-borne Disease Surveillance Report, 7/6 (forwarded e-mail)
- + NJ's Adult Vaccine Preventable Disease Awareness, 7/11 (forwarded e-mail)

2) NJ Dept of Health re: NJ Animal Rabies Cases by County and Species, 7/20

B. Dog Registrar re: Monthly Dog License Reports for May & June, 2017

12. **DISCUSSION**

13. **ADJOURNMENT**